

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Northam  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

DOCUMENT # **G72876**

(7)

55 MAY 10 AM 10:35

1. Corporation Name

**THE CATFISH PLACE OF APOPKA, INC.**

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Principal Place of Business

311 FOREST AVE  
APOPKA FL 32703-4335

Mailing Address

311 FOREST AVE  
APOPKA FL 32703-4335

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified  
**12/08/1983**

3a. Date of Last Report  
**02/28/1994**

4. FEI Number  
**59-2346583**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has authority for intrastate tax under 2019.047  
Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business

21

2a. Mailing Address

26

State Apt # etc.

State Apt # etc.

22

City & State

City & State

23

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**JOHNSON, ROBERT S. JR.  
311 FOREST AVENUE  
APOPKA FL 32703**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607 and 608, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the compliance of the for 607 (608), Florida Statutes.

SIGNATURE

Signature of Registered Agent or Registered Agent's Representative

Signature of Registered Agent or Registered Agent's Representative

67

12. OFFICERS AND DIRECTORS

13. ADDITIONS, CHANGES TO OFFICERS AND DIRECTORS IN 12

|       |                |                          |
|-------|----------------|--------------------------|
| 12-1  | NAME           | PD<br>JOHNSON, ROBERT S. |
| 12-2  | STREET ADDRESS | 311 FOREST AVE           |
| 12-3  | CITY & STATE   | APOPKA FL                |
| 12-4  | NAME           | S<br>JOHNSON, ELAINE N.  |
| 12-5  | STREET ADDRESS | 705 OAKLEAF CT.          |
| 12-6  | CITY & STATE   | APOPKA FL                |
| 12-7  | NAME           | V<br>WOOTEN, WAYNE       |
| 12-8  | STREET ADDRESS | 705 OAKLEAF CT.          |
| 12-9  | CITY & STATE   | APOPKA FL                |
| 12-10 | NAME           | V<br>DOYLE, GREG         |
| 12-11 | STREET ADDRESS | 959 STUCKI TERRACE       |
| 12-12 | CITY & STATE   | WINTER GARDEN FL         |
| 12-13 | NAME           |                          |
| 12-14 | STREET ADDRESS |                          |
| 12-15 | CITY & STATE   |                          |

|       |                |                                                                   |
|-------|----------------|-------------------------------------------------------------------|
| 13-1  | NAME           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 13-2  | STREET ADDRESS |                                                                   |
| 13-3  | CITY & STATE   |                                                                   |
| 13-4  | NAME           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 13-5  | STREET ADDRESS |                                                                   |
| 13-6  | CITY & STATE   |                                                                   |
| 13-7  | NAME           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 13-8  | STREET ADDRESS |                                                                   |
| 13-9  | CITY & STATE   |                                                                   |
| 13-10 | NAME           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 13-11 | STREET ADDRESS |                                                                   |
| 13-12 | CITY & STATE   |                                                                   |

Officer deceased

SIGNATURE:

SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Elaine N. Johnson

5/4/95 (407) 889-7780