## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**CORPORATION ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

1998 DOCUMENT # 1. Corporation Name

(3)

ALAN S. GRAUBERT, INC.

Secretary of State

**FILED** 

Jan 27 1998 8:00am

	_				
Principal Plac	ce of Business	Mailing Address	<del>.</del>	0 1000114 0031 10030 11000 (1100 0111 0011 0191) 0	ISON ENDN MADN MANN MANN HANN
15700 NW 67TH AVENUE		15700 NW 67TH AVENUE			
SUITE 300 MAMI LAKES FL 33014		SUITE 300 MIAMI LAKES FL 33014		DO NOT WRITE IN THIS SPACE	
US	S FE 33014	US	•	3. Date incorporated or Qualified	0 017102
				11/22/1983	
2. Principal P	Place of Business	2a. Mailing Address		4. FEI Number	Applied For
		26		59-2462998	Not Applicable
Suite, Apt. #, etc.		Sulte, Apt. #, etc.		5. Certificate of Status Desired	\$8.75 Additional
City & Stat	ia	City & State			Fee Required
23		28		6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees
Zip	Country	Zip	Country	8. This corporation owes or has paid the c	
24	25	29	30	Personal Property Tax due June 30.	Yes No
	g. Name and Address of Curren	t Registered Agent		10. Name and Address of New Registere	d Agent
	RAUBERT, ALAN \$ M.D.		81 Name		
15700 NW 67TH AVENUE			82 Street Add	ress (P.O. Box Number is Not Acceptable)	
SUITE 300			-		
MI	AMI LAKES FL 33014		83		
			84 City	F	85 Zip Code
11. Pursuant	to the provisions of Sections 607,050	2 and 607 4508. Florida Statu	ites, the above-named corr		
office or r	registered agent, of both, in the Slat	et Florida, Such change was	authorized by the corpora	poration submits this statement for the purpose tion's board of directors. I hereby accept the a	ppointment as registered
	minimum with Paris accept the holdings	THORE OF SUCTION OUT USES, I	ionna statules.	· /	15/94
SIGNATURE	Signature, typed or primed terms of registered age	nt and tity if applicable (NC	OTE. Registered Agent signature requi	ired when reinstaling) DAIE	15/18
12.	OFFICERS AND		13.	ADDITIONS/CHANGES TO OFFICERS AN	ND DIRECTORS IN 12
TIFLE	PD ALLES	☐ DELETE	1.1 TITLE		Change Addition
NAME	GRAUBERT, ALAN S.	{}	1.2 NAME		
STREET ADDRESS	15700 NW 67TH AVE, #300	V	1.3 STREET ADDRESS		
CITY-ST-ZIP TITLE	MIAMI LAKES FL	DELETE	1.4 CITY-ST-ZIP		Change Addition
NAME		ניין טנינונ	2.1 TITLE 2.2 NAME		Change Addition
STREET ADDRESS			2.3 STREET ADDRESS		
CITY-ST-ZIP			2.4 CITY-ST-ZIP		
TITLE		☐ DELETE	31 TITLE		Change Addition
NAME			3.2 NAME		. – …
STREET ADDRESS			3.3 STREET ADDRESS	1	
CITY-ST-ZIP			3.4. CITY-ST-ZIP		
TITLE		☐ DELETE	4.1 TITLE		Change Addition
NAME			4. 2 NAME		
STREET ADDRESS			4.3 STREET ADDRESS		
CITY-ST-ZIP		DELETE	4.4 CITY-ST-ZIP		D 05
TITLE		☐ Offet	. 5.1 TITLE		Change Addition
NAME STREET ANDRESS			5.2 NAME		
STREET ADDRESS			5.3 STREET ADDRESS		
CITY-ST-ZIP TITLE		DELETE	5.4 CITY - ST - ZIP 6.1 TITLE		Change Addition
NAME		Details	6.2 NAME		En overide En veniget
STREET ADDRESS			6.3 STREET ADDRESS		,

6.4 CITY - ST- ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or director of the corporation or director of the corporation or director or director of the corporation or director or dire