PROFIT CORPORATION. ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # G92679 1. Corporation Name

ARIANA SHORES HOMEOWNERS ASSSOCIATION, INC.

| Principal Place of Business Mailing Address | | | | | | | PIEN MINH MINN M | |
|---|--|--------------------------------------|--------------------------------|-----------|-----------------|--|------------------|--------------|
| 116A PARADISE LANE 116A PARADISE LANE | | | | | ļ | | | |
| AUBURNDALE FL 33823 AUBURNDALE FL 33823 | | | | | | DO NOT WRITE IN THI | S SPACE | |
| US US | | | | | | 3. Date Incorporated or Qualifed | | |
| | | | | | | 03/23/1984 | | |
| 2 Principal Pl | lace of Business | 2a. Mailing Address | | | | 4. FEI Number | - Ap | plied For |
| 21 | indo of Basinoss. | 26 | | | | 59-2387985 | No | t Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | $\neg \uparrow$ | <u> </u> | \$8.75 A | Additional |
| 22 | The second secon | 27 | , - | | | 5. Certificate of Status Desired | . Fee Re | quired |
| City & State | • | City & State | | | | 6. Election Campaign Financing | \$5.00 | , , |
| 23 | | 28 | | | | Trust Fund Contribution | Added to | o Fees |
| Zip | Country | Zip | Country | | | 8. This corporation owes the current year in | | □No |
| 24 | 25 | 29 3 | 0 | | | Personal Property Tax. 10. Name and Address of New Registerer | | |
| | 9. Name and Address of Curre | ent Registered Agent | 81 | Name | | 10. Name and Address of New Registered | 1 Agent | |
| MUA | VERY, GINNIE | • | | | | | | |
| 138 PARADISE LANE | | | 82 | Street | Addres | ddress (P.O. Box Number is Not Acceptable) | | Į |
| AUBURNDALE FL 33823 | | | 83 | | | | | |
| | | | | | | | | |
| • • | | | 84 | City | | | FL 85 Zip Code | |
| agent. I a SIGNATURE | m familiar with, and accept the oblig | gations of, Section 607.0505, Florid | ia Statutes. | | | s board of directors. I hereby accept the app | · | |
| 12. | OFFICERS A | ND DIRECTORS | 13. | | ., | ADDITIONS/CHANGES TO OFFICERS A | | |
| TITLE | P DICKSON, BILL | | 1.1 TITLE 1.2 NAME | | D | | Change | ☐ Addition |
| NAME | | | | | | RT, DOUG | | 1 |
| STREET ADDRESS 130 PARADISE LANE | | | | | | 9 PARADISE | | |
| CITY-ST-ZIP | AUBURNDALE FL VP DELETE | | | | | burndale, Fl | Change | Addition |
| TITLÉ | · | | 2.1 TITLE | | • • | PRESIDENT | M Onlingo | |
| NAME | HUGHEY, LESLIE | | 2.2 NAME 2.3 STREET ADDRESS | | | | • | } |
| STREET ADDRESS | SS 156 PARADISE LANE | | 2.4 CITY-ST-ZIP | | | الأعوال بيونون واوا | | |
| CITY-ST-ZIP | | | | 3.1 TITLE | | | Change | Addition |
| NAME | MOWERY, GINNIE | | | | | | | 1 |
| STREET ADDRESS | 138 PARADISE LANE | | 3 3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | AUBURNDALE FL | | 3.4. CITY-S | T-ZIP | | | • | |
| TITLE | D | ☐ DELETE | 4.1 TITLE | | | | Change | ☐ Addition |
| NAME | ROBERTS, GLEN | | 4. 2 NAME | | | | | |
| STREET ADDRESS | 154 HOLIDAY LANE | | 4.3 STREET | ADDRESS | : | | | |
| CITY-ST-ZIP | AUBURNDALE FL | | 4.4 CITY-S | T-ZIP | L | <u>, </u> | | |
| TITLE | D | ☐ DELETE | 5.1 TITLE | | V | ICE-PRESIDENT | Change | Addition |
| NAME | JONES, BOB | | 5.2 NAME | | | | • | |
| STREET ADDRESS | 153 PARADISE LANE | | 5.3 STREET | | · | | | |
| CITY-ST-ZIP | AUBURNDALE FL | Moderate | 5.4 CITY-S | 1-ZIP | | | ☐ Change | Addition |
| | | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

SMITH, JUNE

133 HOLIDAY LN

SIGNATURE:

STREET ADDRESS

FLEISCHER, ERNIE

124 HOLIDAY LANE

3/26/99

FILED

Mar 29, 1999 8:00 am Secretary of State

03-29-1999 90068 014 ***150.00

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