## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # G86036

1. Corporation Name

ONCOLOGY HEMATOLOGY CONSULTANTS, P.A.

		Mailing Address				i cancen abal letta aces abear co	( <b>:0 0</b> (1) <b>0</b> (0) <b>0</b>	1811 81811 81811	91911 81811 1881	
Principal Place										
3131 SOUTH TA		3131 SOUTH TAMIAMI TRAIL SARASOTA FL 34239				DO NOT WE	TE IN 71110	CDACE		
					}	DO NOT WRI	IE IN IHIS	SPACE		
					ł	3. Date Incorporated or Qualifed				
						02/27/1984				
2. Principal Place of Business 2a. Mailing Address						<u> </u>		oplied For		
21		26				00 200001		ot Applicable		
Suite, Apt. :	¥, etc.	Suite, Apt. #, etc.				5. Certifcate of Status Desired		\$8.75 Additional Fee Required		
City & State City & State						6. Election Campaign Financing		\$5.00 May Be		
23		28				Trust Fund Contribution	<u> </u>	Added to Fees		
Zip	Country	Zip	Country	,	This corporation owes the current year Intangible			_		
24	25 29 30				Personal Property Tax.					
<u> </u>	9. Name and Address of Curren	t Registered Agent				10. Name and Address of New F	Registered	Agent	<del></del>	
		•	81	Name	•				2.66	
GOLDMAN, STEPHEN H.			82	Street	t Addres	s (P.O. Box Number is Not Accepta	able)		#10	
3131 SOUTH TAMIAMI TRAIL SARASOTA FL 34239			-			<u> </u>		<del></del>		
SAIV	4001A FL 34235		83	1						
			84	City			FL	85 Zip	Code	
office or re agent. I as	to the provisions of Sections 607.050; agistered agent, or both, in the State on a familiar with, and accept the obligat	of Florida. Such change was auth lions of, Section 607.0505, Florida	orized by a Statutes	the corp S.	poration	s board of directors. I hereby accep	ot the appoi	ntment as re	gistered	
	Signature, typed or printed name of registered agen			nt signature	required w	hen reinstating)		ID DIDECTO	3DC IN 12	
12.	OFFICERS AN		13.	- 47		ADDITIONS/CHANGES TO OF	FICERS AF	Change	Addition	
TITLE	PSD	☐ DELETE	1.1 TITLE					Change	L) Addison	
NAME	GOLDMAN, STEPHEN H.		1.2 NAME						ļ	
STREET ADDRESS	3131 SOUTH TAMIAMI TRAIL		1.3 STREE	T ADDRESS	3					
CITY-ST-ZIP	SARASOTA FL		1,4 CITY-5	T-ZIP						
TITLE	٧	☐ DELETE	2.1 TITLE					☐ Change	☐ Addition	
NAME	BROWN, RICHARD H		2.2 NAME		1					
STREET ADDRESS	3131 SOUTH TAMIAMI TRL		2.3 STREET ADDRESS		s  .					
	SARASOTA FL	• • • • • • • • • • • • • • • • • • • •	2. 4 CITY-	ST-ZIP					Ì	
CITY-ST-ZIP TITLE	Thea DELETE		3.1 TITLE		<del> </del>			☐ Change	☐ Addition	
NAME	rhu Luis	_	3.2 NAME							
STREET ADDRESS	3131 South Tomiomy 7	ML	3.3 STREE	TADDRESS	3				i	
CITY-ST-ZIP	Squesete, FL		3.4. CITY-	ST-ZIP						
TITLE		☐ DELETE	4.1 TITLE			•		☐ Change	☐ Addition	
NAME			4. 2 NAME							
STREET ADDRESS			4.3 STREE	TADDRESS	S				]	
CITY-ST-ZIP			4.4 CITY-5	ST-ZIP						
TITLE		☐ DELETE	5.1 TITLE					☐ Change	☐ Addition	
NAME			5.2 NAME							
STREET ADDRESS			5.3 STREE	TADDRESS	s				Į	
CITY-ST-ZIP			5.4 CITY-S	ST-ZIP		<u>.</u> .				
TITLE		☐ DELETE	6.1 TITLE		1			Change	Addition	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

FILED Apr 14, 1999 8:00 am Secretary of State

04-14-1999 90200 027 \*\*\*150.00