

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Martham  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

95 MAY 11 AM 10:35

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # **G74443** (4)

1. Corporation Name  
**RENFROE AND WHITE ARCHITECTS, P.A.**

DO NOT WRITE IN THIS SPACE

Principal Place of Business: 129 S KENTUCKY AVE  
STE 802  
LAKELAND FL 33801-5073  
US

Mailing Address: 129 S KENTUCKY AVE  
STE 802  
LAKELAND FL 33801-5073  
US

3. Date incorporated or Qualified	3a. Date of Last Report
01/01/1984	05/01/1994
4. FID Number	Applied For
59-2364211	Not Applicable
5. Certificate of Status Desired	\$8.75 Additional Fee Required
<input type="checkbox"/>	
6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees
<input type="checkbox"/>	
B. This corporation has liability for intangible tax under S. 199.032, Florida Statute.	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	

2. Principal Place of Business	2a. Mailing Address
21. State Apt # etc	26. State Apt # etc
22. City & State	27. City & State
23. City & State	28. City & State
24. City & State	29. City & State
25. City & State	30. City & State

9. Name and Address of Current Registered Agent	10. Name and Address of New Registered Agent
WHITE, JOHN CAMERON 129 S KENTUCKY AVE STE 802 LAKELAND FL 33801 - 5073	B1 Name
	B2 Street Address (P.O. Box Number is Not Acceptable)
	B3
	B4 City
	FL B5 Zip Code

11. Pursuant to the provisions of Sections 607.0500 and 607.1500 Florida Statute, the above named corporation submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the provisions of Section 607.0500 Florida Statute.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

12. OFFICERS AND DIRECTORS		13. ADDITIONS CHANGES TO OFFICERS AND DIRECTORS IN 12	
12.1 NAME: SHEETS, SAMUEL G	12.2 STREET ADDRESS: 129 S KENTUCKY AVE #802	13.1 NAME:	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
12.3 CITY: LAKELAND, FL 33801	12.4 CITY: LAKELAND, FL 33801	13.2 NAME:	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
12.5 NAME: WHITE, JOHN C	12.6 STREET ADDRESS: 129 S KENTUCKY AVE #802	13.3 NAME:	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
12.7 CITY: LAKELAND, FL 33801	12.8 CITY: LAKELAND, FL 33801	13.4 NAME:	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
12.9 NAME: MENSTER, EDWARD H.	12.10 STREET ADDRESS: 5225 IMPERIAL LAKES BLVD	13.5 NAME:	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
12.11 CITY: LAKELAND, FL 33801	12.12 CITY: LAKELAND, FL 33801	13.6 NAME:	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
12.13 NAME: RENFROE, LORRAINE	12.14 STREET ADDRESS: 112 HIAWATHA TRAIL	13.7 NAME:	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
12.15 CITY: LAKELAND, FL 33801	12.16 CITY: LAKELAND, FL 33801	13.8 NAME:	<input type="checkbox"/> Change <input type="checkbox"/> Addition
12.17 NAME:	12.18 STREET ADDRESS:	13.9 NAME:	<input type="checkbox"/> Change <input type="checkbox"/> Addition
12.19 CITY:	12.20 CITY:	13.10 NAME:	<input type="checkbox"/> Change <input type="checkbox"/> Addition

14. I hereby certify that the information supplied with this filing is voluntarily furnished and that I am qualified for the designation stated in Section 199.032(1)(b) Florida Statute. I further certify that the information reflected on the annual report of supplementary annual report or form and records and that my signature shall have the same legal effect as if made under oath. I am an officer or director of the corporation or the person or director empowered to use this report as required by Chapter 199 Florida Statute, and that my name appears in Block 12 or Block 13 of this report, or in an attachment with an address.

SIGNATURE: *John C White* JOHN C WHITE PRES 5/5/95 813/6136768