G18561

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SECRETARY OF STATE DIVISION OF COSPORATIONS

DDRES 10 5/13/15

TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations

SUBJECT: Ampere Electrical Contractors, Inc.

(Name of Corporation)

DOCUMENT NUMBER: G78567

The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Harry Johnson

(Name of Person)

Ampere Electrical Contractors, Inc.

(Name of Firm/Company)

2861 20th, ave, north

(Address)

St. Petersburg, Florida 33713

(City/State and Zip Code)

For further information concerning this matter, please call:

Harry Johnson

_{at (}727)

328-2099

(Name of Person)

Area Code & Daytime Telephone Number

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:

Amendment Section
Division of Corporations
2661 Executive Center Circle
Tallahassee, FL 32301

OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

_{ı,} David Taylor	, hereby resign as Vice President
Amnoro Electri	(Title)
_{of} Ampere ⊏iecui	Cal Contractors Inc. (Name of Corporation)
G78567 (Document Number, if known	, a corporation organized under the laws of the State of
Florida	

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314