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PROFIT CORPORATION ANN JAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

FILED Apr 27, 1999 8:00 am Secretary of State

04-27-1999 90174 042 ***150.00

DOCUMENT # G72118

1. Corporation Name

GINEL ELECTRICAL CONTRACTORS, INC.

| | | | | | <u> </u> | /ABAN BEBEN BUBUH I | |
|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------|-------------------|--------------------------------------------------------|---------------------|---------------|
| Principal Place of Business Mailing Address | | | | | | | |
| 5125 ROOSEVELT ST 3389 SHERIDAN ST | | | | | | | |
| HOLLYWOOD FL 33021 | | 259 | | | DO NOT WRITE IN THIS SPACE | | |
| U\$ | | HOLLYWOOD FL 33021 US | | | 3. Date Incorporated or Qualifed 12/02/1983 | | |
| 2 Principal 2 | lace of Business | 2a. Mailing Address | | | 4. FEI Number | Ap | opli∋d For |
| —¬ | | 26 | | | 59-2344633 | <u> </u> | ot Applicable |
| 21) Suite, Ap #, etc. | | Suite, Apt. #, etc. | | | \$8.75 | | |
| - | | 27 | | | 5. Certifca e of Status Desired | | equired |
| City & State | | City & State | | | 6. Election Campaign Financing | \$5.00 | May Be |
| 23 | | 28 | | | Trust Fi nd Contribution | | to Fees |
| Zip | Count y | Zip | Countr | | 8. This corporation owes the current year Ir t | angible | |
| | 25 | - - | 30 | , | Personal Property Tax. | Yes | []No |
| 24 | 9. Name and Address of Curren | | 70 | | 10. Name and Address of New Registered | Agent | |
| | o. Hamo ana rada soo oarro. | | 8 | 1 Name | | | |
| GAROFALO, GARY | | | _ | 2 2 | Allega (D.O. Day Number in Not Assessable) | | |
| 51:25 | 5 ROOSEVELT STREET | | 82 | 2 Street A | ddress (P.O. Box Number is Not Acceptable) | | |
| HOL | LYWOOD FL 33021 | | 8: | 3 | | | |
| | | | 84 | 4 City | | 85 Zip (| Cc de |
| | | | | | o poration submits this statement for the purpose of | | |
| agent. I a | m familiar with, and accept the obligation of th | ations of, Section 607.0505, Flore | da Statute | 95. | ra ion's board of directors. I hereby accept the appoi | | |
| 12. | OFFICERS AN | ND DIRECTORS | 13. | | ADDITICNS/CHANGES TO OFFICERS / N | | |
| TITLE | P | ☐ DELETE | 1.1 TITLE | | | ☐ Change | ☐ Addition |
| NAME | GAROFALO, GARY | | 1.2 NAME | <u>:</u> | | | ļ |
| STREET ADDRESS | 5125 ROOSEVELT ST. | | 13 STRE | ET ADDRESS | | | |
| CITY-ST-ZIP | HOLLYWOOD FL | | 14 CITY- | ST-ZIP | | | |
| TITLE | ST | ☐ DELETE | 2.1 TITLE | | | Change | Addition |
| NAME | GAROFALO, ELLEN F | | 2 2 NAME | <u> </u> | | | ļ |
| STREET ADDRESS | 5125 ROOSEVELT ST. | | 2.3 STRE | ET ADDRESS | | | |
| CITY-ST-ZIP | HOLLYWOOD FL | | 2 4 CITY | - ST- ZIP | | | |
| TITLE | | | 3.1 TITLE | | | ☐ Change | ☐ Addition |
| NAME | | | 3.2 NAME | <u> </u> | | | |
| STREET ADDRESS | İ | | 3.3 STRE | ET ADORESS | | | ļ |
| CITY-ST-ZIP | | | 34. CITY- | -ST-ZIP | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | Change | Addition |
| NAME | ĺ | | 4. 2 NAMI | E | | | |
| STREET ADDRESS | 1 | | 4 3 STRE | ET ADDRESS | | | ļ |
| | 1 | | 4.4 CITY- | | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | -: - : | | Change | Addition |
| | 1 | | 5.2 NAME | | | | |
| NAME | | | 5.3 STRE | ET ADDRESS | | | |
| STREET ADDRESS | | | 5.4 CITY- | 1 | | | |
| CITY-ST-ZIP | | ☐ DELETE | 6.1 TITLE | | | Change | Addition |
| TITLE | | | 6.2 NAME | <u> </u> | | ~ * | _ |
| NAME | | | | ET ADDRESS | | | , |
| STREET ADDRESS | | | 64 CITY- | | | | |
| | | | | | | | |

14. Therety certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report, is suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

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