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PROFIT
CORPORATION
ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

FILED Apr 23 1997 8:00am Secretary of State

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| DOCUMENT # G72567 (2) | | | | | | | | | | | | | |
| 1. 00 | rporation Name JDREY DEVELOPN | | | \ / | | | | 1 | | | | | |
| AL | JUKET DEVELOPE | MENT CURPURA | HUN | | | | | ļ | 1 (88)(11) BEN 188(2 1185) Buth Buth Bloom | | | . D. S. A. L. D. C. | |
| | | | | | | | | İ | | | | | |
| Principat Prace of Business Mailing Address | | | | | | | | | i edenski beka adend indol danka dark kal | M BUBUL GOOD | i bibil bibil bibi | i didii iddi | |
| 1270 N. EGLIN PARKWAY | | | PO BOX 857 | | | | | ľ | | | | | |
| | BOX 857 JAR FL 32579 | | SHALIMA US | R FL 32579-0857 | | | | 1 | | | | | |
| US | arme i E obor - | | • | | | | | ţ | 3. Date Incorporated or Qualified | 34. | Date of Last I | Report | 7 |
| | | | | | | | | | 11/30/1983 | 05 | /01/1996 | | |
| 2. Principal Place of Business | | | 2a. Mailing Address | | | | | | 4. FEI Number Applied Fc 59-2345359 Not Applie | | | pplied For | 1 |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | | | | | Additional | 1 | |
| 22 | | | 27 | | | | } | 5. Certificate of Status Desired | | | lequired | | |
| City & State | | | City & State | | | | | 6. Election Campaign Financing | | | May Be | 1 | |
| 23] Zip | | Country | | | | untry | | | Trust Fund Contribution | | | to Fees | - |
| 24 | 25 | Codinity | 29 30 | | | n ' | | | 8. This corporation has liability for intangible tax under s. 199 Florida Statutes Yes No | | | s. 199.032, | |
| | | Address of Current | | Agent | 1007 | | | l | 10. Name and Address of New R | | | | 1 |
| | ANCHORS, C. LED | | | | | 81 | Name | | | | | | |
| | 909 MAR-WALT DE | RIVE | | | ļ | 82 | Street A | ddres | s (P.O. Box Number is Not Accepta | ble) | | | 1 |
| } | SUITE 1014 FT. WALTON BEAR | ^LI EI 90E40 | | | ŀ | 83 | | | | | | | ┨ |
| | FI. WALTUN DEAL | UN FL 32346 | | | Į | | | | | | · · · · · · · · · · · · · · · · · · · | | |
| | | | | | 1 | 84 | City | | | F | 85 Zip | Code | |
| 11. P | usuant to the provisions | of Sections 607.0502 | and 607.150 | 8, Florida Statut | es, the at | юvе | -named o | corpor | ation submits this statement for the | | | its registered | 1 |
| () 21(| tice or registered agent, gent. I am familiar with, a | , or both, in the State c and accept the obligat | of Florida, Su- ions of, Sect | ch change was ion 607.0505, Fi | authorized brida Stati | i by utes | the corp. | oration | ation submits this statement for the o's board of directors. I hereby according | opt the ap | ppointment as | s registered | 1 |
| SIGN/ | YTURE | | | | | | | | | | | | |
| 12. | Signification printed name of regulared age OFFICERS ANI | | | | | | ored Agent signature require | | ADDITIONS/CHANGES TO OFF | DATE CERS AN | NO DIRECTO | RS IN 12 | 16 |
| THE | V | | | DELETE | 1.1 TO | l E | Ţ | | | | Skorange | Addition | 18 |
| NAME | TESSIER, PA | | | | 1.2 NA | ME | | | | | / | | 13 |
| STREET | FT WAITON | COUART #12 | | | | | ADDRESS | | 1 | - 1 | بسد | | |
| CHY-SI TITLE | · 7119 FT. WALTON | i deaun fl | | DELETE | 1.4 CIT 2.1 TIT | · | -ZIP | 产士 | walton Bea | en_ | Chaone | <u>52≥4</u> γ | ļè |
| NAME | BEUKENKAN | AP. FELIX A. | | C DECKIE | 2.1 III | | 1 | | | | - Orlange | | |
| 1 | ADORESS 101 BAYWIN | | | | | | ADDRESS | | • | | | | l |
| C ₁ TV - ST | 789 NICEVILLE P | | | | 2.4 C | | · | ia | ceville FL | 32 | 578 | | Ì |
| lit.F | DST | | | DELETE | 3 1 TiY | | | , | | | Change | Addition | |
| NAV! | STONE, WIL | | | | 3.2 NA | | | | | | | | ļ |
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| NAME | CASSADY, F | PAUL. | | | 4.2 N/ | | | | | | 7 | | |
| SEREFT. | ADDRESS 1041 JOHN | SIMS PARKWAY | | | 4.3 \$11 | REEY / | ADDRESS | | | | | | 1 |
| (HY-S) | IZIP NICEVILLE F | L | ····· | | 4.4 CiT | Y-51 | <u>21</u> P | _ <u></u> | Diceville FC | 3 | 257 | 8 | |
| TITLE | D | HOLIACI | | DEFELE | 5.1 Tit | | | · | | _ | Change | Addition | } |
| NAME | CARUCCI, N | IICHAEL IACLE STRIP PKWY. | STE 30 | | 5.2 NA | | 10000000 | | | | | | |
| | ET MAITON | NOLE STRIP PRATT I BCH. FL 32548 | ., OIC 38 | | | | ADDRESS | | | | | | |
| CITY - ST | -76 111 111-101 | | | DELETE | 5.4 CIT 6.1 TIT | | -217 | | 17., 1887. 18., 18., 18., 18., 18., 18., 18., 18. | | Change | Addition | - |
| NAME | | | | | 6.2 NA | | [| | | | _ | | { |
| STREET | ADDRESS | | | Λ | 6.3 ST | REET / | ADDRESS | | | | | | Ì |
| CHTY-ST | | | / | | 6.4 CIT | Y - ST | - ZIP | | | | | | - |
| , 14. I | do hereby certify that the | : information subject d | with this filin | g gaesayay quali | iy for the | exer | aption str | ated ir | Section 119.07(3)(i), Florida Statut | es. i turtr | ner certify that | i ilio | 1 |

4. I do hereby certify that the information supported with this filing decision qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual proof is supplemental printing for it is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the original proof is or useful empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block of chapter of an argorithm or white an address.

SIGNATURE:

ECLIVE AND TYPE CULTEN X HAMP OF PRESIDENT

4/17/91 904-651-8673