Mailing Address

1202 POINSETTIA DRIVE

**DELRAY BEACH FL 33444** 

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # G75098

1. Corporation Name

Principal Place of Business

1202 POINSETTIA DRIVE DELRAY BEACH FL 33444

ABA CUSTOM CABINETS, INC.

					3. Date Incorporated or Qualifed			
					12/15/1983			
<ol><li>Principal Pl</li></ol>	ace of Business	2a. Mailing Address			4. FEI Number	<u> </u>	Applied For	
21	26				59-2355549		Not Applicable	
Suite, Apt. #, etc. 5 22 27		Suite, Apt. #, etc.	Suite, Apt. #, etc.		5. Certificate of Status Desired   \$8.75 Additional Fee Required			
City & State City & State			6. Election Campaign Financing S5.00 May Be					
23			Trust Fund Contribution Added to Fees					
Zip	Country	Zip	Country	,	8. This corporation owes the current year I			
			. î	Personal Property Tax.				
24			J	10. Name and Address of New Registered Agent				
	J, Hallo alla Hadioso et Carron		81	Name				
LEFKOWITZ, DENNIS S								
2295 CORPORATE BLVD., N.W.			82	82 Street Address (P.O. Box Number is Not Acceptable)				
SUITE 120			83					
S BOCA RATON FL 33431			03	Ì	· *			
* BOO	A HATON TE 30401		84	City		85 Zi	ip Code	
					<u></u> <u>F</u>	_		
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered								
oπice or re agent. I ar	egistered agent, or both, in the State on familiar with, and accept the obligation	ions of, Section 607.0505, Florida	Statutes	ille corpc	station's board of directors. Thereby accept the app	Omanicia do	rogiatoroa	
		•			•			
SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent s					equired when reinstating) DATE			
12.	OFFICERS ANI	D DIRECTORS	13.		ADDITIONS/CHANGES TO OFFICERS			
TITLE	STD	☐ DELETE	1.1 TITLE		S/T/D	Chang	ge 🔲 Addition	
NAME	ORME, VERNON J.		1.2 NAME		Vernon J. Orme		ļ	
STREET ADDRESS	8823 JASPERS DRI		1.3 STREE		8823 Jaspers Drive			
CITY-ST-ZIP	BOYNTON BEACH FL		1.4 CITY-S		Boynton Beach, Fl 334	37		
TITLE	PO	☐ DELETE	2.1 TITLE		P/D	Chang	ge 🔃 Addition	
NAME	LOPEZ, DAVID M.		2.2 NAME					
STREET ADDRESS	1360 SABAL LAKES RD				David M. Lopez		1	
• • • • • • • • • • • • • • • • • • • •	DELRAY BEACH FL		2 4 CITY-5		1360 Sabal Lakes Rd.	<b>.</b>		
CITY-ST-ZIP	VD	DELETE	3.1 TITLE	31-ZIF ·	Delray Beach, Fl. 3344	- □-Chang	ge 🗍 Addition	
TITLE	•		3.2 NAME	ł	<del>VP/D·</del>	-	, ,	
NAME	WIKLE, RICHARD KEITH			<b></b>	7093 Charleston Point	<del>Dr.</del>		
STREET ADDRESS	7093 CHARLESTON POINT DR				<del>ĺako Wort</del> h <del>, Florida 33</del>	467		
CITY-ST-ZIP	LAKE WORTH FL	- Delete	3.4. CITY-S		11D /D	Tx Chang	ge Addition	
TITLE		☐ DELETE	4.1 TITLE		VP/D	Mousil	jeAudition	
NAME			4.2 NAME		Richard Keith Wikle	_	1	
STREET ADDRESS			4.3 STREE		7093 Charleston Point			
CITY-ST-ZIP			4.4 CITY-S	T-ZIP	<u> Lake Worth, Florida 33</u>			
TITLE		☐ DELETÉ	5.1 TITLE			. 🔲 Chang	ge 🗌 Addition	
NAME			5.2 NAME			•		
STREET ADDRESS			5.3 STREE	T ADDRESS	· ·	•		
CITY-ST-ZIP			5.4 CITY- S	T-ZIP				
TITLE		☐ DELETE	6.1 TITLE			Chang	ge	
NAME			6.2 NAME		•		-	
STREET ADDRESS			6.3 STREE	T ADDRESS	•			
5			6 A CITY S	T 710				

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the cooporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed on an attachment with an address, with all other like empowered.

561 \_ 272 \_ 049 \( \lambda \) 561-272-0494

**FILED** 

Feb 26, 1999 8:00 am Secretary of State

02-26-1999 90032 024 \*\*\*150.00

DO NOT WRITE IN THIS SPACE