## FILE NCW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State
DIVISION OF CORPORATIONS

## FILED Feb 24, 1999 8:00 am Secretary of State

02-24-1999 90112 047 \*\*\*150.00

## DOCUMENT # G92226

FIVE NORTH, INC.

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

| Principal Place of Business           |
|---------------------------------------|
| 435 E GOVERNMENT ST<br>P.O. BOX 12316 |
| PENSACOLA FL 32581                    |

21

22

23

Mailing Address

435 E GOVERNMENT ST P.O. BOX 12316 PENSACOLA FL 32581

2a. Mailing Address

City & State

Suite, Apt. #, etc.

26

27

28



Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

Not Applicable

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

5. Certifcate of Status Desired

6. Election Campaign Financing

Trust Fund Contribution

03/21/1984

59-2465242

4. FEI Number

| Zip   | Country  | Zip                                | Country                  |                 | 8. 1   | This corporation owes the curre   | nt year Int | angible       |             |  |  |
|---|--|------------------------------------|--------------------------|-----------------|--|-----------------------------------|-------------|---------------|-------------|--|--|
| 24  | 25   | 29                                 | 30                       |                 | F  | Personal Property Tax.            |             | Yes           | □No         |  |  |
| 9. Name and Address of Current Registered Agent |  |                                    |                          |                 | 10. Name and Address of New Registered Agent |                                   |             |               |             |  |  |
|   |  |                                    | 81                       | Name            |  |                                   |             |               |             |  |  |
| SHERRILL, CHARLES C.                            |  |                                    |                          | Stroot /        | Addrose (D.                                  | D. Box Number is Not Acceptal     | nie)        |               |             |  |  |
| 435 E. GOVERNMENT ST.                           |  |                                    |                          | Siree 7         | Huuress (F.C                                 | J, BOX Number is Not Acceptai     | oic,        |               |             |  |  |
| PENSACOLA FL 32501                              |  |                                    | 83                       |                 |  |                                   |             |               |             |  |  |
|   |  |                                    |                          |                 |  |                                   |             | 1121 -        | 0.1.        |  |  |
|   |  |                                    | 84                       | City            |  |                                   | FL          | 85 Zip        | Code        |  |  |
| 11. Pursuant                                    | to the provisions of Sections 607.0502   | and 607 1508, Florida Statutes     | s, the above             | -named ∈        | corporation                                  | submits this statement for the p  | ourpose of  | changing its  | registered  |  |  |
| office or re                                    | egistered agent, or both, in the State of  | i Florida. Such change was aut     | thorized by              | the compa       | oration's boa                                | ard of directors. I hereby accept | the appoi   | ntment as re  | egistered   |  |  |
| agent. I a                                      | m familiar with, and accept the obligation   | ons of, Section 607.0505, Flore    | da Statutes              |                 |  |                                   |             |               |             |  |  |
| SIGNATURE                                       | Signature, typed or printed name of registered agent                               | and the of applicable /NOTE: E     | Panistered Ager          | t sionature re  | equired when rein                            | nstatine)                         | DATE        | .,            |             |  |  |
| 12.   | OFFICERS AND   |                                    | 13.                      | L oignatoro it  |  | DDITIONS/CHANGES TO OFF           | ICERS AN    | ID DIRECT     | ORS IN 12   |  |  |
| TITLE   | D  | DELETE                             | 1.1 TITLE                | ſ               |  |                                   |             | Change        | ☐ Addition  |  |  |
| NAME  | SHERRILL, RICHARD H.   | _                                  | 1.2 NAME                 |                 |  |                                   |             |               |             |  |  |
|   | 435 E. GOVERNMENT ST.  |                                    | 1.3 STREET               | ADDDESS         |  |                                   |             |               |             |  |  |
| STREET ADDRESS                                  | = =  |                                    |                          |                 |  |                                   |             |               |             |  |  |
| CITY-ST-ZIP                                     | PENSACOLA FL 32501   | DELETE                             | 1.4 CITY-S'<br>2.1 TITLE | 1-2fP           | SAm  | <u> </u>                          |             | Change        | ☐ Addition  |  |  |
| TITLE   | ST CHARLES C   | D OCCUP                            |                          |                 |  | e<br>les C. Sherrill,             | Ir.         |               | <b>D</b>    |  |  |
| NAME  | SHERRILL, CHARLES C.   |                                    | 2.2 NAME                 |                 | Char   | ies Control                       |             |               |             |  |  |
| STREET ADDRESS                                  | 1  |                                    | 2.3 STREET               | 1               | 5  | Ant                               |             |               |             |  |  |
| CITY-ST-ZIP                                     | PENSACOLA FL 32501   | M perett                           | _                        | 2.4 CITY-ST-ZIP |  | SAME                              |             | ☐ Change      | Addition    |  |  |
| TITLE   | T  | ₩ DELETE                           |                          | 3.1 TITLE       |  |                                   |             | □ Change      | L. Addition |  |  |
| NAME  | SHERRILL, CHARLES C.   |                                    | 3.2 NAME                 |                 |  |                                   |             |               |             |  |  |
| STREET ADDRESS                                  | 410 E GOVERNMENT ST  |                                    | 3.3 STREET               | ADDRESS         |  |                                   |             |               |             |  |  |
| CITY-ST-ZIP                                     | PENSACOLA FL 32501   |                                    | 3.4. CITY-S              | T-ZIP           |  |                                   |             |               |             |  |  |
| TITLE   | P  | ☐ DELETE                           | 4.1 TITLE                |                 |  |                                   |             | ☐ Change      | ☐ Addition  |  |  |
| NAME  | PRICE, TIM   |                                    | 4. 2 NAME                |                 |  |                                   |             |               |             |  |  |
| STREET ADDRESS                                  | 410 E GOVERNMENT ST  |                                    | 4.3 STREET               | ADDRESS         |  |                                   |             |               |             |  |  |
| CITY-ST-ZIP                                     | PENSACOLA FL 32501   |                                    | 4.4 CITY-S               | ZIP             |  |                                   |             |               |             |  |  |
| TITLE   |  | ☐ DELETE                           | 5.1 TITLE                |                 |  |                                   |             | Change        | Addition    |  |  |
| NAME  |  |                                    | 5.2 NAME                 |                 |  |                                   |             |               |             |  |  |
| STREET ADDRESS                                  |  |                                    | 5.3 STREET               | ADDRESS         |  |                                   |             |               |             |  |  |
| CITY-ST-ZIP                                     |  |                                    | 5.4 CITY-S               | r- ZIP          |  |                                   |             |               |             |  |  |
| TITLE   |  | ☐ DELETE                           | 6.1 TITLE                | }               |  |                                   |             | Change        | ☐ Addition  |  |  |
| NAME  |  |                                    | 6.2 NAME                 |                 |  |                                   |             |               |             |  |  |
| STREET ADDRESS                                  |  |                                    | 6.3 STREET               | ADDRESS         |  | •                                 |             |               |             |  |  |
| CITY-ST-ZIP                                     |  |                                    | 6.4 CITY-S               | - 1             |  |                                   |             |               |             |  |  |
| 14. Lhereby c                                   | certify that the information supplied with on this annual report or supplemental a | this filing does not qualify for t | the exempti              | on stated       | in Section 1                                 | 119.07(3)(i), Florida Statutes. I | further cer | tify that the | information |  |  |

4. I hereby certify that the information supplied with this filling does not quality for the exemption stated in Section 119.07(3)(1), Florida Statutes. I furner certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/4/99

Daytime Phone #

CR2E034 (11/98)