## FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

## FILED Apr 26, 2004 8:00 am Secretary of State 04-26-2004 90576 044 \*\*\*150.00

| DOCUMENT #  1. Entity Name  | F-16851                                       |   |                                 |  |   |   |
|---|---|---|---------------------------------|--|---|---|
| * * \   |   | ·   |                                 |  |   |   |
| JLN MANAGEMENT (  | CORP.   |   |                                 |  |   | -   |
| DO N  | OT WRITI                                      | E IN THIS S   | SPACE                           |  |   |   |
|   |   |   |                                 |  |   |   |
| 2. Principal Place of Business<br>11400 SW 3 STREET   |   | 3. Mailing Address<br>11400 SW 3 STREET             |                                 |  |   |   |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.                                 |                                 | DO NOT WRITE IN THIS SPACE                         |   |   |
| City & State<br>PLANTATION, FL  |   | City & State<br>PLANTATION, FL                      |                                 |  | 4. FEI Number Applied For 59-2350553 Not Applicable     |   |
| Zip   | Country                                       | Zip   | Country<br>25 USA               |  | 5. Certificate of Status Desired                        | \$8.75 Additional<br>Fee Required             |
| 33325   | JUSA  | 5552  | 25 USA                          | 7. Nan   | ne and Address of Current Regis                         |   |
|   |   |   |                                 |  | loe Cornblit  |   |
| DO NOT W<br>IN THIS SE  |   |   | Str                             | Street Address (P.O. Box Number is Not Acceptable) |   |   |
|   |   | ACE   | 1                               | 11400 S.W. 3 ST.                                   |   |   |
|   |   | Cit   | PLA                             | ANTATION FL Zip Code 33325                         |   |   |
|   |   | statement for the purport<br>accept the obligations |                                 |  | stered office or registered agent, o                    | both, in the                                  |
| SIGNATURE   | pue.  | blut  | ·<br>                           |  |   | 415/04  |
|   | ure, types or printed name May 1 Fee is \$150 | of registered agent and title if                    | applicable. (NO                 | TE: Regis  | tered Agent signature required when reinstati           | ng) DATE                                      |
| After May 1, Fee is \$550.00 Amended UBP is \$51.25 Make Check Payable to Florida Department of State   |   |   |                                 |  | 9. Election Campaign Financing Trust Fund Contribution. | \$5.00 May Be Added to Fees                   |
| Make Check Payabl   |   | nent of State  <br>AND DIRECTORS                    | 11.                             |  |   |   |
| TITLE<br>NAME   | PRESIDENT<br>JOE CORNBLIT                     |   | TITLE<br>NAME                   |  |   |   |
| STREET ADDRESS  | 11400 SW 3 STRE                               |   | STREET                          |  | S   |   |
| CITY-ST-ZIP<br>TITLE  | PLANTATION, FL 3                              | 33325   | CITY-ST-Z                       | JP   |   |   |
| NAME  | LINDA CORNBLIT                                |   | NAME                            |  |   |   |
| STREET ADDRESS CITY-ST-ZIP  | 11400 SW 3 STRE                               |   | STREET A                        | 0.41-1.41-1.41-1.41-1                              | 5   |   |
| TITLE   |   |   | TITLE                           |  |   |   |
| NAME<br>STREET ADDRESS  |   |   | NAME<br>STREET                  | DDRES  |   | /DITE   |
| CITY-ST-ZIP<br>TITLE  | <u>                                     </u>  |   | CITY-ST-Z                       | iP   | DO NOT W  | 5.105.10.10.10.10.10.10.10.10.10.10.10.10.10. |
| NAME  |   |   | NAME                            |  | IN THIS SI  | PACE  |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |   | STREET A                        |  | S   |   |
| TITLE   |   | <del></del>   | TITLE                           |  |   |   |
| NAME<br>STREET ADDRESS  |   |   | NAME<br>STREET                  | DDRFS  | 6   |   |
| CITY-ST-ZIP   | <b>4</b>                                      |   | CITY-ST-Z                       |  |   |   |
| NAME  | · •   | • -   | TITLE                           |  |   |   |
| STREET ADDRESS  |   |   | STREET                          |  | 5   |   |
| 12. I hereby certify that   | the information supplie                       | d with this filing does not                         | CITY ST-Z<br>qualify for the ex |  | stated in Section 119.07(3)(i), Florida S               | tatutes. I further                            |
| certify that the inform   | nation indicated on this                      | report or supplemental re                           | eport is true and               | accurate   | and that my signature shall have the sa                 | ame legal effect                              |
| as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida-Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered. |   |   |                                 |  |   |   |
|   | 1 1010  | <del>/</del>  |                                 |  |   | ·   |
| SIGNATURE:  | MY TOUR AND TYPES OF                          | JOE CORNBI  | LIT, PRESIDEN                   |  | 4/12/2004   | avtime Phone #                                |