## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # G86702 1. Corporation Name A P. SPYCHALA & ASSOCIATES INC.

| NI P. SPTOMER & ASSOCIATES, INC.                   |  |                                  |              |                    |   |                           |                 |
|--|--|----------------------------------|--------------|--------------------|---|---------------------------|-----------------|
| Principal Place of Business Mailing Address        |  | Mailing Address                  |              |                    | I INNIHI BANI INNIA ANTI INNIA ANTI INNIA   | **** #***** #**** #*#** # | (B)( B(B)( (BB) |
| 685 MAIN ST 685 MAIN ST                            |  |                                  |              |                    |   |                           |                 |
| SUITE D SUITE D                                    |  |                                  |              |                    |   |                           |                 |
| SAFETY HARBOR FL 34695 SAFETY HARBOR FL 34695      |  |                                  |              |                    | DO NOT WRITE IN TH  | IIS SPACE                 |                 |
|  |  |                                  |              |                    | 3. Date Incorporated or Qualifed 02/28/1984   | ·                         |                 |
| 2. Principal Place of Business 2a. Mailing Address |  |                                  |              |                    | 4. FEI Number   | App                       | olied For       |
| 21 26  |  | 26                               | -,           |                    | 59-2372451  |                           | Applicable -    |
| Suite, Apt. #, etc. Suite, Apt. #, etc.            |  | Suite, Apt. #, etc.              |              |                    | 5. Certificate of Status Desired  | \$8.75 A                  |                 |
| 22 27  |  |                                  |              |                    |   | Fee Re                    |                 |
| City & State                                       |  | City & State                     | City & State |                    | 6. Election Campaign Financing  | \$5.00                    |                 |
| 23   |  |                                  |              |                    | Trust Fund Contribution   | Added to                  | Fees            |
| Zip Country Zip                                    |  |                                  | Country      |                    | 8. This corporation owes the current year   |                           | Ma No           |
| 24 25 29 30  |  |                                  | l            |                    | Personal Property Tax.  |                           | IMO INO         |
| ·  | 9. Name and Address of Current   | Registered Agent                 | 81           | Name               | 10. Name and Address of New Register  | ea Agent                  |                 |
| SPYCHALA, MICHAEL P.                               |  |                                  | 6'           | Name               |   |                           |                 |
| 685 MAIN ST., SUITE D                              |  |                                  | 82           | Street Add         | dress (P.O. Box Number is Not Acceptable)   |                           |                 |
| •  |  |                                  |              |                    |   | •                         |                 |
| SAFETY HARBOR FL 34695                             |  |                                  | 83           |                    |   |                           |                 |
|  |  |                                  | 84           | City               |   | . 85 Zip C                | Code            |
|  | The state of the s |                                  |              |                    |   | L                         |                 |
| office or r  | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State o<br>m familiar with, and accept the obligati   | f Florida. Such change was autho | orized by    | the corporat       | rporation submits this statement for the purpose<br>tion's board of directors. I hereby accept the ap | pointment as rec          | gistered        |
| SIGNATURE  | •  |                                  |              |                    |   |                           |                 |
| ***  | Signature, typed or printed name of registered agent   |                                  |              | nt signature requi | red when reinstating) DATE  | AND DIDECTO               | DC IN 12        |
| 12.  | OFFICERS AND   | DELETE                           | 13.          |                    | ADDITIONS/CHANGES TO OFFICERS   | Change                    | Addition        |
| TITLE  |  |                                  |              |                    |   |                           |                 |
| NAME   | SPYCHALA, MICHAEL  |                                  | 1,2 NAME     |                    |   |                           | ĺ               |
| STREET ADDRESS                                     |  |                                  |              | T ADDRESS          |   |                           | J               |
| CITY-ST-ZIP  |  |                                  | 1.4 CITY-S   | T- ZIP             |   | Change                    | Addition        |
| TITLE  |  |                                  | 2.1 TITLE    |                    |   | Change                    | ☐ Addition      |
| NAME   | 0. 10.11.21, 0.11.02 III.  |                                  | 2.2 NAME     |                    |   |                           | . , .           |
| STREET ADDRESS                                     | 10000  |                                  | 2.3 STREET   | 1                  |   |                           | .               |
| CITY-ST-ZIP  |  |                                  | 2. 4 CITY-5  | ST-ZIP             |   |                           |                 |
| TITLE  |  |                                  | 3.1 TITLE    |                    |   | Change                    | Addition        |
| NAME   | . 32N  |                                  | 3.2 NAME     | .                  |   |                           |                 |
| STREET ADDRESS                                     | 3.3 \$   |                                  | 3.3 STREET   | T ADDRESS          |   |                           | }               |
| CITY-ST-ZIP  |  |                                  | 3.4. CITY-S  | ST-ZIP             |   | П <u>а</u>                | D Addition      |
| TITLE  |  | ☐ DELETE                         | 4.1 TITLE    |                    |   | ☐ Change                  | Addition }      |
| NAME   |  |                                  | 4. 2 NAME    |                    |   |                           | ſ               |
| STREET ADDRESS                                     |  |                                  | 4.3 STREET   | TADDRESS           |   | •                         |                 |
| CITY-ST-ZIP  |  |                                  | 4.4 CITY-S   | T-ZIP              |   |                           |                 |
| TITLE  | ·  |                                  | 5.1 TITLE    |                    | ·   | . Change                  | Addition        |
| NAME   |  |                                  | 5.2 NAME     |                    |   |                           |                 |
| STREET ADDRESS                                     |  |                                  |              | TADDRESS           | •   |                           | J               |
| CITY-ST-ZIP  | 1:   |                                  | 5.4 CITY-S   | T-ZIP              | 10.000  |                           |                 |
| TITLE  |  | ☐ DELETE                         | 6.1 TITLE    |                    |   | ☐ Change                  | Addition        |
| NAME.  |  |                                  | 6.2 NAME     |                    |   |                           | 1               |
| CTDEET ADDRESS                                     |  |                                  | 6.3 STREET   | T ADDRESS          |   |                           |                 |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

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FILED May 04, 1999 8:00 am Secretary of State

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