2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR

Mailing Address

C/O VASANTLAL B. SONI

830 TRUMAN AVENUE

G82905 **DOCUMENT #**

1. Entity Name TEJAS, INC.

Principal Place of Business

C/O VASANTLAL B. SONI

830 TRUMAN AVENUE



Jan 21, 2003 8:00 am Secretary of State 01-21-2003 90050 020 ***150.00

FILED

30000100



| KET WEST F | L 33040-6426 | NET WEST FL 33040-6426 | | | | |
|---|--|---|--|--|--|--|
| 2. Principal Place of Business | | 3. Mailing Address | | | ### BIBDI BIBLI BIBLI BIBLI BIBLI LOOK | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | ☐ CHECK HERE IF MAKING CHANGES | | |
| City & State | | City & State | | 4. FEI Number 59-2585073 | Applied For Not Applicable | |
| Zip | Country | Zip | Country | 5:-Certificate of Status Desired | - \$8.75. Additional Fee Required | |
| 6. Name and Address of Current Registered Agent | | | | 7. Name and Address of New Registered Agent | | |
| 4 | | | Name | | | |
| soni, vasantlal B. | | | Street Address (P.O. Box Number is Not Acceptable) | | | |
| 830 TRUMAN AVENUE | | | Sileet Addres | Silver Address (r.o. Box Number is Not Acceptable) | | |
| KEY WEST FL 33040 | | | | | ***- | |
| | | • | City | | Zip Code | |
| 8. The above named entity submits this statement for the purpose of changing its regist | | | | | · ··· | |
| the obligat | e named entity submits this statement for tions of registered agent. | the purpose of changing its re | egistered office or regis | stered agent, or both, in the State of Florida. 1 | am familiar with, and accept | |
| J. | | | | | | |
| SIGNATURE . | Circulate Annual Control of Contr | | | | | |
| | Signature, typed or printed name of registered agent an | d title if applicable. (NOTE: I | Registered Agent signature requ | ired when reinstating) DAT | ·E | |
| FILE NOW!!! FEE IS \$150.00 | | | | 9. Election Campaign Financing | ' | |
| After May 1, 2003 Fee will be \$550.00 | | | | Trust Fund Contribution. | \$5.00 May Be Added to Fees | |
| Make Check Payable to Florida Department of State | | | | | | |
| 10. | OFFICERS AND D | · | 11, | ADDITIONS/CHANGES TO OFFICERS A | AND DIRECTORS IN 11 | |
| TITLE | PD SONI, VASANTLAL B. | ☐ Delete | TITLE | | Change Addition | |
| NAME STREET ADDRESS | 830 TRUMAN AVE. | | NAME STORES ADDRESS | | | |
| CITY-ST-ZIP | KEY WEST FL | | STREET ADDRESS CITY-ST-ZIP | | | |
| | STD | | | | | |
| TITLE NAME | SONI, HANSA | ☐ Delete | TITLE | | Change Addition | |
| STREET ADDRESS | 830 TRUMAN AVE. | | NAME STREET ADDRESS | | | |
| CITY-ST-ZIP | KEY WEST FL | - · · · · · · · · · · · · · · · · · · · | CITY-ST-ZIP | and the second of the second o | | |
| TITLE | M | ☐ Delete | TITLE | | | |
| NAME | SONI TEJAS | □ Delete | NAME | | Change Addition | |
| STREET ADDRESS | 830 TRUMAN AVE | | STREET ADDRESS | | | |
| CITY-ST-ZIP | KEY WEST FL | | CITY-ST-ZIP | | | |
| TITLE | C | ☐ Delete | TITLE | | ☐ Change ☐ Addition | |
| NAME | SONI ASHISH | | NAME | | change hooken | |
| STREET ADDRESS | 830 TRUMAN AVE | | STREET ADDRESS | | | |
| CITY-ST-ZIP | KEY WEST FL | | CITY-ST-ZIP | | | |
| TITLE | | ☐ Delete | TITLE | | ☐ Change ☐ Addition | |
| NAME | | | NAME | | | |
| STREET ADDRESS | | | STREET ADDRESS | | | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | | | |
| TITLE | | ☐ Delete | TITLE | - | ☐ Change ☐ Addition | |
| NAME | | | NAME | | | |
| STREET ADDRESS City-St-Zip | | | STREET ADDRESS | | | |
| OLIT-UL-ZIF | | | CITY-ST-ZIP | | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

116103

305)294 8700