## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# G70891

Entity Name: MID-STATE LIGHTNING PROTECTION, INC.

FILED Jan 07, 2008 Secretary of State

Current Principal Place of Business: New Principal Place of Business:

41515 ST THOMAS AVENUE UMATILLA, FL 32784 US

Current Mailing Address: New Mailing Address:

POST OFFICE BOX 2408 UMATILLA, FL 327842408 POST OFFICE BOX 2408 UMATILLA, FL 32784 US

FEI Number: 59-2346381 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired ( )

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

ALTMAN, JAMES H
1075A ORIENTA AVENUE
ALTAMONTE SPRINGS, FL 32701 US

ALTMAN, JAMES H
41515 ST THOMAS AVE
UMATILLA, FL 32784 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JAMES H. ALTMAN 01/07/2008

Electronic Signature of Registered Agent Date

Election Campaign Financing Trust Fund Contribution ( ).

## **OFFICERS AND DIRECTORS:**

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: PT ( ) Delete Title: PT (X) Change ( ) Addition

 Name:
 ALTMAN, JAMES H
 Name:
 ALTMAN, JAMES H

 Address:
 1075 A ORIENTA AVE
 Address:
 41515 ST THOMAS AVE

 City-St-Zip:
 ALTAMONTE SPRINGS, FL 32701 US
 City-St-Zip:
 UMATILLA, FL 32784 US

Title: VPS () Delete Title: VPS (X) Change () Addition

Name: ALTMAN, AMY G Name: ALTMAN, AMY G
Address: 1075A ORIENTA AVE
City-St-Zip: ALTAMONTE SPRINGS, FL 32701

Name: ALTMAN, AMY G
Address: 41515 ST THOMAS AVE
City-St-Zip: UMATILLA, FL 32784 US

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JAMES H. ALTMAN PRES 01/07/2008