

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Northam
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

50 MAY -1 PM 2:22

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # **G74572** (0)

1. Corporation Name

ASSOCIATION OF SOUTH BROWARD PHYSICIANS, INC.

Principal Place of Business

**C/O MEMORIAL HOSPITAL
3501 JOHNSON STREET
HOLLYWOOD FL 33021**

Mailing Address

**C/O MEMORIAL HOSPITAL
3501 JOHNSON STREET
HOLLYWOOD FL 33021**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

10/27/1983

3a. Date of Last Report

06/17/1994

4. FEI Number

59-2412231

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for corporate tax under 1361(b)(2)
Florida Statutes. ☒ Yes ☐ No

2. Principal Place of Business

21. Suite, Apt. # etc.

22. City & State

23. City & State

24. City & State

2a. Mailing Address

26. Suite, Apt. # etc.

27. City & State

28. City & State

29. City & State

30. City & State

9. Name and Address of Current Registered Agent

**STONE, ADELE
1946 TYLER STREET
HOLLYWOOD FL 33020**

10. Name and Address of New Registered Agent

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83. City

84. City

FL

85. Zip Code

11. Pursuant to the provisions of Sections 607.05(2) and 607.15(4), Florida Statutes, the above named corporation certifies this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the provisions of Sections 607.05(2), Florida Statutes.

SIGNATURE

Signature of Officer or Director (if registered agent is not a corporation)

Signature of Registered Agent (if not a corporation, then registered agent's name)

Date

12. OFFICERS AND DIRECTORS

1. Title

2. Name

3. Street Address

4. City & State

5. Zip Code

**DP
SPALTER, JOEL
3501 JOHNSON STREET
HOLLYWOOD FL
33021**

6. Title

7. Name

8. Street Address

9. City & State

10. Zip Code

**VD
FLEIGELMAN, ROBERT
3501 JOHNSON STREET
HOLLYWOOD FL
33021**

11. Title

12. Name

13. Street Address

14. City & State

15. Zip Code

**STD
HEROLD, FRED
3501 JOHNSON STREET
HOLLYWOOD FL
33021**

16. Title

17. Name

18. Street Address

19. City & State

20. Zip Code

**D
AST, ALAN
3501 JOHNSON STREET
HOLLYWOOD FL
33021**

21. Title

22. Name

23. Street Address

24. City & State

25. Zip Code

**D
ANGELLA, JOSEPH
3501 JOHNSON STREET
HOLLYWOOD FL
33021**

26. Title

27. Name

28. Street Address

29. City & State

30. Zip Code

**D
ASANZA, LUIS
3501 JOHNSON STREET
HOLLYWOOD, FL 00000**

13. ADDITIONS, CHANGES TO OFFICERS AND DIRECTORS IN 12

1. Title

2. Name

3. Street Address

4. City & State

5. Zip Code

6. Title

7. Name

8. Street Address

9. City & State

10. Zip Code

11. Title

12. Name

13. Street Address

14. City & State

15. Zip Code

16. Title

17. Name

18. Street Address

19. City & State

20. Zip Code

21. Title

22. Name

23. Street Address

24. City & State

25. Zip Code

26. Title

27. Name

28. Street Address

29. City & State

30. Zip Code

14. I do hereby certify that the information supplied with this report is voluntarily furnished and does not qualify for the exemption stated in Section 1361(b)(2), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12, or Block 13, if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Signature of Agent