

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **G74048** (1)

1. Corporation Name

NURSE WORLD OF LAKE COUNTY, INC.



Principal Place of Business

**3535 PIEDMONT RD. N.E.
ATLANTA GA 30305**

Mailing Address

**3535 PIEDMONT RD. N.E.
ATLANTA GA 30305**

3. Date Incorporated or Qualified
12/07/1983

3a. Date of Last Report
05/01/1995

4. FEI Number

58-2014792

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business

21 Suite, Apt. #, etc.

23 City & State

24 Zip

25 Country

2a. Mailing Address

26 Suite, Apt. #, etc.

28 City & State

29 Zip

30 Country

9. Name and Address of Current Registered Agent

**CT CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION FL 33324**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

TITLE **AS** ☐ DELETE
NAME **COLDREN, KATHY**
STREET ADDRESS **3535 PIEDMONT ROAD NE**
CITY-STATE-ZIP **ATLANTA GA**

TITLE **T** ☒ DELETE
NAME **BRYER, LARRY J.**
STREET ADDRESS **1580 LAZY RIVER LANE**
CITY-STATE-ZIP **DUNWOODY GA**

TITLE **AS** ☐ DELETE
NAME **BRYAN, LARRY J.**
STREET ADDRESS **1580 LAZY RIVER LANE**
CITY-STATE-ZIP **DUNWOODY GA**

TITLE **D** ☐ DELETE
NAME **MILLNER, GUY W.**
STREET ADDRESS **3303 CHATHAM RD**
CITY-STATE-ZIP **ATLANTA GA**

TITLE **P** ☐ DELETE
NAME **MILLER, C. DOUGLAS**
STREET ADDRESS **530 BROOK HOLLOW DRIVE**
CITY-STATE-ZIP **MARIETTA GA**

TITLE **D** ☒ DELETE
NAME **MILLNER, GUY W.**
STREET ADDRESS **3303 CHATHAM RD. N.W.**
CITY-STATE-ZIP **ATLANTA GA**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

☐ Change ☐ Addition

1.1 TITLE
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-STATE-ZIP

2.1 TITLE **TREASURER** ☐ Change ☒ Addition
2.2 NAME **MADISON F. COLE, JR.**
2.3 STREET ADDRESS **3535 PIEDMONT RD NE**
2.4 CITY-STATE-ZIP **ATLANTA GA 30305**

3.1 TITLE **EXECUTIVE VICE PRESIDENT** ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-STATE-ZIP

4.1 TITLE ☒ Change ☐ Addition
4.2 NAME **Guy W. MILLNER**
4.3 STREET ADDRESS
4.4 CITY-STATE-ZIP

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-STATE-ZIP

6.1 TITLE **ASST. TREAS** ☐ Change ☒ Addition
6.2 NAME **PAM W. TAYLOR**
6.3 STREET ADDRESS **3535 PIEDMONT RD NE**
6.4 CITY-STATE-ZIP **ATLANTA GA 30305**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **Pamela W. Taylor** **PAM W. TAYLOR** **4-4-96 (404) 240-3000**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (12/95)