

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999.
AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
Jul 15, 1999 8:00 am
Secretary of State

07-15-1999 90004 024 ***150.00

DOCUMENT # G73292

1. Corporation Name

A.J. WHEAT INVESTMENTS, INC.

Principal Place of Business

**2004 WEST BUSCH BOULEVARD
TAMPA FL 33612-7568**

Mailing Address

**2004 WEST BUSCH BOULEVARD
TAMPA FL 33612-7568**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

12/06/1983

4. FEI Number

59-2345280

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation owes the current year
Intangible Personal Property.

☒ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

23 City & State

27 City & State

24 Zip

Country

29 Zip

Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**WHEAT, ANTOINETTE J.
2004 W BUSH BLVD
TAMPA FL 33612-7568**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **PD** ☐ DELETE
NAME **WHEAT, ANTOINETTE J**
STREET ADDRESS **2004 BUSH BLVD**
CITY-ST-ZIP **TAMPA, FL 00000 68**

1.1 TITLE ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

6/30/99 (813) 932-2338

CR2E034 (5/99)

0087094



G73292
GE Financial Assurance
Terra - Independent Accountants Network
588590-90004-24

Antoinette J. Wheat, CPA
Registered Representative

Terra Securities Corporation - Member NASD, SIPC, MSRB
2015 Spring Rd., Suite 550, Oak Brook, IL 60523-1872
630 571-4000, Fx: 630 571-4012, www.terrafinancial.com

June 30, 1999

Branch Office
2004 W. Busch Blvd.
Tampa, FL 33612-7568
813 932-2338, Fx: 813 932-6172
cpawheat@aol.com

Florida Department of State
Division of Corporations
P O Box 6327
Tallahassee, FL 32314

Gentlepeople:

Enclosed is A. J. Wheat Investments, Inc. check for \$ 150.00 and the corporate annual report. I mailed this into you earlier and was surprised to receive this. Your office said to send in \$ 150 with this letter and you would accept it.

Thank you for your help in this matter.

Sincerely,

Antoinette J. Wheat