

# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

95 FEB -7 PM 2:46

DOCUMENT # G90690

(0)

1. Corporation Name

SHEPARD, LESKAR & LEVINE, P.A.

Principal Place of Business

409 SE 7TH ST  
FT LAUDERDALE FL 33301

Mailing Address

409 SE 7TH ST  
FT LAUDERDALE FL 33301

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

02/06/1984

3a. Date of Last Report

02/17/1994

4. FEI Number

59-2431405

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional

Fee Required

6. Election Campaign Financing

☐

\$5.00 May Be

Added to Fees

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

25 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

LESKAR, DAVID W.  
409 SE 7TH ST  
FT LAUDERDALE FL 33301

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature, typed or printed name of registered agent and title if applicable)

(NOTE: Registered Agent signature required when resigning)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                |                    |
|----------------|--------------------|
| TITLE          | DPT                |
| NAME           | SHEPARD, MURRAY E. |
| STREET ADDRESS | 5320 CYPRESS RD.   |
| CITY-STATE-ZIP | PLANTATION FL      |
| TITLE          | VDS                |
| NAME           | LESKAR, DAVID W.   |
| STREET ADDRESS | 6041 SW 15TH ST.   |
| CITY-STATE-ZIP | PLANTATION FL      |
| TITLE          | TD                 |
| NAME           | LEVINE, ALAN S.    |
| STREET ADDRESS | 820 GORDON LANE    |
| CITY-STATE-ZIP | PLANTATION FL      |
| TITLE          |                    |
| NAME           |                    |
| STREET ADDRESS |                    |
| CITY-STATE-ZIP |                    |
| TITLE          |                    |
| NAME           |                    |
| STREET ADDRESS |                    |
| CITY-STATE-ZIP |                    |

|                    |                                                                              |
|--------------------|------------------------------------------------------------------------------|
| 1.1 TITLE          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME           |                                                                              |
| 1.3 STREET ADDRESS | 409 S.E. 7TH ST                                                              |
| 1.4 CITY-STATE-ZIP | FT. LAUDERDALE, FL 33301                                                     |
| 2.1 TITLE          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME           |                                                                              |
| 2.3 STREET ADDRESS | 409 S.E. 7TH ST                                                              |
| 2.4 CITY-STATE-ZIP | FT. LAUDERDALE, FL 33301                                                     |
| 3.1 TITLE          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME           |                                                                              |
| 3.3 STREET ADDRESS | 409 S.E. 7TH ST                                                              |
| 3.4 CITY-STATE-ZIP | FT. LAUDERDALE, FL 33301                                                     |
| 4.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 4.2 NAME           |                                                                              |
| 4.3 STREET ADDRESS |                                                                              |
| 4.4 CITY-STATE-ZIP |                                                                              |
| 5.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME           |                                                                              |
| 5.3 STREET ADDRESS |                                                                              |
| 5.4 CITY-STATE-ZIP |                                                                              |
| 6.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME           |                                                                              |
| 6.3 STREET ADDRESS |                                                                              |
| 6.4 CITY-STATE-ZIP |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(g), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*DAVID W. LESKAR, V.P.* DAVID W. LESKAR, V.P.

2/3/95

305-467-8660

(Signature and typed or printed name of signing officer or director)

(Title) (Telephone Number)