2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

G75551 **DOCUMENT#**

1. Entity Name

SIGNATURE:

ALLEN, MATHEWS, BAKER, P.A.



FILED Feb 21, 2003 8:00 am Secretary of State
02-21-2003 90843 031 ***158.75

(561) 744-2377

Daytime Phone #

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|--|--|--|---|----------------------------|-----------------------|-----------------------|----------------------------------|--------------------------------|-----------------------------|------------------------------|------------|---------------------------------|----------------------------|---------------------|----------------|
| Principal Place 257 SE AVE E BELLE GLADE | | 3 | Mailing Address PO BOX 2529 JUPITER FL 33468-2529 | | | | | 1 | | | | | | | |
| 2. Principal Pl | lace of Busin | ess | 1 | ing Address | | | | ١ | | | | | | HAN BUBUN 1846 | |
| | SE Aven | ue E | P O BOX 2529 | | | | | | | | | | | | |
| Suite, Apt. | #, etc. | | Suite | Suite, Apt. #, etc. | | | | ☐ CHECK HERE IF MAKING CHANGES | | | | | | | |
| City & State | e Glade | | 1 1 | City & State Jupiter, Fla. | | | 4. | 4. FEI Number 59-235184 | | | | | Applied For Not Applicable | | |
| Zip Country Palm Beach | | | Zip 334 | | | Country Palm Beach | | | | | | 88.75 Additional ee Required | | | |
| | 6 Name | and Address of Current | Registere | legistered Agent | | | 7. Name and Address of New Regis | | | | | d Age | nt | | |
| JOHN E. E 112 SAND JUPITER F | PINE DRI | /E | | | | Name Street Add | lress (P.O. | . Box N | umber is Not | Acceptabl | e) | | | | |
| OOTTLETT | L 007// | | | | | City | | | | | F | L | Zip Cod | e | 1 |
| | named entit ions of regist | y submits this statement for ered agent | or the purp | ose of changing its | registere | ed office or re | egistered a | agent, o | or both, in the | State of Fl | | | liar with, | and accept | |
| SIGNATURE _ | Şignature, typed | or printed name of registered agent | and title if app | licable. (NOTE | : Registered | d Agent signature | required wher | n reinstati | ng) | | DATE | : | | | |
| After | May 1, 200 | ! FEE IS \$150.00 03 Fee will be \$550.00 o Florida Department o | f State | | | | , | , | 9. Election C Trust Fund | ampaign Fi I Contribution | | | | May Be I to Fees | |
| 10. | | OFFICERS AND | DIRECTO | | 11. | | | ADDITI | ONS/CHAN | SES TO OF | FICERS A | | | |] [|
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| CITY-ST-ZIP | JUPITER FL 33477 | | | - 5 | - CITY | -ST-ZIP | ٠. | - | | | | · | - | | - |
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| indicated of the cor | on this repo | e information supplied wit rt or supplemental report i he receiver or trustee emp achment with an address | is true and | accurate and that report | ny signal as requi | tura chall hav | io tha cam | a lana | Lettect as it r | nace uncer | Oath, that | i am a | an oilicei | or onecion | }. |

NUIR Tóhn E. Baker, Pres. 02/17/03