## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # G75275 1. Corporation Name

BIG LAKE ENTERPRISES, INC.

|   |  |   |                               |                        |                    | ען וועווי פוווע ועפעו וועס זווועעון י    | <b>18</b> 1 <b>5</b> 111 8181 81 |                |              |
|---|--|---|-------------------------------|------------------------|--------------------|--|----------------------------------|----------------|--------------|
| Principal Place                         | of Business  | Mailing Address   |                               |                        |                    |  |                                  | ,              |              |
| POST OFFICE BOX 675 POST OFFICE BOX 675 |  |   |                               |                        |                    | •  |                                  |                |              |
| PAHOKEE FL 33476 PAHOKEE FL 33476       |  |   |                               |                        |                    | DO NOT WRITE IN THIS SPACE               |                                  |                |              |
| •                                       |  |   |                               |                        |                    | 3. Date Incorporated or Qualifed         |                                  |                |              |
|   | ·  |   |                               |                        |                    | 12/20/1983                               |                                  |                |              |
| 2 Principal P                           | lace of Business   | 2a, Mailing Address                                       | <del></del>                   |                        |                    | 4. FEI Number                            |                                  | T Ap           | plied For    |
| <u></u>                                 |  | 26  |                               |                        |                    | 59-2359157                               |                                  | No             | t Applicable |
| Suite, Apt.                             | #. etc.  | Suite, Apt. #, etc.                                       |                               |                        |                    | ,  |                                  | \$8.75         | Additional   |
| 27                                      |  |   | -                             |                        |                    | 5. Certificate of Status Desired         |                                  | Fee Re         | equired      |
| City & State City & State               |  |   |                               | <u> </u>               |                    | 6. Election Campaign Financing           |                                  | \$5.00         | May Be       |
| :3                                      |  | 28  |                               |                        |                    | Trust Fund Contribution                  |                                  | Added t        | to Fees      |
| Zip                                     | Country  | Zip   | Cor                           | ıntry                  |                    | 8. This corporation owes the curr        | ent year Inta                    |                | _            |
| 4                                       | 25 29 30   |   |                               | Personal Property Tax. |                    |  | ☐ Yes ☐ No                       |                |              |
|   | 9. Name and Address of Curren  | t Registered Agent  |                               |                        |                    | 10. Name and Address of New I            | Registered /                     | Agent          |              |
|   |  |   |                               | 81                     | Name               |  |                                  |                | Į            |
|   | IS, W. F.  |   |                               | 82                     | Street Add         | dress (P.O. Box Number is Not Accept     | able)                            |                |              |
| 129 SOUTH LAKE AVENUE                   |  |   |                               | Ш                      |                    |  |                                  |                |              |
| PAH                                     | OKEE FL 33476  |   |                               | 83                     |                    |  |                                  |                |              |
|   |  |   |                               | 84                     | City               |  |                                  | 85 Zip (       | Code         |
|   |  |   |                               |                        | ,                  |  | FL                               | <u>i</u>       |              |
| 11. Pursuant                            | to the provisions of Sections 607.050  | 2 and 607.1508, Florida St                                | atutes, the a                 | bove                   | -named con         | poration submits this statement for the  | purpose of a                     | changing its   | registered   |
| office of r                             | egistered agent, or both, in the State<br>m familiar with, and accept the obliga | or Florida. Such change wa<br>tions of, Section 607.0505, | is authorized<br>Florida Stat | utes.                  | ine corporat       | tion's board of directors. I hereby acce | A IIIO appoii                    | MITIOTIC GO TO | giotoroa     |
|   | , ,  |   |                               |                        |                    |  |                                  |                |              |
| SIGNATURE                               | Signature, typed or printed name of registered ager                              | nt and title if applicable. (h                            | IOTE: Registered              | l Agen                 | t signature requir | red when reinstating)                    | DATE                             |                |              |
| 12.                                     |  | D DIRECTORS   | 13.                           |                        |                    | ADDITIONS/CHANGES TO OF                  | FICERS AN                        |                |              |
| TITLE                                   | PD   | ☐ DELETE  | 1.1 TI                        | TLE                    |                    |  |                                  | Change         | ☐ Addition   |
| NAME                                    | TILLIS, W. F.  |   | 1.2 N                         | AME                    |                    |  |                                  |                |              |
| STREET ADDRESS                          | 129 S. LAKE AVE.   |   | 1.3 \$                        | TREET                  | ADDRESS            | ₩  |                                  |                |              |
| CITY-ST-ZIP                             | PAHOKEE FL   |   |                               | TY-\$1                 | r-ZIP              |  |                                  |                |              |
| TITLE                                   | S □ DELETE   |   | 2.1 TI                        | 2.1 TITLE              |                    |  |                                  | Change         | Addition     |
| NAME                                    | CONLEY, ADA B  |   | 2.2 N                         | AME                    |                    |  |                                  |                |              |
| STREET ADDRESS                          | 13600 S.W. CONNER HWY.   |   | 2.3 \$                        | TREET                  | ADDRESS            |  |                                  |                |              |
| CITY-ST-ZIP                             | OKEECHOBEE FL  |   | 2.40                          | TY-S                   | T-ZIP              |  |                                  |                |              |
| TITLE .                                 | V  | ☐ DELETE  | 3.1 T                         | TLE                    |                    |  |                                  | ☐ Change       | Addition     |
| NAME                                    | TILLIS, BETTY J.   |   | 3.2 N                         | AME                    | 1                  |  |                                  |                |              |
| STREET ADDRESS                          | 571 EAST FIRST STREET  |   | 3.3 S                         | TREET                  | ADDRESS            |  |                                  |                |              |
| CITY-ST-ZIP                             | PAHOKEE FL   |   | 3.4. 0                        | iTY-S                  | T-ZIP              |  |                                  |                |              |
| TITLE                                   |  | ☐ DELETE  | 4.1 T                         | TLE                    |                    |  |                                  | Change         | Addition     |
| NAME                                    | •  |   | 4. 2 N                        | IAME                   | 1                  |  |                                  |                | 1            |
| STREET ADDRESS                          | •  |   | 4.3 S                         | TREET                  | T ADDRESS          |  |                                  |                |              |
| CITY-ST-ZIP                             |  |   | 4.4 C                         | ITY-S                  | T-ZIP              |  | <u> </u>                         |                |              |
| TITLE                                   |  | ☐ DELETE  | 5.1 T                         | TLE_                   |                    |  |                                  | Change         | Addition     |
| NAME                                    |  |   | 5.2 N                         | AME                    |                    |  |                                  | •              | '            |
| STREET ADDRESS                          |  |   | 5.3 S                         | TREET                  | TADORESS           |  |                                  |                |              |
| CITY-ST-ZIP                             |  |   | 5.4 C                         | ITY-S                  | T-ZIP              |  |                                  |                |              |
| TITLE                                   |  | ☐ DELETE  | 6.1 T                         | TLE                    |                    |  |                                  | ☐ Change       | Addition     |
| SIANE                                   |  |   | 6.2 N                         | AME                    |                    |  |                                  |                |              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attaghment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

Mar 24, 1999 8:00 am Secretary of State

03-24-1999 90045 012 \*\*\*150.00