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**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # G92395

1. Corporation Name

FLYNN'S NURSERY & LANDSCAPING, INC.

| Principal Place of Business Mailing Address                             |  |                              | ng Address                                     |                           | <u> </u>                                  |  |            |
|---|--|------------------------------|--|---------------------------|---|--|------------|
| % THOMAS G. FLYNN % T   |  | % TH(                        | THOMAS G. FLYNN                                |                           |   | ·  |            |
| 1323 SE 33RD TERRACE 1323 SE 33RD TERRACE OCALA FL 34471 OCALA FL 34471 |  |                              |  |                           | DO NOT HIDITE IN THE SPACE                |  |            |
|   |  |                              |  |                           | DO NOT WRITE IN THIS SPACE                |  |            |
|   |  |                              |  |                           |   | 3. Date Incorporated or Qualifed 03/21/1984  |            |
| 2. Principal Pl   | ace of Business  | 2a. M                        | ailing Address                                 |                           |   | 4. FEI Number Applied For  | ]          |
| <u> </u>  |  | 26                           |  |                           |   | 59-2353524 Not Applicable  | ]          |
| Suite, Apt. #, etc.   |  | Sı                           | Suite, Apt. #, etc.                            |                           |   | 5. Certifcate of Status Desired Fee Required   |            |
| 22  |  |                              | City & State                                   |                           |   |  | 1          |
| City & State  |  | _                            | City & State                                   |                           |   | 6. Election Campaign Financing S5.00 May Be Trust Fund Contribution Added to Fees  | <u> </u> _ |
| Zip Country   |  |                              | Zip Country                                    |                           |   | 8. This corporation owes the current year Intangible   | 1          |
| 24  | 25   | 29                           | <del>-</del><br>آ3                             | <del></del> -1            |   | Personal Property Tax.   |            |
| 24  | g Name and Address of Curre  |                              |  |                           |   | 10. Name and Address of New Registered Agent   | 1          |
|   | 3  |                              |  | 81                        | Name                                      |  |            |
| FLYNN, THOMAS G   |  |                              | 82   | Street Addr               | dress (P.O. Box Number is Not Acceptable) | Ì  |            |
|   | S SE 33RD TERRACE  |                              |  |                           |   |  | -          |
| UUA   | LA FL 34471  |                              |  | 83                        |   |  |            |
|   |  |                              |  | 84                        | City                                      | FL 85 Zip Code   | }          |
| office or r   | egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Florida.<br>ations of, Se | Such change was autoection 607.0505, Florid    | norized by<br>la Statute: | the corporations.                         | rporation submits this statement for the purpose of changing its registered tion's board of directors. I hereby accept the appointment as registered |            |
|   | Signature, typed or printed name of registered age                               |                              | <u>'                                      </u> |                           | nt signature require                      | ired when reinstating)  DATE  DATE   | } }        |
| 12.   | OFFICERS A   | ND DIRECT                    | DELETE   | 13.                       |   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  ☐ Change ☐ Addition   | 1          |
| TITLE   | 70   | -                            |  | 1.1 TITLE                 |   |  | :          |
| NAME  | FLYNN, THOMAS G.   |                              |  | 1.2 NAME                  |   |  | ;          |
| STREET ADDRESS  | 1323 SE 33RD TERR  |                              |  | 1                         | TADDRESS                                  |  |            |
| CITY-ST-ZIP   | OCALA FL   |                              | ☐ DELETE                                       | 1.4 CITY-S<br>2.1 TITLE   | ST-ZIP                                    | ☐ Change ☐ Addition  | 1          |
| TITLE   |  |                              | DELETE   |                           |   |  |            |
| NAME  |  |                              |  | 2.2 NAME                  | 7.4DODECC                                 |  |            |
| STREET ADDRESS  |  |                              |  |                           | TADORESS                                  |  | 1          |
| CITY-ST-ZIP   |  |                              | ☐ DELETE                                       | 2. 4 CITY-<br>3.1 TITLE   | S1-ZIP                                    | Change Addition  | 1          |
| TITLE   |  |                              |  | 3.2 NAME                  |   |  |            |
| NAME  | and the second of the second second  |                              | -  |                           | T ADORESS                                 |  | -          |
| STREET ADDRESS  |  |                              | - ·  | 3.4. CITY-                | ' [                                       | ے یہ جب جب د دروہ سٹ و   | 1.         |
| CITY-ST-ZIP<br>TITLE  | .,,,,,,,,  |                              | ☐ DELETE                                       | 4.1 TITLE                 | Q1-2N                                     | ☐ Change ☐ Addition  | 1          |
| NAME  |  |                              | <del>_</del>                                   | 4. 2 NAME                 |   |  |            |
| STREET ADDRESS  |  |                              |  |                           | T ADDRESS                                 |  | 1          |
| CITY-ST-ZIP   |  |                              |  | 4.4 CITY-5                |   |  |            |
| TITLE   |  |                              | ☐ DELETE                                       | 5.1 TITLE                 | <del></del>                               | ☐ Change ☐ Addition  | 1          |
| NAME  |  |                              |  | 5.2 NAME                  |   |  |            |
| STREET ADDRESS  |  |                              |  | 5.3 STREE                 | T ADDRESS                                 |  | 1          |
| CITY-ST-ZIP   |  |                              |  | 5.4 CITY-5                | ST-ZIP                                    |  |            |
| TITLE   |  | ***                          | ☐ OELETE                                       | 6.1 TITLE                 |   | ☐ Change ☐ Addition  | 1          |
| NAME  | -  |                              |  | 6.2 NAME                  |   |  | 1          |
| STREET ADDRESS  |  |                              |  | 6.3 STREE                 | T ADDRESS                                 |  | 1          |
| CITY-ST-ZIP   |  |                              |  | 6.4 CITY-5                | ST-ZIP                                    |  |            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation in the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in officer or director of the corporation Block 12 or Block 13 if changed, or 0

SIGNATURE:

\_CR2E034 (11/98)