

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# G74616

**FILED**  
**Apr 29, 2007**  
**Secretary of State**

**Entity Name:** NATURE'S WAY OF BREVARD COUNTY, INC.

**Current Principal Place of Business:**

1564 NE FLAG DR.  
PO BOX 060113  
PALM BAY, FL 329067113

**New Principal Place of Business:**

1564 NE FLAG DR.  
PALM BAY, FL 32905 BR

**Current Mailing Address:**

1564 NE FLAG DR.  
PO BOX 060113  
PALM BAY, FL 329067113

**New Mailing Address:**

**FEI Number:** 59-2342151      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

KAHN, MICHAEL H.  
494 N. HARBOR CITY BLVD.  
MELBOURNE, FL 32935 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: DP ( ) Delete  
Name: GERHKE II, MARSHALL F PRES  
Address: 1564 NE FLAG DR.  
City-St-Zip: PALM BAY, FL 32905 US

Title: SD ( ) Delete  
Name: GERHKE, KARIN M SERETAR  
Address: 1564 FLAG DR.  
City-St-Zip: PALM BAY, FL 32905 US

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MARSHALL F GERHKE II

PRES

04/29/2007

Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date