## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## FILED Apr 09, 1999 8:00 am Secretary of State

04-09-1999 90065 018 \*\*\*150.00

| DOCUMENT            | # | G751          | 76 |
|---------------------|---|---------------|----|
| 1. Corporation Name |   | <b>U</b> 1. U |    |

PRECISION PAVING OF TAMPA, INC.

|                 |  | . •   |                         |                            |                                |   |                           |
|-----------------|--|---|-------------------------|----------------------------|--------------------------------|---|---------------------------|
| Principal Place | e of Business                                      | Mailing Address   |                         |                            |                                |   | E1811 61811 1861          |
| 8917 MAISLIN I  | DR   | 8917 MAISLIN DR.  |                         |                            |                                |   |                           |
| BLDG. G         |  |   | م مندية والمندم         | DO NOT WRITE IN THIS SPACE | 1                              |   |                           |
| TAMPA FL 3363   | 3/   | TAMPA FL 33637<br>US  |                         |                            |                                | 3. Date Incorporated or Qualifed  |                           |
| 05              |  | 00  | ·                       |                            |                                | 12/20/1983  |                           |
| 2 Principal P   | lace of Business                                   | 2a. Mailing Address   |                         |                            |                                |   | pplied For                |
| 21              | 1000 01 20011000                                   | 26  |                         |                            |                                | 1   | lot Applicable            |
| Suite, Apt.     | #. etc.  | Suite, Apt. #, etc.   |                         |                            |                                | _ \$8.75  | Additional                |
| 22              | .,,  | 27  | 1                       |                            |                                | LE Cortifonto et Status Desired III   | lequired                  |
| City & State    | e .  | City & State  | ., , ,                  |                            |                                | 6. Election Campaign Financing 55.00  | May Be                    |
| 23              |  | 28  | {                       |                            |                                | Trust Fund Contribution Added   | to Fees                   |
| Zip             | Country  | Zip   | Cour                    | ntry                       |                                | 8. This corporation owes the current year Intangible  | _                         |
| 24              | 25   | 29  | 30                      |                            |                                | Personal Property Tax.  | □No                       |
|                 | 9. Name and Address of Currer                      | nt Registered Agent   |                         |                            |                                | 10. Name and Address of New Registered Agent  |                           |
| 800             | OVO FLOVO W  |   |                         | 81                         | Name                           |   |                           |
|                 | OKS, FLOYD W.                                      |   | ŀ                       | 82                         | Street Addres                  | ss (P.O. Box Number is Not Acceptable)  |                           |
|                 | ) NIA LANE   |   | ļ                       | _                          |                                |   |                           |
| IAM             | PA FL 33625  |   | -                       | 83                         |                                |   | }                         |
| 1               |  |   | ł                       | 84                         | City                           | [85] Zip  | Code                      |
|                 |  |   |                         |                            |                                | FL   FL   FL   FL   FL   FL   FL   FL   |                           |
| 11. Pursuant    | to the provisions of Sections 607.050              | i2 and 607.1508, Florida Statute<br>of Florida, Such change was a | es, the ab<br>uthorized | ove-<br>by th              | named corpor<br>he corporation | ation submits this statement for the purpose of changing it is board of directors. I hereby accept the appointment as n | s registered<br>egistered |
| agent. I a      | m familiar with, and accept the obliga             | itions of, Section 607.0505, Flo                                  | rida Statu              | ités.                      |                                |   | -                         |
| SIGNATURE       |  |   |                         |                            |                                | when reinstation) DATE  |                           |
| 42              | Signature, typed or printed name of registered age | nt and title if applicable. (NOTE  ND DIRECTORS                   | : Registered /          | Agent :                    | signature required v           | ADDITIONS/CHANGES TO OFFICERS AND DIRECT  | ORS IN 12                 |
| 12.             | PD   | DELETE  | 1.1 1111                | 1.F                        |                                | ☐ Change  |                           |
| NAME            | AZZARELLI, JIM                                     |   | 1.2 NA                  |                            |                                | _ ·   | , '                       |
| STREET ADDRESS  | 15906 TREVOSE LN.                                  |   |                         |                            | ADDRESS :                      |   | /                         |
| CITY-ST-ZIP     | ODESSA FL  |   | 1.4 CIT                 |                            | 1                              |   | '                         |
| TITLE           | STD  | DELETE -  | 2.1 7171                | - t                        |                                | Change  | Addition -                |
| NAME            | AZZARELLI, MARY ELLEN                              |   | 2.2 NA                  | ME \                       | ,                              |   |                           |
| STREET ADDRESS  | 15906 TREVOSE LANE                                 |   | 2.3 STF                 | REET A                     | ADDRESS                        |   |                           |
| CITY-ST-ZIP     | ODESSA FL  |   | 2. 4 CIT                | TY-ST-                     | -ZIP                           |   |                           |
| TITLE           | VP   | . DELETE  | 3.1 TITI                |                            | "                              | ☐ Change  | Addition                  |
| NAME            | BROOKS, FLOYD W.                                   |   | 3.2 NA                  | ME                         |                                |   | Ì                         |
| STREET ADDRESS  | 7210 NIA LANE                                      |   | 3.3 STF                 | REET A                     | ADDRESS                        |   | <b>\</b>                  |
| CITY-ST-ZIP     | TAMPA FL   |   | 3.4. CIT                | ή <u>γ-</u> ST-            | -ZIP                           |   |                           |
| TITLE           |  | ☐ DELETE  | 4.1 TÍT                 | LE                         |                                | ☐ Change  | Addition                  |
| NAME            | ,  |   | 4. 2 NA                 | ME                         |                                |   |                           |
| STREET ADDRESS  |  |   | 4.3 STF                 | REET A                     | ADDRESS                        |   |                           |
| CITY-ST-ZIP     |  |   | 4.4 CIT                 | Y-ST-                      | ZIP                            | ·   |                           |
| TITLE           |  | . DELETE  | ,                       | 5.1 TITLE                  |                                | ☐ Change  | Addition                  |
| NAME            |  | /   | 1                       | 5.2 NAME                   |                                |   |                           |
| STREET ADDRESS  |  |   | •                       | 5.3 STREET ADDRESS         |                                |   |                           |
| CITY-ST-ZIP     |  |   | 5.4 CIT                 |                            | ZIP                            |   |                           |
| TITLE           |  | DELETE  | 6.1 TIT                 |                            |                                | ☐ Change  | ☐ Addition                |
| NAME            |  |   | 6.2 NA                  |                            |                                |   |                           |
| STREET ADDRESS  | •  | •   |                         |                            | ADDRESS                        |   | Ì                         |
| CITY-ST-ZIP     |  |   | 6.4 CIT                 | Y-ST-                      | ·ZIP                           |   |                           |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or frustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changel, of on an attachment with an address, with all other like empowered.

SIGNATURE:

AME OF SIGNING OFFICER OR DIRECTOR