

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# G82340

FILED  
Mar 19, 2009  
Secretary of State

Entity Name: RICHMAN PROPERTIES, INC.

**Current Principal Place of Business:**

16585 N.W. 2 AVENUE  
2ND FLOOR  
NORTH MIAMI BEACH, FL 33169 US

**New Principal Place of Business:**

**Current Mailing Address:**

16585 N.W. 2 AVENUE  
2ND FLOOR  
NORTH MIAMI BEACH, FL 33169 US

**New Mailing Address:**

FEI Number: 59-2369765      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

BELOFF, JONATHAN D.  
6525 ALLISON ROAD  
MIAMI BEACH, FL 33141 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: PS ( ) Delete  
Name: RICHMAN, PETER J  
Address: 16585 N.W. 2ND AVE., 2ND FLOOR  
City-St-Zip: NORTH MIAMI BEACH, FL 33169

Title: VT ( ) Delete  
Name: RICHMAN, HARVEY M  
Address: 16585 N.W. 2 AVENUE  
City-St-Zip: NORTH MIAMI BEACH, FL 33169

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: PETER RICHMAN

PRES

03/19/2009

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date