## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999

DOCUMENT # G76105

1. Corporation Name SUPERIOR AUTOMOTIVE WAREHOUSE, INC.

## **FILED** Mar 01, 1999 8:00 am Secretary of State

03-01-1999 90072 007 \*\*\*150.00



| Principal Place                        | e of Business  | Mailing Address                                 |                     |                    |                    |  | )(#IC #1#C  |                                | ***      | * ***** **** |
|--|--|---|---------------------|--------------------|--------------------|--|-------------|--------------------------------|----------|--------------|
| 730 W CENTRAL BLVD 730 W CENTRAL BLVD  |  |   |                     |                    |                    |  |             |                                |          |              |
| ORLANDO FL 32805 ORLANDO FL 32805      |  |   |                     |                    |                    | DO NOT WRITE IN THIS SPACE                             |             |                                |          |              |
|  |  |   |                     |                    |                    | 3. Date Incorporated or Qualifed                       |             |                                |          | ·            |
|  |  |   |                     |                    |                    | 12/21/1983   |             |                                |          | 1            |
| 2. Principal P                         | ace of Business  | 2a. Mailing Address                             | 2a. Mailing Address |                    |                    | 4. FEI Number  | Applied For |                                |          |              |
| 21                                     |  | 26  | 26                  |                    |                    | 59-2347740   |             | Not Applicable                 |          |              |
| Suite, Apt. #, etc.                    |  | Suite, Apt. #, etc.                             | <del>-</del>        |                    |                    | 5.º Certificate of Status Desired                      |             | \$8.75 Additional Fee Required |          |              |
| City & State                           | е  | City & State                                    |                     |                    |                    | 6. Election Campaign Financing Trust Fund Contribution | - (1)       |                                |          |              |
| Zip                                    | Country Zip  |   | Country             |                    |                    | 8. This corporation owes the current ye                |             |                                | _        |              |
| 24                                     | 25   | 25 29 30  |                     | <u> </u>           |                    | Personal Property Tax.                                 |             |                                |          |              |
|  | 9. Name and Address of Cur   | rent Registered Agent                           |                     |                    |                    | 10. Name and Address of New Registe                    | ered Ag     | gent                           |          |              |
| DETL                                   | JUNE IAMEC E   |   |                     | 81                 | Name               |  |             |                                |          |              |
| BETHUNE, JAMES E<br>730 W CENTRAL BLVD |  |   |                     | 82                 | Street Addre       | ess (P.O. Box Number is Not Acceptable)                |             |                                | -        |              |
| ORLANDO FL 32805                       |  |   |                     | 02                 |                    |  |             |                                |          |              |
| Ond                                    | -14DO 1 E 32003  |   |                     | 83                 |                    |  |             |                                |          | {            |
|  |  |   |                     | 84                 | City               |  | FL          | 85 Z                           | Zip Co   | de           |
|  |  |   | 4                   |                    |                    | pration submits this statement for the purpo           |             | Dangin/                        | n ite re | nistered     |
| office or r                            | to the provisions of Sections 607.6 egistered agent, or both, in the Starm familiar with, and accept the ob- | ate of Florida. Such change was                 | authorized          | ) Dy t             | he corporatio      | n's board of directors. I hereby accept the            | appoint     | ment a                         | s regis  | stered       |
| SIGNATURE                              |  |   |                     |                    |                    | when reinstating) DA                                   |             |                                |          | (            |
|  | Signature, typed or printed name of registered   | agent and title if applicable (NO AND DIRECTORS | TE: Registered      | Agent              | signature required | when reinstating) DA' , ADDITIONS/CHANGES TO OFFICER   |             | DIREC                          | CTOR     | S IN 12      |
| TITLE                                  | P  | DELETE  | 1.1 TI              | TLE                | ĪŌ                 | 1/C  |             | Chan                           |          | Addition     |
| NAME                                   | BETHUNE, JAMES E   |   | 1.2 N/              |                    | ~                  | , •  | •           | _                              | -        | ļ            |
| STREET ADDRESS                         | 730 W CENTRAL BLVD   |   |                     |                    | ADDRESS            | •  |             |                                |          | }            |
| CITY-ST-ZIP                            | ORLANDO, FL 00000  |   |                     | TY-ST              | 1                  |  |             |                                |          |              |
| TITLE                                  | D  | ☐ DELETE  | 2.1 TI              |                    |                    | IS D   |             | Chan                           | ige      | Addition     |
| NAME                                   | BETHUNE, MYRA W  |   | 2.2 N               | AME                |                    |  |             |                                |          |              |
| STREET ADDRESS                         | 730 W CENTRAL BLVD   |   |                     | 2.3 STREET ADDRESS |                    |  |             |                                |          | 1            |
| CITY-ST-ZIP                            | CT: 11 TO T: 2222  |   | 2.4 C               | 2.4 CITY-ST-ZIP    |                    |  |             |                                |          |              |
| TITLE                                  | VP   | ☐ DELETE  | 31 TI               |                    | <i>p</i>           |  |             | Chan                           | ige      | ☐ Addition   |
| NAME                                   | BETHUNE, JAMES J.  |   | 3.2 N               | AME                |                    |  |             |                                |          |              |
| STREET ADDRESS                         | 730 W CENTRAL BLVD   |   | 3.3 S               | REET               | ADDRESS            |  |             |                                |          | j            |
| CITY-ST-ZIP                            | ORLANDO FL   |   | 3.4. C              | ITY-ST             | -ZIP Or            | HOADES, WAYNE<br>30 W. LENTRAL BIND.                   |             |                                |          |              |
| TITLE                                  |  | ☐ DELETE  | 4.1 TI              | TLE                | V                  | P  |             | Char                           | ige      | Addition     |
| NAME                                   |  |   | 4. 2 N              | AME                | R                  | HOADES, WAYNE  |             |                                |          |              |
| STREET ADDRESS                         |  |   | 4.3 S               | REET               | ADDRESS 7          | 30 W. LENTRAL BION                                     |             |                                |          |              |
| CITY-ST-ZIP                            | <u> </u>   |   |                     | TY-ST              | 2JP <b>0</b>       | RLANDO, FL 32805                                       |             | F=1.05                         |          |              |
| TITLE                                  |  | ☐ DELETE  | 5.1 TI              |                    | ļ                  |  |             | Chan                           | ige      | ☐ Addition   |
| NAME                                   |  |   | 5.2 N               |                    | ADDRESS            |  |             |                                |          |              |
| STREET ADDRESS                         |  |   | l l                 |                    | ADDRESS            |  |             |                                |          |              |
| CITY-ST-ZIP                            |  | □ pci cre                                       | 5.4 C               | TY-ST              | - 217              |  |             | Chan                           |          | Addition     |
| TITLE                                  |  | ☐ DELETE  | 6.2 N               |                    |                    |  |             |                                | .Ac      |              |
| NAME                                   |  |   |                     |                    | ADDDCCC            |  |             |                                |          | 1            |
| STREET ADDRESS                         |  |   |                     | TY-ST              | ADDRESS            |  |             |                                |          | }            |
|  | I .  |   | ■ D.4 Li            | 111131             | · 4.10"            |  |             |                                |          |              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 is chapter 607, or on an attachment with an address, with all other like empowered.

SIGNATURE:

407-841-1754