## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

G82476

(4)

SELECT MORTGAGE AND REAL ESTATE INVESTMENT, INC.

May 18 1998 8:00am Secretary of State

**FILED** 



Principal Place of Business	Mailing Address	· · · · · · · · · · · · · · · · · · ·		0 0
'				
-2005-BBAYSHORE DR: #M103	- 2005 3. DAYGHORE DR. WM103 MIAMI FL 53193			
			DO NOT WRITE IN THIS SPACE	
			3. Date Incorporated or Qualified	
	Table 2011 Addition		12/08/1983 4. FEI Number	T Thurst For
2. Principal Place of Business	2a) Mailing Address	1.8		Applied For Not Applicable
21 3225 RV/N 170N AVE	. 20 3.22 Autah M Suite, Apt. #, etc.	n vice	65-0209142	\$8.75 Additional
22 SUITE 700	Suite:	700	5. Certificate of Status Desired	Fee Required
City & State	City & State	<b>~</b> /	6. Election Campaign Financing	\$5.00 May Be
23 COCONUT GROVE FO		TOUR, FL	Trust Fund Contribution	Added to Fees
Zip Country		untry	8. This corporation owes or has paid the cur	
24 33/33   25	7	UST	Personal Property Tax due June 30.  10. Name and Address of New Registered	Agent No
9. Name and Address of Current	Megistered Agent	81 Nami		7) 1
SHAPIRO, MICHAEL A.		1 1 ,	Shapiro Michae	<u> </u>
-2065 S. BAYSHORE DR. #M103		82 Street Addr	ess (P.O. Box Number is Not Acceptable)	
MIAMITEL 33133		83	DAVIATION AVE	
		Sul	TE 700	
		84 City	DAILIT GROVE FL	85 Zip Code 33/33
11. Pursuant to the provisions of Sections 607.0502	and 607 1508 Florida Statutes, the	hove-named coro	Z M Y Z	Calcarda de la constanción
office or registered agent, or both, in the State	of Florida Such change was authorize	ed by the corporat	ioration submits this statement for the purpose of ion's board of directors. I hereby accept the app	ointment as registered
	MICHAE		IAPIRD 4/10	198
SIGNATURE Signature typed or project name of tropes and and		ed Agent signature requir		10
12, OFLICIAS AND	DIRECTORS 13.		ADDITIONS/CHANGES TO OFFICERS AND	DIRECTORS IN 12
TITLE VD	DELETE 1.1 T	ITILE V.	D = 1: \ 1/21/	Change Addition
NAME TOWBIN, MILTON	1.21	NAME C	200 HILLCREST DR. #	
STREET ADDRESS 2665 S. BAYSHORE DR.M103	1.35	STREET ADDRESS   🥍	200 HILLCUST DK. #	7/5
CITY-ST-ZIP MIAMI FL	1.4 (	CITY - ST - ZIP	HOLLY WOOD, FL 33	021
TITLE	DELETE 2.17	TITLE F	$\mathcal{D}' = \mathcal{C}'$	Change Addition
NAME GARS, IRWIN S.	2.21	NAME   6	SARS, INWINS.	
STREET ADDRESS 2005 3. BAYSHORE DR.M103	2.3 5	STREET ADDRESS	1225 AVIAMON AVG 5	TE 700
CITY-ST-ZIP AMAMI FL		CITY-S1-ZIP		Change Addition
TITLE TD	☐ DÉLETE 3.11	mle 7	D. $A$ . $C$	Change
NAME SHAPIRO, MICHAEL A.	3.21	NAME 5	hapiro, Michael H.	
STREET ADDRESS -2005 3. BAYSHORE DR.M103	3.3 5	STREET ADDRESS   3	1225 AVIATION AVE,	SFE 700
CITY-ST-ZIP MIAMI FL		CITY - ST - ZIP	hapiro, Michael A. 1225 AVIATION AVE, COCONUT GROVE F	- <i>L_35/33</i> _
TITLE	DELETE 4.1 7	11111	•	☐ Change ☐ Addition
NAME		NAME		
STREET ADDRESS	4.3 5	STREET ADDRESS		
CITY-ST-ZIP	The second secon	CHY-ST-ZIP		Change Addition
TITLE		TITLE		Change Addition
NAME		NAME		
STREET ADDRESS		STREET ADDRESS		
City-St-ZiP		CITY-ST-ZIP		Change Addition
TITLE		TITLE		Change T Wontool
NAME		NAME		
STREET ADDRESS		STREET ADDRESS		
CITY-ST-ZIP		CITY-S1-ZIP	Section 119 07(9Vi) Florida Statutos Liberthor or	artify that the information
14. I hereby certify that the information supplied wi	in this thing does not quality for the ex	kempilon stated in	accion Trady (3)(i), nonda statutes. Fightiner Ce	oder pathy that I am an

4. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the informatio indicated on this annual report or suppliemental architectual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustoe empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

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305-854-666