## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

**BOCUMENT # G78358** Corporation Name

AIRPORT SALVAGE AND REPAIR, INC.

Principal Place of Business 7245 NARCOOSSEE ROAD

ORLANDO FL 32822

7245 NARCOOSSEE ROAD ORLANDO FL 32822

## Feb 09, 1999 8:00 am Secretary of State

02-09-1999 90021 032 \*\*\*163.75



DO NOT WRITE IN THIS SPACE

| ,                                                                                                                                                                                                                                                                                                                                                                 |                                                 |                                        |                               |                        |                                              | 3. Date Incorpo                         | rated or Qualifed                            |             |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------|-------------------------------|------------------------|----------------------------------------------|-----------------------------------------|----------------------------------------------|-------------|------------|
|                                                                                                                                                                                                                                                                                                                                                                   |                                                 |                                        |                               |                        |                                              | 01/12/198                               | 4                                            |             |            |
| 2.                                                                                                                                                                                                                                                                                                                                                                | Principal P                                     | lace of Business                       | 2a. Mailing Address           |                        |                                              | 4. FEI Number                           |                                              | App         | olied For  |
| 21                                                                                                                                                                                                                                                                                                                                                                |                                                 |                                        | 26                            |                        | ·                                            | 59-169712                               | 24 /                                         | Not         | Applicable |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                               |                                                 |                                        | Suite, Apt. #, etc.           |                        | 5. Certificate of                            | Status Desired                          | \$ <b>8.7</b> 5.∧                            |             |            |
| 22                                                                                                                                                                                                                                                                                                                                                                |                                                 |                                        | 27                            |                        | U. Continuate of                             |                                         | / Fee Re                                     | quired      |            |
| City & State                                                                                                                                                                                                                                                                                                                                                      |                                                 |                                        | City & State                  | City & State           |                                              | 6. Election Cam                         | 6. Election Campaign Financing \$5.00 May Be |             |            |
| 23                                                                                                                                                                                                                                                                                                                                                                | 28                                              |                                        | 28                            |                        |                                              | Trust Fund C                            | ontribution                                  | Added to    | Fees       |
| <u> </u>                                                                                                                                                                                                                                                                                                                                                          | Zip                                             |                                        |                               | Countr                 | y,                                           | 8. This corporat                        | ion owes the current year                    | Intangible  |            |
| 24                                                                                                                                                                                                                                                                                                                                                                | 25 29 3                                         |                                        |                               | 0                      |                                              | Personal Property Tax. ☐ Yes ☐ No       |                                              |             |            |
|                                                                                                                                                                                                                                                                                                                                                                   | 9. Name and Address of Current Registered Agent |                                        |                               |                        | 10. Name and Address of New Registered Agent |                                         |                                              |             |            |
|                                                                                                                                                                                                                                                                                                                                                                   |                                                 | NICH OLIMBICO OBOOVE                   |                               |                        | Name                                         |                                         |                                              |             | 1          |
|                                                                                                                                                                                                                                                                                                                                                                   | 1 3 3 2 2 2                                     | HEN, CHARLES BROOKE                    |                               | 82                     | Street /                                     | Address (P.O. Box Numb                  | or is Not Associable)                        |             |            |
|                                                                                                                                                                                                                                                                                                                                                                   | 4.5                                             | NARCOOSSEE ROAD                        |                               | "                      | 300007                                       | Address (F.O. DOX NUME                  | oer is Not Acceptable)                       |             |            |
| ORL                                                                                                                                                                                                                                                                                                                                                               |                                                 | ANDO FL 32822                          |                               | 83                     | 1                                            |                                         |                                              | 1.74        | 2 3 2 2    |
|                                                                                                                                                                                                                                                                                                                                                                   |                                                 |                                        |                               |                        |                                              |                                         |                                              |             |            |
| 15                                                                                                                                                                                                                                                                                                                                                                | ši.                                             |                                        |                               | 84                     | City                                         |                                         |                                              | 85 Zip C    | ode '      |
| 4.4                                                                                                                                                                                                                                                                                                                                                               | Dureuant                                        | to the provisions of Soctions 607.0502 | and 607 1508 Elected Statutes | the abov               | o named (                                    | corporation authorite this              | •                                            |             | registered |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered |                                                 |                                        |                               |                        |                                              |                                         |                                              |             |            |
| agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.                                                                                                                                                                                                                                                                     |                                                 |                                        |                               |                        |                                              |                                         |                                              |             |            |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  OATE                                                                                                                                                                                                        |                                                 |                                        |                               |                        |                                              |                                         |                                              |             |            |
|                                                                                                                                                                                                                                                                                                                                                                   |                                                 |                                        |                               |                        | nt signature re                              |                                         | DATE                                         |             |            |
| 12.                                                                                                                                                                                                                                                                                                                                                               |                                                 |                                        |                               | 13.                    | <u> </u>                                     | · · · · · ·                             | HANGES TO OFFICERS                           |             |            |
| TIΤ                                                                                                                                                                                                                                                                                                                                                               |                                                 | •                                      | C) DELETE                     | 1.1 TITLE              | ı                                            |                                         |                                              | Change      | Addition   |
| NAME                                                                                                                                                                                                                                                                                                                                                              |                                                 | KITCHEN, CHARLES BROOKE                |                               | 1.2 NAME               | !                                            |                                         |                                              |             |            |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                    |                                                 |                                        |                               |                        | ADDRESS                                      |                                         |                                              |             |            |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                       |                                                 | ORANGE CITY FL                         |                               | 1.4 CITY-5             | T-ZIP                                        |                                         |                                              |             |            |
| TIT                                                                                                                                                                                                                                                                                                                                                               | .Ę.                                             | <b>V</b> .                             | ☐ DELETE                      | 2.1 TITLE              |                                              |                                         | •                                            | Change      | ☐ Addition |
| ÑΑ                                                                                                                                                                                                                                                                                                                                                                | Æ.                                              | KITCHEN, TRICIA D.                     |                               | 2.2 NAME               | .                                            |                                         | , ,                                          |             | ŀ          |
| STR                                                                                                                                                                                                                                                                                                                                                               | REET ADDRESS                                    | 620 HAMILTON AVENUE                    |                               | 2.3 STREE              | T ADDRESS                                    |                                         |                                              |             |            |
| CIT                                                                                                                                                                                                                                                                                                                                                               | REET ADDRESS<br>Y-ST-ZIP                        | ORANGE CITY FL                         |                               | 2. 4 CITY-1            | ST-ZIP                                       |                                         |                                              |             |            |
| 146                                                                                                                                                                                                                                                                                                                                                               | F                                               |                                        | ☐ DELETE                      | 3.1 TITLE              | i                                            | *************************************** |                                              | Change      | Addition   |
| NA.                                                                                                                                                                                                                                                                                                                                                               | AE.                                             |                                        |                               | 3.2 NAME               | '                                            |                                         |                                              |             | -          |
| 511                                                                                                                                                                                                                                                                                                                                                               | FET ADDRESS                                     | •                                      |                               |                        | TADDRESS                                     |                                         |                                              |             |            |
|                                                                                                                                                                                                                                                                                                                                                                   | LEET ADORESS<br>Y-ST-ZIP                        |                                        |                               | 3.4. CITY-             | 1                                            | · .•                                    |                                              | 1           |            |
| 111                                                                                                                                                                                                                                                                                                                                                               |                                                 |                                        | ☐ DELETE                      | 4.1 TITLE              | 01-4IF                                       |                                         |                                              | Change *    | Addition   |
| NAIV                                                                                                                                                                                                                                                                                                                                                              |                                                 |                                        | _ 000010                      | 4.1 (TILE<br>4. 2 NAME |                                              | •                                       | Age of William                               | C Silange : |            |
| 10.5                                                                                                                                                                                                                                                                                                                                                              | -                                               |                                        |                               |                        | i I                                          |                                         |                                              | -           |            |
| 1                                                                                                                                                                                                                                                                                                                                                                 | EET ADDRESS                                     | •                                      |                               |                        | TADDRESS                                     |                                         |                                              |             |            |
|                                                                                                                                                                                                                                                                                                                                                                   | /-ST-ZIP                                        | •                                      | Decem                         | 4.4 CITY-S             | T-ZIP                                        | •                                       |                                              |             |            |
|                                                                                                                                                                                                                                                                                                                                                                   | £ ·                                             | ,                                      | ☐ DELETE                      | 5.1 TITLE              | i l                                          |                                         | •                                            | Change      | ☐ Addition |
| NAM                                                                                                                                                                                                                                                                                                                                                               |                                                 |                                        |                               | 5.2 NAME               |                                              |                                         |                                              |             |            |
| STR                                                                                                                                                                                                                                                                                                                                                               | EET ADDRESS                                     | 5                                      |                               |                        | TADDRESS                                     |                                         |                                              |             | 1.         |
| CITY                                                                                                                                                                                                                                                                                                                                                              | Y-ST-ZIP                                        | ·                                      |                               | 5.4 CITY-S             | Ť-ZIP                                        |                                         | <u> </u>                                     |             |            |
| TITL                                                                                                                                                                                                                                                                                                                                                              | E ·                                             |                                        | ☐ DELETE                      | 6.1 TITLE              | i T                                          |                                         |                                              | ☐ Change    | ☐ Addition |
| NAM                                                                                                                                                                                                                                                                                                                                                               | 1E                                              | er fr.                                 |                               | 6.2 NAME               | , [                                          |                                         | •                                            |             |            |
| STR                                                                                                                                                                                                                                                                                                                                                               | EET ADDRESS                                     | •                                      |                               | 6.3 STREE              | ADDRESS                                      |                                         |                                              |             |            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13

CITY-ST-ZIP