## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

NAME
STREET ADDRESS
CITY-ST-ZIP
TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

FILED Apr 23, 2008 08:00 AN

|   |  |   |                             | _                                   | - C                                      | 604  |
|---|--|---|-----------------------------|-------------------------------------|--|--|
| DOCUMENT # G84165                           |  |   |                             | Secretary of State                  |  |  |
| 1. Entity Nam<br>SOUTHE<br>INC.             | ASTERN TRAILER & CONTAI  | NER REPAIRS,  |                             |                                     |  |  |
| Principal Plac<br>7500 NW 82<br>MIAMI, FL 3 | PLACE  | Mailing Address<br>7500 NW 82 PLACE<br>MIAMI, FL 33166 US |                             |                                     | : 18011 S:SSC 11618 S)(S; S(1) S; S(1) S | 4(( 4)4(( 4)4() 4(4)( 4)4() 4)4() ( (44)                   |
| C   | OO NOT WRITE I   | N THIS SPA  | CE                          | 04212008<br>4. FEI Number<br>59-212 | er e                                     | Applied For Not Applicable  \$8.75 Additional Fee Required |
| · · · · · · · · · · · · · · · · · · ·       | 6. Name and Address of Current Regi  | stered Agent  |                             |                                     |  |  |
| DONES, J<br>7500 NW 8<br>MIAMI, FL          | 82 PLACE   |   |                             | NOT WRI                             | ,  |  |
|   | e named entity submits this statement for the<br>tions of registered agent | purpose of changing its register                          | ed office or register       | red agent, or bot                   | th, in the State of Florida. I           | am familiar with, and accept                               |
| SIGNATURE.                                  | Signature, typed or printed name of registered agent and Bill              | e il applicable (NOTE: Registere                          | ad Agent signature required | d when reinstating)                 | D  | ATE  |
| FIL<br>After M                              | E NOW!!! FEE IS \$150.00<br>ay 1, 2008 Fee will be \$550.00                | Election Campaign Final     Trust Fund Contribution.      |                             | .00 May Be<br>led to Fees           |  |  |
| 10.   | OFFICERS AND DIRE  | ECTORS  | ]                           | l                                   |  |  |
| NAME. STREET ADDRESS CITY+ST-ZIP            | PD<br>DONES, ANGEL J<br>7500 NW 82 PLACE<br>MIAMI, FL 33166                |   |                             |                                     | USSSSSS                                  |  |
| INLE NAME STREET ADDRESS CITY-ST-ZIP        | VSTD<br>KRISSEL, RICHARD<br>7500 NW 82 PLACE<br>MIAMI, FL 33166            |   |                             |                                     | 00000091<br>05/08/08-80                  | 4554<br>1056-007 150.00                                    |
| TITLE NAME STREET ADDRESS                   | IMINIST, 1E 35100  |   |                             |                                     |  |  |
| CITY+S1+ZIP  TITLE  NAME                    |  |   |                             | DO NOT WRITE IN THIS SPACE          |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP               |  |   |                             |                                     |  |  |
| TITLE                                       | İ  |   |                             |                                     | •  |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with an other fixe empowered.

| SIGNATURE: |  | ·    |                 |
|------------|--|------|-----------------|
|            | SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR | Date | Daytime Phone # |