

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morfham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **G84064** (6)

1. Corporation Name

**HUB CITY FLORIDA TERMINALS, INC.**

Principal Place of Business

**2105 PARK AVENUE  
ORANGE PARK FL 32073**

Mailing Address

**2105 PARK AVENUE  
ORANGE PARK FL 32073**

APPROVED  
AND  
FILED

95 MAY - 1 AM 9:47

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**02/09/1984**

3a. Date of Last Report

**03/08/1994**

4. FEI Number

**36-3419299**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing

Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

8. This corporation has liability for intangible tax under S. 100.032  
Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

ZIP

COUNTRY

2b. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

ZIP

COUNTRY

29

30

9. Name and Address of Current Registered Agent

**BEITLICH, PAUL D.  
1491 SECOND ST.  
SUITE "D"  
SARASOTA FL 33577**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85

Zip Code

10. Name and Address of New Registered Agent

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature, typed or printed name of registered agent and title if applicable)

(Signature, typed or printed name of registered agent and title if applicable)

DATE

12. OFFICERS AND DIRECTORS

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
**D  
YEAGER, PHILLIP C.  
377 EAST BUTTERFIELD RD, 7 FL., STE. 700  
LOMBARD IL**

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
**ST  
MAISCH, JAN A.  
2105 PARK AVENUE  
ORANGE PARK FL**

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
**D  
HARDIN, THOMAS  
377 E. BUTTERFIELD RD, 7 FL. STE. 700  
LOMBARD IL**

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
**PTD  
MAISCH, ROBERT JR.  
2105 PARK AVENUE  
ORANGE PARK FL**

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
**D  
DAVID, YEAGER P.  
377 E. BUTTERFIELD RD, 7 FL., STE. 700  
LOMBARD IL**

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY - ST - ZIP

2.1 TITLE  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY - ST - ZIP

3.1 TITLE  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY - ST - ZIP

4.1 TITLE  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY - ST - ZIP

5.1 TITLE  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY - ST - ZIP

6.1 TITLE  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110 (37C)(4), Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13, if changed, on an attachment with an address.

SIGNATURE

(Signature and typed or printed name of signing officer or director)

5-1-95 264-4551