COF	PROFIT RPORATION UAL REPORT <b>1996</b>		San Sec	EPARTMENT OF STATI dra B. Mortham cretary of State OF CORPORATIONS	E				
1. Corporatio	MENT # (	G76055 N	(4)			) 18 8133 8811 18 18 18 18 18 18 18 18 18 18 18 1	1 · # - 1 · · · · · · · · · · · · · · · · · ·		** 5-8-4 5-6-1 6-6-1 66-
1645 PALM   Suite 1200	e of Business BEACH LAKES BLVD I BEACH FL 33401		Mailing Address C/O JOHN WHITE I 1645 PALM BEACH WEST PALM BEACH US	LAKES BLVD SUITE 12	3. D	ate Incorporated or C 12/22/1983		a. Date of L	ast Report
2. Principal Pl	lace of Business	2	2a. Mailing Address			El Number		04/20	Applied For
Suite, Apt.	#, etc.		Suite, Apt. #, etc.	••••••••••••••••••••••••••••••••••••••	<b>5</b> . Ci	65-0154436 ertificate of Status De	sired	\$	Not Applicabl 8.75 Additional
City & State	e	28	City & State		6. El	ection Campaign Fina	ancing		Fee Required
2in	Count 25		Zip	Country 30	8. Tr	ust Fund Contribution his corporation has lia prida Statutes		gible tax un	Added to Fees
·····	9. Name and Addr	ess of Current Reg	Istered Agent	81 Narr	10. N	ame and Address o			nt
WEST P	JOHN II ALM BEACH LAKES ALM BEACH FL 334 to the provisions of Sect ed agent, or both, in the	101	507-1508, Florida Stati	83 84 City utes, the above named		Box Number is Not /		FL 85	
• Pursuant to or registere familiar wit GNATURE	ALM BEACH LAKES ALM BEACH FL 334 to the provisions of Sect ed agent, or both, in the ch, and accept the oblig Synature, the a or priord rand	ions 607.0502 and 6 a State of Florida, Suu ations of, Section 60 Minsi Stret Jaunt and suc	907.1508, Florida Stati ch change was autho 7.0505, Florida Statuti 1 aguicáble ()	83 84 City utes, the above-named rized by the corporation es.	Corporation subr 's board of direc	nits this statement fo tors. I hereby accept	r the purpose the appointme	of changing ent as regis	g its registered offic tered agent. I am
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