FILED Apr 02, 1999 8:00 am Secretary of State

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FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # G91669 1. Corporation Name

PROPERTY PROFESSIONALS OF SARASOTA COUNTY, INC.

	,								
A Comment of the Comm									
Principal Place	e of Business	Mailing Addr	Mailing Address						
1937 GOLF ST	The state of the s		5620 HALF MOON LAKE RD						
#200	04800		TAMPA FL 33625				DO NOT WRITE IN THIS SPACE		
SARASOTA FL 34239 US US							3. Date incorporated or Qualifed		
US							03/15/1984		
2 Principal P	lace of Business	2a. Mailing A	2a. Mailing Address				4. FEI Number Applied Fo	r -	
21 Piulcipai P	iace of Business	—	26				59-2390692 Not Applica	─ ─	
Suite, Apt.	# etc		Suite, Apt. #, etc.				- \$8.75 Additiona	_	
22	n, 510	27	27				5. Certificate of Status Desired Fee Required		
City & Stat	e		City & State				6. Election Campaign Financing \$5.00 May Be		
23		28	28				Trust Fund Contribution Added to Fees		
Zip	Country	Zip					8. This corporation owes the current year Intangible		
24	25	29	29 30				Personal Property Tax.		
	9. Name and Address of Curre	nt Registered Age	nt				10. Name and Address of New Registered Agent		
				8	1	Name			
ZABLE, ELIZABETH A.				8	2	Street Ad	et Address (P.O. Box Number is Not Acceptable)		
5620 HALF MOON LK RD				3treet Addit			(13.13.13.13.13.13.13.13.13.13.13.13.13.1		
TAM	PA FL 33625 ·				3			- 1	
				-	4	·City	■■ 85 Zip Code		
						•	FL		
office or r	to the provisions of Sections 607.05 egistered agent, or both, in the State m familiar with, and accept the obliga	e of Florida. Such ci	hange was aut	nonzea b	ᇄᇄ	named con he corpora	propration submits this statement for the purpose of changing its register ation's board of directors. I hereby accept the appointment as registered	ed	
•	m tamiliar with, and accept the obliga	ations of, Section 6	07.0303, FIUIK	ia Siaidio	55.				
SIGNATURE	Signature, typed or printed name of registered age	ent and title if applicable.	(NOTE: R	Registered Ag	jent s	signature requi	uired when reinstating) DATE		
12.		ND DIRECTORS		13.	_		ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 1	2	
TITLE	PST		DELETE	1.1 TITLE		1	☐ Change ☐ Ad	dition	
NAME			1.2 NAME	1.2 NAME ~			}		
STREET ADDRESS	5620 HALF MOON LAKE RD		1:		1.3 STREET ADDRESS			l	
CITY-ST-ZIP			1.4 CITY	1.4 CITY-ST-ZIP					
TITLE] DELETE	2.1 TITLE			☐ Change ☐ Ad	dition	
NAME	221		2.2 NAME	E.					
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CITY-ST-ZIP				2.4 CITY	·st-	- ZIP			
TITLE		С	DELETE	3.1 TITLE	:	**	☐ Change ☐ Ad	dition	
NAME				3.2 NAME	E			}	
STREET ADDRESS				3.3 STRE	ETA	ADDRESS		Ì	
CITY-ST-ZIP				3.4. CITY	-ST-	-ZIP			
TITLE			DELETE	4.1 TITLE			☐ Change ☐ Ad	dition [
NAME .				4. 2 NAM	ΙE			- }	
STREET ADDRESS				4.3 STRE	ETA	ADDRESS		1	
CITY-ST-ZIP				4.4 CITY	-ST-	ZIP			
TITLE		[DELETE	5.1 TTLE			☐ Change ☐ Ad	dition	
NAME				5.2 NAME	E			}	
STREET ADDRESS				5.3 STRE	ETA	ADDRESS			
CITY-ST-ZIP		_		5.4 CITY-	-ST-	ZIP			
TITLE			DELETE	6.1 TITLE	=		☐ Change ☐ Ad	dition	
NAME				6.2 NAME	E	'			
STREET ADDRESS	• 1			6.3 STRE	ETA	ADORESS			
CITY_ST_7ID				6.4 CITY-	ST-	ZIP			

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: