## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CCRPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## FILED Apr 27, 1999 8:00 am Secretary of State

04-27-1999 90100 033 \*\*\*150.00

## DOCUMENT # **G79555**

Corporat on Name

IACK RDIED GENERAL CONTRACTOR INC

|                                 | MEN GENERAL CONTRACT  | Mailing Address                                 |                |                   |                 |   |                                   |                        |
|---------------------------------|---|---|----------------|-------------------|-----------------|---|-----------------------------------|------------------------|
| Principal Place                 |   |   |                |                   |                 |   |                                   |                        |
| % Franklin D.<br>5800 oversiea: |   | % Franklin D. Greenman<br>5800 Overseas HWY #40 |                |                   |                 |   |                                   |                        |
| MARATHON FL                     |   | MARATHON FL 33050                               |                |                   |                 | DO NOT WRITE IN TH  | S SPACE                           |                        |
|                                 |   |   |                |                   |                 | 3. Date Incorporated or Qualifed 01/19/1984   |                                   |                        |
| 2. Principal P                  | lace of Business  | 2a. Mailing Address                             |                |                   |                 | 4. FEI Number App ied   |                                   | op ied For             |
| 1                               |   | 26  |                |                   |                 | 59-2383368  | Not Applicable                    |                        |
| Suite, Apt. #, etc.             |   | Suite, Apt. #, etc.                             |                |                   |                 | 5. Certificate of Status Desired  |                                   | Additional             |
| 2                               |   | 27  |                |                   |                 | 3. Certificate of Status Desired  | Fee Re                            | ec uired               |
| - City & S at                   | e   | City & State                                    |                |                   |                 | 6. Election Campaign Financing  | •                                 | ⁻May Be                |
| 3                               |   | 28  |                |                   |                 | Trust Fund Contribution   | Added                             | tc Fees                |
| Zip                             | Country   | Zip   | Co             | untry             |                 | 8. This exporation owes the current year  |                                   |                        |
| 4                               | 25  | 29  | 30             |                   |                 | Persor al Property Tax.   | Yes                               | ∐No                    |
|                                 | 9. Name and Address of Curre  | nt Registered Agent                             |                | -                 |                 | 10. Name and Address of New Registere   | d Agent                           |                        |
| ADP                             | CHILANN COANIVING   |   |                | 81                | Name            |   |                                   |                        |
|                                 | ENMAN, FRANKLIN D.  |   |                | 82                | Street A        | c dress (P.O. Box Number is Not Acceptable)   |                                   |                        |
|                                 | OVERSEAS HWY #40  |   |                |                   |                 |   |                                   |                        |
| MAH                             | ATHON FL 33050  |   |                | 83                |                 |   |                                   | l                      |
|                                 |   |   |                | 84                | City            |   | . 85 Zip                          | Code                   |
|                                 |   |   |                |                   | •               | F   | ┖╵┈                               |                        |
| office or re<br>agent. I a      | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga | -cf Florida, Such change wa:                    | s authorize    | d by              | the corpor      | exporation submis this statement for the purpose ration's board of directors. I hereby accept the appropriate the statement of the purpose of the statement of the purpose | or changing its<br>ointment as re | egistered<br>egistered |
| SIGNATUFE                       | Signature, typed or printed name of registered age  | m and title if applicable. (NO                  | OTE: Registere | d Agen            | t signature rec | q iired when reinstating) DATE  |                                   |                        |
| 12.                             | OFFICERS AI   | ND DIRECTORS                                    | 13             |                   |                 | ADDITIONS/CHANGES TO OFFICERS   |                                   |                        |
| TITLE                           | DP  | ☐ DELETE  | 1.1 ]          | TITLE             |                 |   | Change                            | ☐ Addition             |
| NAME                            | 5.112.1, 00.11.1  |   | 121            | IAME              |                 |   |                                   |                        |
| STREET ADDRESS                  | 59001 OVERSEAS HWY.   |   |                | 13 STREET ADDRESS |                 |   |                                   | ļ                      |
| CITY-ST-ZIP                     | MARATHON FL   |   | 1.4 (          | ITY-S             | T- ZIP          |   |                                   |                        |
| TITLE                           |   | ☐ DELETE  | 2.1 1          | ITLE              |                 |   | ☐ Change                          | Addition               |
| NAME                            |   |   | 2.21           | IAME              |                 |   |                                   |                        |
| STREET ADDRESS                  |   |   | 239            | TREE              | ADDRESS         |   |                                   |                        |
| CITY-ST-ZIP                     |   |   | 2.4            | CITY-S            | T-ZIP           |   |                                   |                        |
| TITLE                           |   | ☐ DELETE  | 317            | ITLE              | -               |   | ☐ Change                          | Addition               |
| NAME                            |   |   | 3.21           | IAME              | 1               |   |                                   |                        |
| STREET ADDRY:SS                 |   |   | 3.3 \$         | TREE              | ADDRESS         |   |                                   |                        |
| CITY-ST-ZIP                     |   |   | 34             | CITY-S            | T-ZIP           |   | <u></u>                           |                        |
| TITLE                           |   | ☐ DELETE  | 4.1            | TITLE             |                 |   | ☐ Change                          | Addition               |
| NAME                            |   |   | 4.2            | NAME              | 1               |   |                                   | ļ                      |
| STREET ADDRESS                  |   |   | 4.3 5          | TREE              | ADDRESS         |   |                                   | -                      |
| CITY-ST-ZIP                     |   |   |                | CITY-S            | T-ZIP           |   | <del> </del>                      |                        |
| TITLE                           |   | DELETE  | 5.1            | ITLE              |                 | <del></del>   | ☐ Change                          | ☐ Addition             |
| NAME                            |   |   | 5.21           | NAME              |                 |   |                                   |                        |
| STREET ADDRESS                  |   |   | 533            | TREE              | TADDRESS        |   |                                   | }                      |
| CITY-ST-ZIP                     |   |   | 540            | CITY-S            | T-ZIP           |   |                                   |                        |
| TITLE                           |   | ☐ DELETE  | 6.1            | TTLE              |                 |   | Change                            | Addition               |
| NAME                            |   |   | 621            | NAME              |                 |   |                                   |                        |
| STREET ADDRESS                  |   |   | 6.3            | TREE1             | ADDRESS         |   |                                   |                        |
| CITY-ST-ZIP                     |   |   | 6.4            | CITY-S            | T-ZIP           |   |                                   |                        |

14. I hereby certify that the information supplied with this filing does not qualify or the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that if am an office or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment but an address, with all other like empowered.

SIGNATURE