## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

Mailing Address

## G74643 **DOCUMENT #**

1. Entity Name

ADVANTAGE/MAYER, INC.

Principal Place of Business



**FILED** Apr 28, 2003 8:00 am Secretary of State

04-28-2003 90463 046 \*\*\*150.00

| 5908 BRECKEN RIDGE PKWY  |                                       | 5908 BRECKEN RIDGE PKWY TAMPA FL 33610 |                            |  |
|--|---------------------------------------|--|----------------------------|--|
| TAMPA FL 33610<br>US   |                                       | US                                     |                            | E 1801NIF OOSE 1801 IN DERE MINIE OFBER NIN OFFIN BERIN BERIN DEREN DEREN DE BUI DE BEN DE BEN |
|  |                                       |  |                            |  |
| 2. Principal Place of Business   |                                       | 3. Mailing Address                     |                            |  |
| Suite, Apt. #, etc.  |                                       | Suite, Apt. #, etc.                    |                            | ☐ CHECK HERE IF MAKING CHANGES   |
| City & State   |                                       | City & State                           |                            | 4. FEI Number 59-2353050 Applied For Not Applicable  |
| Zip  | Country                               | Zip                                    | Country                    | 5. Certificate of Status Desired \$8.75 Additional Fee Required                                |
|  | 6. Name and Address of Current F      | Registered Agent                       |                            | 7. Name and Address of New Registered Agent  |
|  |                                       |  | Name                       |  |
| ERGER, ROBERT B  |                                       |  | Street Addre               | ress (P.O. Box Number is Not Acceptable)   |
| 5908 BRECKEN RIDGE PKWY  |                                       |  |                            |  |
| TAMPA FL 33610   |                                       |  |                            |  |
|  |                                       |  | City                       | FL Zip Code  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept |                                       |  |                            |  |
| the obligations of registered agent.   |                                       |  |                            |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE                               |                                       |  |                            |  |
| <u>.</u>   |                                       |  |                            |  |
| FILE NOW!!! FEE IS \$150.00<br>After May 1, 2003 Fee will be \$550.00  |                                       |  |                            | 9. Election Campaign Financing \$5.00 May Be   |
|  | yable to Florida Department of        | State                                  |                            | Trust Fund Contribution. Added to Fees   |
| 10.  | OFFICERS AND D                        | DIRECTORS                              | 11.                        | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11  |
| TITLE DS   |                                       | ☐ Delete                               | TITLE                      | ☐ Change ☐ Addition  |
|  | GER, ROBERT<br>08 BRECKEN RIDGE PKWY  | ,                                      | NAME<br>STREET ADDRESS     |  |
|  | MPA FL 33610                          |  | CITY-ST-ZIP                |  |
| TITLE PD   | · · · · · · · · · · · · · · · · · · · | ☐ Delete                               | TITLE                      | ☐ Change ☐ Addition  |
|  | NDERLAND, C. M                        |  | NAME                       |  |
|  | 08 BRECKEN RIDGE PKWY                 |  | STREET ADDRESS             |  |
| <del></del>  | MPA FL 33610                          |  | CITY-ST-ZIP                |  |
| TITLE D  | ID, CHARLES A                         | Delete                                 | TITLE NAME                 | ☐ Change ☐ Addition  |
|  | 00 RIVERCHASE CENTER                  |  | STREET ADDRESS             |  |
|  | RMINGHAM AL 35244                     |  | CITY-ST-ZIP                |  |
| TITLE DV   |                                       | ☐ Delete                               | TITLE                      | ☐ Change ☐ Addition  |
|  | LL, HERB                              |  | NAME<br>STREET ASSESSED    |  |
|  | 08 Brecken Ridge PKWY<br>MPA FL 33610 |  | STREET ADDRESS CITY-ST-ZIP |  |
| TITLE DV   |                                       | □ Delete                               | TITLE                      | ☐ Change ☐ Addition  |
|  | TS, LUTHER W JR.                      | E3 Delete                              | NAME                       |  |
| STREET ADDRESS 13  | 530 SOUTH RIDGE DR.                   |  | STREET ADDRESS             |  |
| ····   | IARLOTTE NC 28273                     |  | CITY-ST-ZIP                |  |
| TITLE<br>NAME  |                                       | ☐ Delete                               | TITLE<br>NAME              | ☐ Change ☐ Addition  |
| STREET ADDRESS   |                                       |  | STREET ADDRESS             |  |
| CITY-ST-ZIP  |                                       |  | CITY-ST-ZIP                |  |
|  |                                       |  | <del></del>                |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: