

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 25, 2005 8:00 am**  
**Secretary of State**

04-25-2005 90277 025 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      |                                                                                                                                                    |                                                                                                                                                                                                      |                                                                                     |                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # G92498</b><br>1. Entity Name<br>ALIFF, BOWMAN, SPRAYBERRY & ASSOCIATES, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      |                                                                                                                                                    |                                                                                                                                                                                                      |                                                                                     |                                                                              |
| Principal Place of Business<br>3871 D TAMIAMI TR.<br>PORT CHARLOTTE, FL 33952                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                      |                                                                                                                                                    | Mailing Address<br>3871 D TAMIAMI TR.<br>PORT CHARLOTTE, FL 33952                                                                                                                                    |                                                                                     |                                                                              |
| 2. Principal Place of Business<br>25418 E. MARION AVENUE<br>Suite, Apt. #, etc.<br>UNIT 4<br>City & State<br>PUNTA GORDA, FL<br>Zip<br>33950<br>Country<br>USA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      | 3. Mailing Address<br>25418 E. MARION AVENUE<br>Suite, Apt. #, etc.<br>UNIT 4<br>City & State<br>PUNTA GORDA, FL<br>Zip<br>33950<br>Country<br>USA |                                                                                                                                                                                                      |                                                                                     |                                                                              |
| 02102005    Chg-P    CR2E034 (10/03)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                      |                                                                                                                                                    |                                                                                                                                                                                                      | 4. FEI Number<br>59-2412425                                                         |                                                                              |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      |                                                                                                                                                    |                                                                                                                                                                                                      | Applied For<br>Not Applicable                                                       |                                                                              |
| 6. Name and Address of Current Registered Agent<br><br>DENNELER, MAURY F<br>3871 D. TAMIAMI TRAIL<br>PORT CHARLOTTE, FL 33952                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                      |                                                                                                                                                    | 7. Name and Address of New Registered Agent<br>Name DENNELER, MAURY F.<br>Street Address (P.O. Box Number is Not Acceptable)<br>25418 E. MARION AVENUE. UNIT 4<br>City PUNTA GORDA FL Zip Code 33950 |                                                                                     |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                      |                                                                                                                                                    |                                                                                                                                                                                                      |                                                                                     |                                                                              |
| SIGNATURE<br><small>Signature, typed or printed name of registered agent and title if applicable.</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                      |                                                                                                                                                    | DATE 3-15-05<br><small>(NOTE: Registered Agent signature required when reinstating)</small>                                                                                                          |                                                                                     |                                                                              |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2005 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                      | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees                                       |                                                                                                                                                                                                      |                                                                                     |                                                                              |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      |                                                                                                                                                    | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                                                |                                                                                     |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | V<br>DENNELER, MAURY F<br>3871 D TAMIAMI TRAIL<br>PORT CHARLOTTE, FL | <input type="checkbox"/> Delete                                                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                       | V<br>DENNELER, MAURY F.<br>25418 E. MARION AVENUE. UNIT 4<br>PUNTA GORDA, FL 33950  | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DP<br>DENNELER, MAURY F.<br>3871 D TAMIAMI TR.<br>PORT CHARLOTTE, FL | <input type="checkbox"/> Delete                                                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                       | DP<br>DENNELER, MAURY F.<br>25418 E. MARION AVENUE. UNIT 4<br>PUNTA GORDA, FL 33950 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S<br>BERKEY, JERI D<br>3871 D TAMIAMI TRAIL<br>PORT CHARLOTTE, FL    | <input type="checkbox"/> Delete                                                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                       | S<br>BERKEY, JERI D<br>25418 E. MARION AVENUE. UNIT 4<br>PUNTA GORDA, FL 33950      | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | T<br>DENNELER, MAURY F<br>3871 D TAMIAMI TRAIL<br>PORT CHARLOTTE, FL | <input type="checkbox"/> Delete                                                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                       | T<br>DENNELER, MAURY F<br>25418 E MARION AVENUE. UNIT 4<br>PUNTA GORDA, FL 33950    | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      | <input type="checkbox"/> Delete                                                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                       |                                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      | <input type="checkbox"/> Delete                                                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                       |                                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                      |                                                                                                                                                    |                                                                                                                                                                                                      |                                                                                     |                                                                              |
| SIGNATURE:<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      |                                                                                                                                                    | DATE 3-15-05 ✓<br><small>Daytime Phone #</small>                                                                                                                                                     |                                                                                     |                                                                              |