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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

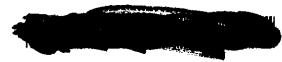
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # G81377

(5)

D.P. LEWIS & ASSOCIATES, INC.

| FILED | | | | | | | | |
|--------------------|--|--|--|--|--|--|--|--|
| Apr 03 1998 8:00am | | | | | | | | |
| Secretary of State | | | | | | | | |



| Principal Place of Business Mailing Address | | | | | | | 200 | -27 (2) | |
|--|---|--------------------------|------------------------|--------------------|---|--|---------------------------------------|---------------|----------------|
| 7289 GARDEN ROAD 7289 GARDEN ROAD | | | | | | (| | | |
| SUITE 201 | ALL E4 88484 | | SUITE 201 | | | TO MOTIVE IN THE OFFICE | | | |
| HIVIERA BEA | CH FL 33404 | US HIVIERA BEACI | RIVIERA BEACH FL 33404 | | | | RITE IN THIS S | PACE | |
| | | | | | | 3. Date Incorporated or Qualifi | ea | | |
| | | | | | | 01/25/1984 4. FEI Number | | | |
| 2. Principal Place of Business 2a. Mailing Address | | | 11855 | | | 1 | | | pplied For |
| 21 | # -1- | | 26 | | | 59-2516555 | | | lot Applicable |
| Suite, Apt. | #, etc. | } 1 | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | | | Additional |
| 22 | | 27 | City & State | | | | | | Required |
| City & Stat | e | } · | | | | 6. Election Campaign Financin | | | May Be |
| Zip | Country | Zip | Zip Country | | | Trust Fund Contribution | | | to Fees |
| L | <u>⊢</u> ¬ ′ | ⊢ ¬ ′ | <u> </u> | <u> </u> | | 8. This corporation owes or ha | ` ~ | | _ ~ |
| 24 | 25 29 30 30 30 30 30 30 30 3 | | | | Personal Property Tax due June 30. Yes No 10. Name and Address of New Registered Agent | | | | |
| | | elit Hegistered Agent | | 81 | Name | 10, Name and Address of New | Hedistelen H | gent | |
| | WIS, DANIEL P. | | | " | Ivaille | | | | |
| | 89 GARDENS ROAD | | | 82 | Street | Address (P.O. Box Number is Not Acce | otable) | | |
| | ITE 201 | | | | | | | | |
| RIV | /IERA BE ACH FL 33404 | | | 83 | | | | | |
| ł . | | | | 84 | City | | | 85 Zip | Code |
| <u>`</u> | | | | | • | | FL | | |
| 11. Pursuant | to the provisions of Sections 607.0 | 502 and 607.1508, Flori | da Statutes, the | e above | -named | corporation submits this statement for ti | ne purpose of o | changing i | ts registered |
| agent. 1 a | registered agent, or both, in the Sta im familiar with, and accept the obl | igations of, Section 607 | .0505, Florida S | Statutes | the con i. | poration's board of directors. I hereby ac | cebi ina abbo | intment as | registered |
| SIGNATURE | | · · | | , | Na | | | | ľ |
| SIGNATURE | Signature, typed or printed name of registered in | - | (NOTE: Regis | itered Age | nt eignature | (equired when reinstating) | DATE | | |
| 12. | | ND DIRECTORS | | 3. | | ADDITIONS/CHANGES TO OR | FICERS AND | | |
| TITLE | SPT | | ELETE 1. | .1 TITLE | | and the same | Ĺ | Change | ☐ Addition |
| NAME | LEWIS, DANIEL P. | | 1, | .2 NAME | | | | | ; |
| STREET ADDRESS | 4784 WIGGINS RD. | | 1. | 1.3 STREET ADDRESS | | | | | li li |
| CITY-ST-ZIP_ | LAKE WORTH FL | | 1. | .4 CITY - ST | r-ZIP | , | | |] |
| TITLE | V | ☐ DI | ELETE 2. | .1 TITLE | | \. | | Change | Addition C |
| NAME | Lewis, Elizabeth | | 2. | .2 NAME | | ·, | | | |
| STREET ADDRESS | 4784 WIGGINS RD. | | 2. | 3 STREET | ADDRESS | 1 | | | 1 |
| CITY-ST-ZIP | lake worth fl | | 2. | . 4 CITY-S | T- ZIP | | | | 1 |
| TITLE | V | DI | ELETE 3. | 1 TITLE | | \ \ | [| Change | Addition |
| NAME | : Walker, Angina D. | | 3. | 2 NAME | | | | | 1 |
| STREET ADDRESS | 530 FLEMING AVE | | 3. | 3 STREET . | ADORESS | | | | |
| CITY-ST-ZIP | GREENACRES FL | | | 4. CITY-S | i | | | | 1 |
| TITLE | | □ DE | | 1 TITLE | | | | Change | Addition |
| NAME | | | | 2 NAME | | | ., | | |
| STREET ADDRESS | | | | 3 STREET | ADORESS | |) | | |
| CITY-ST-ZIP | | | | 4 CITY-ST | | | 1 | / | |
| TITLE | | DE DE | | 1 TITLE | - 411 | | | Change, | Addition |
| NAME | — · · · · · · · · · · · · · · · · · · · | | 2 NAME | | | 1 | 2/1/ | / = | |
| | | | | | ADODECC . | | |) | <u>ا</u> ہر |
| STREET ADORESS | | | . | 3 STREET | | | | /// | - |
| CITY-ST-ZIP | | DE | | 4 CITY-ST | - 211 | The same and the same and the same | , , , , , , , , , , , , , , , , , , , | Change | Addition |
| TITLE | | | i i | 1 TITLE | | 50000247 -04/06/98010 | [H1]15 | i Challge | Audition [|
| NAME | | | | 2 NAME | | ~U4/U5/98~~U1U | 10011 | | |
| STREET ADDRESS | | | | 3 STAEET / | | ***150.00 | | | |
| CITY-ST-ZIP | | <u> </u> | 6.4 | 4 CITY-ST | - ZIP | | | | J |

4. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or an attachment with an address.

SIGNATURE

MONATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/27/98 (561) 845-0700 Date Daytime Phone # 0310818