## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996

**DOCUMENT #** 

(5)

1. Corporation Name SUNSHINE TRUCKING CORP.

| Principal Place of Business | Mailing Address       |
|-----------------------------|-----------------------|
| 1100 S.W. 35TH AVENUE       | 1100 S.W. 35TH AVENUE |
| Miami FL 33135              | Miami FL 33135        |

|   |   |  |  |             |                               | .  | 016  016  Ba                   |                                   |               |
|---|---|--|--|-------------|-------------------------------|--|--------------------------------|-----------------------------------|---------------|
| Principal Place of Business Mailing Address                               |   |  |  |             |                               |  |                                |                                   |               |
| 1100 S.W. 35TH AVENUE 1100 S.W. 35TH AVENUI MIAMI FL 33135 MIAMI FL 33135 |   |  |  |             |                               |  |                                |                                   |               |
|   |   |  |  |             |                               | 3. Date Incorporated or Qualified 12/21/1983   |                                | e of Last Rep<br><b>)7/19/199</b> |               |
| 2. Principal Plac   | ce of Business  | 2a. Mailing A                                | daress   |             |                               | 4. FEI Number  | 1                              |                                   | oplied For    |
| 1   |   | 26   |  |             |                               | 59-2403975   |                                |                                   | ot Applicable |
| Suite, Apt #  | , etc.  | Surte, Ap                                    | Surte, Apt. #, etc.  27  Oity & State  28  |             |                               | 5. Certificate of Status Desired \$8.75 Additional Fee Required                        |                                |                                   |               |
| City & State  |   | F 171  |  |             |                               | Election Campaign Financing     Trust Fund Contribution                                | \$5.00 May Be<br>Added to Fees |                                   |               |
| Zip   | Country   | Country Zip                                  |  |             |                               | This corporation has liability for intangible tax under s 199,032     Florida Statutes |                                |                                   |               |
| 4   | 9. Name and Address of Curre  |  | 30 30 mt   | 1           |                               | 10. Name and Address of New I  | Registered                     | Agent                             |               |
|   | 3, 11   | : <b>2</b> 7                                 |  | 81          | Name                          |  | -                              |                                   |               |
| 24243   | JOSE  |  |  | B2          | Street Add                    | ess (P.O. Box Numitier is Not Accepta  | ble)                           |                                   |               |
| CASAS, JOSE<br>1100 S.W. 35TH AVENUE                                      |   |  |  | 102         | SHEEL ACC                     | address (F.O. Dox Hamilton is Hot Hoody dose)  |                                |                                   |               |
| MIAMI FI  |   |  |  | 83          |                               |  |                                |                                   |               |
| ***************************************                                   |   |  |  | 84          | City                          |  |                                | <b>85</b> Zip                     | Code          |
|   |   |  |  |             | ,                             |  | <u>FI</u>                      | <u> </u>                          |               |
| 0. 100,000,000  | o the provisions of Sections 607.050<br>ed agent, or both, in the State of Flo<br>th, and accept the obligations of, Se | nda. Such chande v                           | vas aumonzeu dy t  | pe cod:     | named corpo<br>spration's boa | ration submits this statement for the pe<br>rd of directors. Thereby accept the app    | opintment a                    | is registered                     | agent Lam     |
| SIGNATURE _   | Signed reg type Compressed name of registered as  | ed and time Tappik asik                      | (4) II : Book  | Steel J Age | d signal are respons          | a when nor addingt   | riATE.                         |                                   |               |
| 12.   |   | NO DIRECTORS                                 |  | 13.         |                               | ADDITIONS/CHANGES TO OF  | FICERS AN                      |                                   |               |
| TITLE   | PD  |  | DELETE   | 1 1 JITEE   |                               |  |                                | Change                            | Addition      |
| NAME  | CASAS, JOSE   |  |  | 1.2 NAME    |                               |  |                                |                                   |               |
| STREET ADDRESS  | 1100 S.W. 35TH AVENUE   |  |  | 1.3 STREE   | I ADDRESS                     |  |                                |                                   |               |
| CITY-ST-ZIP   | MIAMI FL  |  |  | 1.4 CitY -  | S.I - 71F                     |  |                                | Change                            | [] Addition   |
| THLE  | VID   |  |  | 2 1 THEF    |                               |  |                                | ☐ Cuerds                          | ☐ Yadiilon    |
| NAME  | FLORES, BENJAMIN  |  | The state of the s | 2.2 NAME    |                               |  |                                |                                   |               |
| STREET ADDRESS  | 12873 SW 45 TERR  |  |  |             | LADORESS                      |  |                                |                                   |               |
| CITY - ST - ZIP   | MIAMI FL  |  |  | 2 4 CITY -  |                               |  |                                | Change                            | neitibbA 🗍    |
| TITLE   |   | <u>.                                    </u> |  | 3 17/115    | i i                           |  |                                |                                   | ш             |
| NAME  |   |  | li i   | 3.2 NAME    | Ì                             |  |                                |                                   |               |
| STHEET ADDRESS  |   |  |  |             | FT ADDR: \$\$                 |  |                                |                                   |               |
| CITY-ST-ZIF   |   |  |  | 3.4 Offy-   |                               |  |                                | Change                            | Addition      |
| TITLE   |   | L.   |  | 4.2 NAME    |                               |  |                                | "                                 |               |
| NAME  |   |  |  |             | T ADDIGUES                    |  |                                |                                   |               |

STREET ADDRESS C:TY - ST - 7:P Change Addition DELETE 5 1 TITLE TITLE 5.2 NAME NAME 5.3 STREET ADDRESS STREET ADDRESS 54 City - ST - ZiP CITY - ST - ZIP Change Addition DELETE 6 1 HTcE TITLE 6.2 NAME NAME 63 STREET ADDRESS STREET ADDRESS

64 CITY-ST-ZIP 14. If do hereby certify that the information supplied with this fing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes, I further certify that the information indicated on this aximal report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under certify that I am an office or director of the origination or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 to prophy of on an attachment with an address.

SIGNATURE:

TINTED NAME OF SIGNING OFFICER OR DIRECTOR

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