

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

95 JUN -1 PM 12:02

DOCUMENT # **G86302** (8)

1. Corporation Name

ATLANTIC CONCRETE, INCORPORATED

Principal Place of Business

**33 DOLPHIN AVE.
ORMOND BEACH FL 32176-2107**

Mailing Address

**33 DOLPHIN AVE.
ORMOND BEACH FL 32176-2107**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

02/24/1984

3a. Date of Last Report

04/13/1994

4. FEI Number

50-2389097

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 194.032,
Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

2a. Mailing Address

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Suite, Apt. #, etc.

Suite, Apt. #, etc.

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City & State

City & State

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Zip

County

Zip

County

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9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**HAUCH, ALAN
33 DOLPHIN AVE.
ORMOND BEACH FL 32074**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE

(Signature must be printed name of registered agent and then registered agent)

(If/Ifs Registered Agent Signature required after recording)

(Date)

12.

OFFICERS AND DIRECTORS

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

14

**VS
HAUCH, ANGEL WOOD
33 DOLPHIN AVE.
ORMOND BEACH FL**

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SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

ALAN C. HAUCH

PRESIDENT

05/31/95

9046932203