

**2006 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Jan 23, 2006 08:00 AM**  
**Secretary of State**

|                                                                                |                                                                                   |
|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # G76817</b><br>1. Entity Name<br><b>RAMIREZ ENTERPRISES, INC.</b> |  |
|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|

|                                                                            |                                                                |
|----------------------------------------------------------------------------|----------------------------------------------------------------|
| Principal Place of Business<br><b>350 SW 82 AVE<br/>MIAMI, FL 33144 US</b> | Mailing Address<br><b>350 SW 82 AVE<br/>MIAMI, FL 33144 US</b> |
|----------------------------------------------------------------------------|----------------------------------------------------------------|



01092006 No Chg-P CR2E034 (11/05)

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|                                                           |                                                        |
|-----------------------------------------------------------|--------------------------------------------------------|
| 4. FEI Number<br><b>59-2363191</b>                        | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> | <b>\$8.75</b> Additional Fee Required                  |

|                                                                                                                    |                                       |
|--------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 6. Name and Address of Current Registered Agent<br><b>RAMIREZ, ANTONIO D<br/>350 SW 82 AVE<br/>MIAMI, FL 33144</b> | <b>DO NOT WRITE<br/>IN THIS SPACE</b> |
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reappointing) DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable.

|                                                                               |                                                                                                                           |                                                   |
|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2006 Fee will be \$550.00</b> | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be<br>Added to Fees | <b>000000399029<br/>01/31/06-80024-001 150.00</b> |
|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|

| 10. OFFICERS AND DIRECTORS                       |                                                                        |  |
|--------------------------------------------------|------------------------------------------------------------------------|--|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP | <b>P<br/>RAMIREZ, ANTONIO D<br/>350 SW 82 AVENUE<br/>MIAMI, FL</b>     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP | <b>VD<br/>RAMIREZ, MARTA<br/>350 SW 82 AVE<br/>MIAMI, FL 33144</b>     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP | <b>SD<br/>MUNIZ, MARIA<br/>380 SW 82 AVE<br/>MIAMI, FL 33144</b>       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP | <b>TD<br/>RAMIREZ, ANTONIO A<br/>300 SW 82 AVE<br/>MIAMI, FL 33144</b> |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP |                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP |                                                                        |  |

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** Antonio D Ramirez **ANTONIO D RAMIREZ** 1/20/06 3052276757  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Day/Time Phone #