FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT ' CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # G86302 1. Corporation Name

ATLANTIC CONCRETE, INCORPORATED

Principal Place	of Business	Mailing Address							
8 COOLIDGE AVE		8 COOLIDGE AVE							
ORMOND BEACH FL 32174		ORMOND BEACH FL 32174			DO NOT WRITE IN THIS	DO NOT WRITE IN THIS SPACE			
US		US			3. Date Incorporated or Qualifed	3. Date Incorporated or Qualifed			
					02/24/1984		<u> </u>		
		Le Mailie Address			4. FEI Number		Applied For		
2. Principal Pla	ace of Business	2a. Mailing Address			59-2389897		Not Applicable		
21		26				\$8.7	5 Additional		
Suite, Apt. #	ŧ, etc.	Suite, Apt. #, etc.			5. Certificate of Status Desired	Fee	Required		
22		27			6. Election Campaign Financing	\$5.0	00 May Be		
City & State	1	City & State			6. Election Campaign Financing Trust Fund Contribution		ed to Fees		
23		28	Country		8. This corporation owes the current year In	tangible			
Zip	Country		Country	,	Personal Property Tax.	Yes	□No		
24	25	29 30			10. Name and Address of New Registered	Agent			
	9. Name and Address of Currer	nt Registered Agent	81	Name	10. Isanie and routes of the				
			0		<u> </u>				
HAUCH, ALAN			82	Street A	reet Address (P.O. Box Number is Not Acceptable)				
33 D	olphin ave.		_	<u> </u>		3			
ORM	OND BEACH FL 32074		83	3			ξ, λ ετ έ <u>ς γ</u>		
			84	4 City		85	Zip Code		
			1 -	1 1	corporation submits this statement for the purpose oration's board of directors. I hereby accept the apport				
12.	Signature, typed or printed name of registered age	ND DIRECTORS	13.		quired when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS A	ND DIRE ☐ Cha	CTORS IN 12		
	OFFICERS A	ND DIRECTORS	13.		ADDITIONS/CHANGES TO OFFICERS A	ND DIKE	nge		
TITLE	VS	☐ DELETE	1.1 TITLE		•				
NAME	HAUCH, ANGEL WOOD		1.2 NAME	i					
STREET ADDRESS			1.3 STRE	ET ADDRESS					
CITY-ST-ZIP	ORMOND BEACH FL		1.4 CITY	-ST-ZIP		☐ Cha	nge Additio		
TITLE	PT	☐ DELETE	2.1 TITLE	·			go (
NAME	HAUCH, ALAN		2.2 NAMI	≣					
1			2.3 STRE	ET ADDRESS					
STREET ADDRESS	ORMOND BEACH FL		2.4 CITY	-ST-ZIP			ange Additio		
CITY-ST-ZIP	V	☐ DELETE	3.1 TITLE		 	☐ Cha	angeAdditio		
TITLE	RAHME, JOHN C		3.2 NAM	E					
NAME	2004 OLOUT 141		3.3 STR	EET ADDRESS		. ,	1.00		
STREET ADDRESS	BUNNELL FL 32112		3.4. CIT	/-ST-ZIP	· · ·		1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 /		
CITY-ST-ZIP	DUNNELL FL 32112	☐ DELETE	4.1 TITL			∵ □ Ch	ange		
TITLE		_	4. 2 NAM	Æ					
NAME				EET ADDRESS					
STREET ADDRESS	5	•	1	-ST-ZIP					
CITY-ST-ZIP		☐ DELETE	5.1 TITL			☐ Ch	ange 🔲 Additi		
TITLE		<u></u>	5.2 NAN		•				
NAME			1	EET ADDRESS					
STREET ADDRESS	s			Y-ST-ZIP					
CITY-ST-ZIP		FINGLETS	6.1 TITL				nange		
TITLE		☐ DELETE	6.2 NAM						
NAME			8	REET ADDRESS					
STREET ADDRES	s		0.3 511	CEC I NUUNESS					

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNING OFFICER OR DIRECTOR

FILED

Feb 11, 1999 8:00am

Secretary of State

02-11-1999 90072 001 ***150.00