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CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT #

G91681

(8)

FILED May 01 1996 8:00 am Secretary of State

| HAR | NEY MFG. CO., INC. | | | | 19187 JURI BIRKA BIRKI BIRKI BURKI BIRKI BIRKI BIRKI BIRKI |
|---|--|---|-------------------------------------|---|---|
| Principal Place of Business Mailing Address 9612 HARNEY RD. P. O. BOX 290515 887 TIMBER POND DRIVE 887 TIMBER POND DRIVE THONOTOSASSA FL 33592 TAMPA FL 33687 | | | IVE | | |
| U\$ | | U\$ | | Date incorporated or Qualified 03/16/1984 | 3a. Date of Last Report 04/27/1995 |
| 21 | ace of Business | 2a. Mailing Address | | 4. FEI Number 59-2400225 | Applied For Not Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| City & State | | City & State | | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Zip 24 | Country [25] | Zip [29] | Gountry 30 | | s □No |
| | 9. Name and Address of Curren | t Registered Agent | 81. Name | 10. Name and Address of New | Registered Agent |
| CHAD | WELL, JAMES M. | | 81! Name | | |
| | VILLIAMS RD | | 82 Street Addre | ess (P.O. Box Number is Not Accepta | ble) |
| | OTOSASSA FL 33592 | | 83 | | |
| | | | | | |
| | | | 84 City | | 85 Zip Code |
| 11. Pursuant t | o the provisions of Sections 607,0502 | and 607.1508, Florida Statutes. | the above named coroors | ation submits this statement for the or | Iranea of changing its registered office. |
| or register familiar wit | ed agent, or both, in the State of Florid h, and accept the obligations of, Section | la. Such change was authorized | by the corporation's boar | d of directors. I hereby accept the app | urpose of changing its registered office pointment as registered agent. I am |
| SIGNATURE | | The second of th | | | |
| | Signature, typed or printed name of registered agoni a | and tillo if amplicable (NC)TE: | Registered Agent signature required | When reinstatings | DATE |
| 12. | VPD OFFICERS AND | | 13. | ADDITIONS/CHANGES TO OFF | ICERS AND DIRECTORS IN 12 |
| TITLE | CHADWELL, JAMES M. | ☐ DELETE | 1. 1 TITLE | | Change Addition |
| NAME | 887 TIMBER POND DR. | | 1.2 NAME | | |
| STREET ADDRESS | BRANDON FL | | 1.3 STREET ADDRESS | | |
| CITY-ST-ZIP | SD | | 1.4 CITY - ST - ZIP | | |
| TITLE | CHADWELL, DAVID E. | □ DELETE | 2. 1 TITLE | | Change Addition |
| NAME OTOTET NODOSOO | 2821 TIMBER KNOLL DR | | 2.2 NAME | | , |
| STREET ADDRESS | VALRICO FL | | 2.3 STREET ADDRESS | | ļ |
| City-St-ZIP Title | PD | □ DELETE | 24 CITY-ST-7IP | | |
| NAME | CHADWELL, LARRY E. | □ ottett | 3. 1 TITLE | | Change Addition |
| STREET ADDRESS | 1903 CAPRI ROAD | | 3.2 NAME | | |
| CITY-ST-ZIP | VALRICO FL | | 3.3. STREET ADDRESS | | |
| TITLE | | DELETE | 3.4 CITY - S1 - ZIP 4. 1 TITLE | | |
| NAME | | occent | 4.2 NAME | | Change Addition |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | Ī |
| CITY-ST-ZIP | | | 4.3 STREET ADDRESS | | |
| TITLE | | DELETE | 5 1 TITLE | | Change Addition |
| NAME | | | 5.2 NAME | | change Abbitton |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | |
| CITY-S1-ZIP | | \$1.5 to 1.5 to 1 | 5 4 CITY-ST-ZIP | | |
| TITLE | | DELETE | 6. 1 TITLE | | Change Addition |
| NAME | | | 6.2 NAME | | ET auman ET Montion |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | ĺ |
| CITY-ST-ZIP | | | 6.4 CITY- ST-ZIP | | |
| AA Lala La | | | | | |

I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR DAVID R. CHADUELL 2/26/96 813-986-1478