## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997.

FILED AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.) Sep 15 1997 8:00am **PROFIT** FLORIDA DEPARTMENT OF STATE CORPORATION Sandra B. Mortham Secretary of State ANNUAL REPORT Secretary of State DIVISION OF CORPORATIONS 1997 DOCUMENT # (9) G85397 ACADEMY FOR LITTLE PEOPLE, INC. Principal Place of Business Mailing Address 7936 NORTH MILITARY TRAIL 7936 NORTH MILITARY TRAIL LAKE PARK FL 33410-6428 LAKE PARK FL 33410-6428 DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 3a. Date of Last Report 02/20/1984 02/16/1996 2. Principal Place of Business 2a. Mailing Address Applied For 21 Not Applicable 26 59-2552556 Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired Fee Required 22 27 City & State City & State \$5.00 May Be 6. Election Campaign Financing Added to Fees Trust Fund Contribution 23 28 Zip Country Country 8. This corporation owes or has paid the current year Intangible 24 29 Personal Property Tax due June 30. T Yes 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 KINGCADE, THOMAS E 209 SO OLIVE AVE 82 Street Address (P.O. Box Number is Not Acceptable) WP PALM BCH FL 33401 83 84 City Zip Code 85 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agririt signature required when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12. OFFICERS AND DIRECTORS 13. DELETE Change \_\_\_ Addition TITLE 1.1 TITLE ROLLINS, NANCY C. NAME 1.2 NAME 35 WINDSOR LANE 1.3 STREET ADDRESS STREET ADDRESS PALM BCH GRONS FL CITY-ST-ZIP 14 CITY - ST - ZIP DELETE Change Acidition TITLE 211111 SCHWEGEL, KIM NAME 22 NAME 6315A 7 SPRINGS BLVD STREET ADDRESS 2.3 STREET ADDRESS **GREENACRES FL** 2 4 CITY - S1 - ZIP CITY-ST-ZIP DELETE 3.1 TITLE Change Addition TITLE MORROW, DIANNA NAME 3.2 NAME 623 OCEAN DUNES CIR. STREET ADDRESS 3.3 STREET ADDRESS JUPITER FL CITY - ST - ZIP 3.4. CITY-ST-7IP TITLE DELETE Change Addition 4.1 TITLE NAME 4 2 NAME STREET ADDRESS 4.3 STREET ADDRESS CITY-ST-ZIP 4.4 CITY - ST - ZIP DELETE Change Addition TITLE 5.1 TITLE 5.2 NAME NAME STREET ADDRESS 5.3 STREET ADDRESS CITY-ST-ZIP 5.4 CITY - ST - ZIP DELETE Addition TITLE 6.1 TITLE NAME 6.2 NAME

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an aplachment with an address.

6 3 STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP