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**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B Mortham Secretary of State DIVISION OF CORPORATIONS

1996

**DOCUMENT #** 

G87762

(2)

| 1. Corporation<br>SARON                         | I ENTERPRISES, INC.   | OL (L)  |                                      |          |                              |  |                             |                           |                                     |
|---|---|---|--------------------------------------|----------|------------------------------|--|-----------------------------|---------------------------|-------------------------------------|
| Principal Place                                 | of Business   | Mailing Address   |                                      |          |                              | ( 1881))) BEOLUGE (BUI) (BUI) (BUI)  |                             |                           | OH BUND DERM LOOP                   |
| 9875 BIRD RI<br>MIAMI FL 331                    |   | 9875 BIRD ROAD<br>Miami FL 33165  |                                      |          |                              |  |                             |                           |                                     |
|   |   |   |                                      |          |                              | 3. Date Incorporated or Qualified 01/17/1984   | - 1                         | te of Last<br>02/02/1     |                                     |
| 2. Principal Pla                                | ice of Business   | 2a. Mailing Address   |                                      |          |                              | 4. FEI Number  |                             |                           | Applied For                         |
| Suite, Apl. #, etc.                             |   | Suite, Apt. #, etc.   |                                      | <u>-</u> |                              | 59-2361049   |                             |                           | Not Applicable                      |
| l l l l l l l l l l l l l l l l l l l           |   | 27  |                                      |          |                              | 5. Certificate of Status Desired   |                             |                           | 75 Additional e Required            |
| Cify & State                                    |   | City & State  |                                      |          |                              | 6. Election Campaign Financing   |                             |                           | .00 May Be                          |
| 3   | Cambridge   | 28  |                                      |          |                              | Trust Fund Contribution  |                             |                           | ded to Fees                         |
| Ζ(μ<br>   | Country 25  | Ζ <sub>[</sub> ρ  | 30 Co                                | untry    | •                            | 8. This corporation has liability for Florida Statutes                                 | intangible<br>I No          | tax under                 | s 199.032,                          |
| 1   | 9. Name and Address of Curr   | ` <del></del>   | 130                                  | T        | ····                         | 10. Name and Address of New  |                             | 1 Agent                   |                                     |
|   |   |   |                                      |          | Name                         | 10. Hallo and Addition of Hotel  | iogisto. et                 | Agont                     |                                     |
| MADOLI  | 7 IOSE N  |   |                                      |          |                              |  |                             |                           |                                     |
| MARQUEZ, JOSE M.<br>780 NW LE JEUNNE RD STE 400 |   |   |                                      | 82       | Street Add                   | dress (P.O. Box Number is Not Accepta  | ble)                        |                           |                                     |
| MIAMI F   |   |   |                                      | 83       |                              |  |                             |                           |                                     |
| ווועיגוווו ד                                    | L 33120   |   |                                      | L        |                              |  |                             |                           |                                     |
|   |   |   |                                      | 84       | City                         |  | FI                          | 85                        | Zip Code                            |
|   | o the provisions of Sections 607.05<br>od agent, or both, in the State of Fic<br>h, and accept the obligations of, Se | 02 and 607,1508, Florida Stal<br>orida. Such change was autho<br>ction 607,0505, Florida Statut | utes, the ab-<br>rized by the<br>es. | corp     | named corpo<br>oration's boa | pration submits this statement for the po<br>and of directors. I hereby accept the app | irpose of cl<br>pointment a | hanging it<br>is register | s registered offk<br>ed agent. I am |
| SIGNATURE .                                     | Skir at ite, typed or printed name of registered ag   | ent and title if approable (  | (NOTE Registere                      | d Ager   | nt signaturo requir          | ed when rainstating?   | DATE                        |                           |                                     |
| 12.   |   | ND DIRECTORS  | 13.                                  |          |                              | ADDITIONS/CHANGES TO OF  |                             | ID DIREC                  | TORS IN 12                          |
| Ití   | PD  | ☐ DELETE  | 1.1                                  | TITLE    |                              |  |                             | Chang                     | e 🔲 Addition                        |
| NAME  | HERRAN, MANUEL A.   |   | 1.2 M                                | IAME     |                              |  |                             |                           |                                     |
| TREEL ADDRESS                                   | 8460 S.W. 5TH STREET  |   | 1.3 5                                | THEET    | ADDRESS                      |  |                             |                           |                                     |
| C 14-51-74                                      | MIAMI FL  |   | 14 City-St-                          |          | 5T - <b>Z</b> 4F             |  |                             |                           |                                     |
| Ht  | VPD   | ☐ DELETE  | 2 1 1111                             |          |                              |  |                             | Chang                     | e 🔲 Addition                        |
| MAM:  | GUERRA, ARMANDO J.  |   | 221                                  | IAME     |                              |  |                             |                           |                                     |
| STREET ADDRESS                                  | 8450 SW 48TH STREET   |   | 235                                  | TREET    | ADDRESS                      |  |                             |                           |                                     |
| ely St. 7aP                                     | MIAMI FL  |   | 2.4 0                                | HTY - S  | ST - ZIP                     |  |                             |                           |                                     |
| Hf  | TD  |   |                                      | TITLE    |                              |  |                             | ☐ Chang                   | e 🔲 Addition                        |
| iAMi:   | HERRAN, JOSE ANTONIO  |   |                                      | IAME     |                              |  |                             |                           |                                     |
| STREET ADDRESS                                  | 8455 GRAND CANAL DR.  |   |                                      |          | I ADDRESS                    |  |                             |                           |                                     |
| DIT STZP  | MIAMI FL  |   |                                      |          | 51 - ZIP                     |  |                             |                           |                                     |
| TOLE  | VPD   | ☐ DELETE  |                                      | TITLE    |                              |  |                             | Chang                     | e Addition                          |
| MAM   | URALDE, ALDO  |   |                                      | IAME     |                              |  |                             |                           |                                     |
| STREET ADDRESS                                  | 1310 SW 99TH AVE  |   | 4.3 9                                | TREET    | ADDRESS                      |  |                             |                           |                                     |

64 CITY - ST - ZIP 14. Idea hereby certify that the information supplied with this flung is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 or Block 13 if changed, or on an attachment with an address.

4 4 CITY - ST - ZIP

5 3 STREET ADDRESS

6.3 STREET ADDRESS

54 CITY-ST-ZIP

5 1 TITLE

5.2 NAME

6 1 TITLE

62 NAME

SIGNATURE:

0FY-5 - 781

STREET ADDRESS

STREET ADDRESS.

CIFY-ST ZIP

Oil y - \$1 - 7#

HILE

NAME

MIAMI FL

ROMELIO, VALDES

9755 SW 62 ST

MIAMI FL

SIGNING OFFICER OR DIRECTOR

DELETE

DELETE

Change

Change

Addition

Addition

CR2E034 (12/95)