


2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED

Aug 04, 2005 8:00 am
Secretary of State

07-11-2005 90117 026 ***158.75
08-04-2005 90004 047 ***400.00

| | | | |
|---|------------------------------------|--|---|
| DOCUMENT # G73488 | |  | |
| 1. Entity Name MOBILE ULTRASOUND SPECIALISTS, INCORPORATED | | | |
| Principal Place of Business 784 FOXHOUND DR PT ORANGE, FL 32124 US | | Mailing Address 748 FOXHOUND DR PORT ORANGE, FL 32128 US | |
| 2. Principal Place of Business | | 3. Mailing Address 784 Foxhound Dr. | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | |
| City & State | | City & State Port Orange | |
| Zip | Country | Zip | Country |
| 32128 | USA | 32128 | USA |
| 4. FEI Number 59-2338643 | | Applied For Not Applicable | |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/> \$8.75 Additional Fee Required | | 07052005 Chg-P CR2E034 (10/03) | |
| 6. Name and Address of Current Registered Agent MCGREGOR, JAMES C 784 FOXHOUND DRIVE PT ORANGE, FL 32124 | | 7. Name and Address of New Registered Agent | |
| Name | | Name | |
| Street Address (P.O. Box Number is Not Acceptable) | | Street Address (P.O. Box Number is Not Acceptable) | |
| City | | City | |
| FL | | FL | |
| Zip Code | | Zip Code | |
| | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | |
| SIGNATURE _____ <small>Signature, typed or printed name of registered agent and fee if applicable. (NOTE: Registered Agent signature required when renewing)</small> DATE _____ | | | |
| FILE NOW!!! FEE IS \$150.00 Due by September 7, 2005 | | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees | |
| | | In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice. | |
| 10. OFFICERS AND DIRECTORS | | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11/04 | |
| TITLE | PD <input type="checkbox"/> Delete | TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | MCGREGOR, JAMES C | NAME | |
| STREET ADDRESS | 784 FOXHOUND DR | STREET ADDRESS | |
| CITY - ST - ZIP | PT ORANGE, FL 32124 | CITY - ST - ZIP | |
| TITLE | VD <input type="checkbox"/> Delete | TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | DORN, JONATHON S | NAME | |
| STREET ADDRESS | 330 EVANSDALE | STREET ADDRESS | |
| CITY - ST - ZIP | LAKE MARY, FL 32746 | CITY - ST - ZIP | |
| TITLE | D <input type="checkbox"/> Delete | TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | NASH, ROGER W | NAME | |
| STREET ADDRESS | 5055 KNOTT PINE CT | STREET ADDRESS | |
| CITY - ST - ZIP | SANFORD, FL 32771 | CITY - ST - ZIP | |
| TITLE | <input type="checkbox"/> Delete | TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | NAME | |
| STREET ADDRESS | | STREET ADDRESS | |
| CITY - ST - ZIP | | CITY - ST - ZIP | |
| TITLE | <input type="checkbox"/> Delete | TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | NAME | |
| STREET ADDRESS | | STREET ADDRESS | |
| CITY - ST - ZIP | | CITY - ST - ZIP | |
| TITLE | <input type="checkbox"/> Delete | TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | NAME | |
| STREET ADDRESS | | STREET ADDRESS | |
| CITY - ST - ZIP | | CITY - ST - ZIP | |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | |
| SIGNATURE: James C. McGregor | | 7/7/05 (407)629-9494 | |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR | | Date Daytime Phone | |