


**2004 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Jan 20, 2004 08:00 AM**  
**Secretary of State**

**DOCUMENT # G85382**  
1. Entity Name  
DONALD A. MCEACHERN, M.D., P.A.



Principal Place of Business      Mailing Address  
1511 SOUTH TAMiami TRAIL, STE 201      1511 SOUTH TAMiami TRAIL, STE 201  
VENICE, FL 34292      VENICE, FL 34292

**DO NOT WRITE IN THIS SPACE**




01092004    No Chg-P    CR2E034 (10/03)

4. FEI Number 59-2381440	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75</b> Additional Fee Required

6. Name and Address of Current Registered Agent  
  
MCEACHERN, DONALD A.  
1511 SOUTH TAMiami TRAIL, STE 201  
VENICE, FL 34292

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE:       DATE: 1/14/04  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2004 Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution.        **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	P MCEACHERN, DONALD A. 1511 S. TAMiami TRL, #201 VENICE, FL
TITLE NAME STREET ADDRESS CITY - ST - ZIP	
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01/20/04-80056-018 150.00

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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:       Date: 1/14/04      Daytime Phone #