

# **2010 FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# G77190

**FILED**  
**Feb 16, 2010**  
**Secretary of State**

**Entity Name:** BRANDON AUTO DISMANTLERS, INC.

**Current Principal Place of Business:**

3159 HWY. 60 EAST  
VALRICO, FL 33594 US

**New Principal Place of Business:**

**Current Mailing Address:**

3159 HWY. 60 EAST  
VALRICO, FL 33594 US

**New Mailing Address:**

**FEI Number:** 59-2430868

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

HOLLAND, STEVEN L PRES  
3159 HWY. 60 EAST  
VALRICO, FL 33594 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: P  
Name: HOLLAND, STEVEN L.  
Address: 11215 BROWNING ROAD  
City-St-Zip: LITHIA, FL 33547 US

Title: V  
Name: ANDERSON, KENNETH A.  
Address: 4817 FIETZWAY RD.  
City-St-Zip: DOVER, FL 33527 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** STEVEN HOLLAND

PRES

02/16/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date