# FOR PROFIT CORPORATION
# UNIFORM BUSINESS REPORT (UBR)

**FILED**
**May 01, 2002 8:00 am**
**Secretary of State**

05-01-2002 91514 046 ***150.00

643252

DOCUMENT # G89654

1. Entity Name

SIPPERN, INC.

**DO NOT WRITE IN THIS SPACE**

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| 2. Principal Place of Business | 3. Mailing Address |
|---|---|
| c/o Gerson Preston | same |
| Suite, Apt. #, etc. 666 71st Street | Suite, Apt. #, etc. |
| City & State Miami Beach, Florida | City & State |
| Zip 33141 / Country USA | Zip / Country |

4. FEI Number 521356148 — Applied For / Not Applicable

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

**DO NOT WRITE IN THIS SPACE**

**7. Name and Address of Current Registered Agent**

Name: Daniel Herz

Street Address (P.O. Box Number is Not Acceptable): 7261 SW 42nd Court

City: Davie **FL** Zip Code: 33314

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☐

**January 1 - May 1 Fee is $150.00**
**After May 1, Fee is $550.00**
**Amended UBR is $61.25**
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐ **$5.00** May Be Added to Fees

11. OFFICERS AND DIRECTORS

| | |
|---|---|
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | Raul Savransky (P,VP,Sec,Tr, D)<br>666 - 71st Street<br>Miami Beach, Fl. 33141 |
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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.

**SIGNATURE:** _____ 4-19-02 (305) 865-4311
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date — Daytime Phone #

CR2E034B (12/01)