## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # G79077

(5)

**BURKLOW & ASSOCIATES, INC.** 

| FILED              |   |  |  |  |  |  |  |  |  |
|--------------------|---|--|--|--|--|--|--|--|--|
| Apr 20 1998 8:00am | ì |  |  |  |  |  |  |  |  |
| Secretary of State |   |  |  |  |  |  |  |  |  |

EH ED

| Principal Plac                          | o of Rusiness   | Mailing Address  |                             |           |                                |  |                             |                    |   |
|---|---|--|-----------------------------|-----------|--------------------------------|--|-----------------------------|--------------------|---|
| 904 MCCLURE<br>GULF BREEZE<br>US        | DRIVE   | % MELVIN A. BURKLOW P.O. BOX 535 GULF BREEZE FL 32562-0535   |                             |           |                                | DO NOT WRITE IN T  | HIS SPACE                   |                    |   |
|   |   | US   |                             |           |                                | 3. Date Incorporated or Qualified 01/17/1984   |                             |                    |   |
| 2. Principal P                          | lace of Business  | 2a. Mailing Address<br>26  |                             | -         |                                | 4. FEI Number 59-2390217   |                             |                    | olied For<br>Applicable                   |
| Suite, Apt.                             | #, etc.   | Suite, Apt. #, etc.  |                             |           |                                | 5. Certificate of Status Desired   |                             |                    | ditional                                  |
| City & State                            | θ   | City & State   |                             |           |                                | 6. Election Campaign Financing Trust Fund Contribution   |                             | .00 N              | May Be<br>Fees                            |
| Zip<br>24                               | Country 25  | Zφ   | Countr                      | У         |                                | This corporation owes or has paid the<br>Personal Property Tax due June 30.  | e current yea               | _                  | ngible<br>No                              |
|   | 9. Name and Address of Currer   |  |                             |           |                                | 10. Name and Address of New Registe  | red Agent                   |                    |   |
| BU                                      | RKLOW, MELVIN A.  |  | 81                          | T         | Name                           |  |                             |                    |   |
| 542                                     | 25 OAKMONT<br>CE, 32571   |  | 82                          | 2         | Street Addre                   | ss (P.O. Box Number is Not Acceptable)   |                             |                    |   |
|   |   |  | 63                          | 1         |                                |  |                             |                    |   |
|   |   |  | 84                          | T         | City                           | 1  | FL  85                      | Zip Co             | ode                                       |
| office or r                             | to the provisions of Sections 607.650 egistered agent, or both, in the State m familiar with, and accept the oblig-       | of Florida. Such change was au   | nhorized b                  | v t       | named corpo<br>the corporatio  | pration submits this statement for the purpor<br>on's board of directors. I hereby accept the  | se of changi                | ng its<br>It as re | registered<br>egistered                   |
| SIGNATURE                               | Signature, typed or printed name of registered age  | er and tile d'applicable (NOTE:  | Registered Ag               | ent       | t signature required           | d when reinslating) DA   | NE .                        |                    |   |
| 12.                                     | OFFICERS AN   | D DIRECTORS  | 13.                         |           |                                | ADDITIONS/CHANGES TO OFFICERS  | AND DIREC                   | TORS               | IN 12                                     |
| TATLE                                   | OP .  | ☐ DELETE   | 1.1 TITLE                   |           |                                |  | ☐ Char                      | ige                | Addition                                  |
| NAME                                    | <b>BU</b> RKLOW, MELVIN A.  |  | 1.2 NAME                    |           |                                |  |                             |                    |   |
| STREET ADDRESS                          | 5425 OAKMONT  |  | 1.3 STREE                   | ΤA        | ODRESS .                       |  |                             |                    |   |
| CITY-ST-ZIP                             | PACE FL   |  | 1.4 CITY-                   | ST-       | - ZIP                          |  |                             |                    |   |
| TITLE                                   | DST   | DELETE   | 2 1 TITLE                   |           |                                |  | Char                        | nge                | Addition                                  |
| NAME                                    | BURKLOW, EDDIE R.   |  | 2.2 NAME                    |           |                                |  |                             |                    |   |
| STREET ADDRESS                          | 3545 HIDDEN HOLLOW CT.  |  | 2.3 STREE                   | I Al      | ,DDRESS                        |  |                             |                    |   |
| CITY-ST-ZIP                             | MARIETTA GA   |  | 2 4 CHY-                    | ST        | - ZIP                          |  |                             |                    | <b></b>                                   |
| TITLE                                   | DAb   | LJ DELETE  | 3.1 TITLE                   |           |                                |  | L_J Char                    | ige                | Addition                                  |
| NAME                                    | BURKLOW, ROBERT L.  |  | 3.2 NAME                    |           |                                |  |                             |                    |   |
| STREET ADDRESS                          | 236 WOODMERE DR   |  | 3.3 STREE                   | ΙA        | DDRESS                         |  |                             |                    |   |
| CITY-\$1-ZIP                            | HOHENWALD TN  |  | 3 4. CITY-                  | \$I       | - ZIP                          |  |                             |                    | T-1 11 11 11 11 11 11 11 11 11 11 11 11 1 |
| TITLE                                   |   | ☐ DELETE   | 4.1 TITLE                   |           |                                |  | ∐ Char                      | ige                | Addition                                  |
| NAME                                    |   |  | 4. 2 NAME                   |           |                                |  |                             |                    |   |
| STREET ADDRESS                          |   |  | 4.3 STREE                   |           |                                |  |                             |                    |   |
| CITY-ST-ZIP                             |   | DELETE   | 4.4 CITY- :                 | ST-       | ZIP                            | and the same and t | Char                        |                    | Addition                                  |
| TITLE<br>NAME                           |   | [] otter   | 5.1 TITLE<br>5.2 NAME       |           |                                | 100002493  | 31 <u>4</u> 1               | ) No               | AGGREGET                                  |
|   |   |  |                             | T A1      | DODECC                         | -04/20/9801028-  | ~U15                        |                    |   |
| STREET ADDRESS                          |   |  | 5.3 STREE                   |           |                                | ***150.00  |                             |                    |   |
| CITY-ST-ZIP<br>TITLE                    |   | ☐ DFLETE   | 6.4 CITY - 1                | 51-       | tir.                           |  | Char                        | 100-               | Addition                                  |
| NAME                                    |   |  | 6.2 NAME                    |           |                                |  | リコン                         | 1(ب                |   |
| STREET ADDRESS                          |   |  | 6.3 STREET                  | ۱۵ (      | IDDRESS                        |  | 4-,                         | አን'                |   |
| CITY-ST-ZIP                             |   |  | 6.4 CITY- :                 |           |                                |  | [0'                         | 1                  |   |
| 14. Lhereby c                           | certify that the information supplied w   | ith this filing does not qualify for   | the exemp                   | otic      | on stated in S                 | Section 119.07(3)(i), Florida Statutes. I furthe   | er certify that             | the ir             | formation                                 |
| indicated<br>officer or o<br>Block 12 o | on this annual report or supplements<br>director of the corporation or the roce<br>or Block 13 if changed] or on in altai | it armual report is true and accur<br>piver or trustee oppowered to ex<br>priment with an address. | rate and the<br>recute this | nat<br>re | my signature<br>port as requir | e shall have the same logal effect as if mad-<br>red by Chapter 607, Florida Statutes; and ti  | e under oath<br>hat my name | ; that<br>appe     | fam an<br>ears in                         |

4/10/08