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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # G85510

(7)

| SHUMAN CONSTRUCTION, INC. | | | | | | | |
|--|---|---|---|-----------------------|--|--|-----------------------|
| Principa | Il Place of Business | Mailing Address | | | - | | |
| 8406 MI | TCHELL AVE. Fl. 13604 | 8406 MITCHELL AVE. TAMPA FL 33804-1625 | | | | | |
| ··· | | | | | 3. Date Incorporated or Qualified 02/20/1984 | 3a. Date of Last Repo 03/19/1996 | ort |
| 2. Princ 21 | ripal Prace of Business | 2a. Mailing Address 26 | | | 4. FEI Number 59-2393583 | | ed For Applicable |
| Suite 22 | , Apt. #, etc | Suite, Apt. #, etc. | | , | 5. Certificate of Status Desired | \$8.75 Add Fee Requ | |
| City 8 | & State | City & State | | - i | Election Campaign Financing Trust Fund Contribution | \$5.00 Ma | |
| Zip 24 | Country 25 | Zip 29 | Country 30 | | This corporation has liability for I Florida Statutes | | |
| <u></u> | 9. Name and Address of Cur | | 1001 | | 10. Name and Address of New Re | gistered Agent | |
| | STUART, STEPHEN K., ESQ. | | 81 | Name | | I | |
| STUART, GRAMOVOT & STRICKLAND, P.A. 605 SOUTH BOULEVARD | | | 82 | Street Addre | dress (P.O. Box Number is Not Acceptable) | | |
| | TAMPA FL 33606 | | 83 | | | - | |
| | | | 84 | City | | FL 85 Zip Coo | |
| 11. Pure office age | suant to the provisions of Sections 607.6 se or registered agent, or both, in the St int. I am familiar with, and accept the of | 0502 and 607.1508, Florida Statu ate of Florida. Such change was oligations of, Section 607.0505, F | ites, the above authorized by lorida Statutes | e-named corporations. | oration submits this statement for the pon's board of directors. I hereby acceptions | urpose of changing its rule the appointment as reg | egistered gistered |
| SIGNAT | URE Signature, typical or printed name of registerest | acted and title if applicable (NO | If Registered Ana | ant eigneture require | ed when reinstating) | DATE | |
| 12. | | AND DIRECTORS | 13. | on any sector require | ADDITIONS/CHANGES TO OFFIC | | N 12 |
| TITLE | P | DELETE | 1.1 TITLE | | | | Addition |
| NAME | SHUMAN, JAMES A. | | 1.2 NAME | | | | |
| STREET AD | ASSES HALF DOAD | | 1.3 STREET | ADDRESS | | | |
| CITY-S1-Z | 1 LAND O'LAKES FL | | 1.4 CITY - S | T-ZIP | | | |
| TITLE | S | | | | | Change [| Addition |
| NAM! | SHUMAN, CHRISTINE G. | | 2.2 NAME | | | | |
| STREET ADI | | | 2 3 STREET ADDRESS | | | | |
| CITY-S1-Z | LAND O'LAKES FL | LAND O'LAKES FL | | ST-ZIP | | | |
| TITLE | | DELETE | | | | Change | Addition |
| NAME | | | 3.2 NAME | | | | |
| STREET AD | | | 3.3 STREET | | | | |
| CHY-SI-Z TITLE | (P | DELETE | | ST-ZIP | | ☐ Change | Addition |
| NAME | | FT Deter | 4.1 TITLE 4.2 NAME | | | i⊤ omina f | Addition |
| STREET AD | ORESS. | | 4.3 STREET | AOORESS | | | |
| CITY-ST-Z | | | 4.4 CITY-S | | | | |
| TITLE | | DELETE | 5.1 TITLE | | | ☐ Change | Addition |
| NAME | | | 5.2 NAME | | | · | |
| STREET AD | DRESS | | 5.3 STREET | ADDRESS | • | | |
| CITY-ST-Z | NP NP | | 5.4 CITY - S | T-ZIP | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | Change [| Addition |
| NAME | | | 6.2 NAME | | | | |
| STREET ADI | DRESS | | 6.3 STREET | ADDRESS | | | |
| City-St-Z | | 2 | 6.4 CITY-S | | | | |
| info | hereby certify that the information support irmation indicated on this annual report in an officer or director of the corporation bears in Block 12 or Block 13 if charged | or supplemental annual report is: | true and accu | urate and that | my signature shall have the same lega | l effect as if made under | r oath: that |

SIGNATURE:

3/6/97

819-932 3473

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Mar 11 1997 8:00am

Secretary of State