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**PROFIT CORPORATION ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #

| Principal Place of Business Mailing Address  56 E. CHASE ST. P.O. BOX 12462 PENSACOLA FL 32582  PENSACOLA FL 32582 |   |   |                          |   |   |                            |               | <u> </u>                  |  | DO NOT WE  | RITE IN THIS                 |                               |                        |  |
|--|---|---|--------------------------|---|---|----------------------------|---------------|---------------------------|--|--|------------------------------|-------------------------------|------------------------|--|
|  |   |   |                          |   |   |                            |               |                           |  | 1/02/1983  |                              |                               |                        |  |
| _  | Principal Plac  | e of Business   | - <del></del>            | 2a. Mail                                | 2a. Mailing Address                             |                            |               |                           | 1  | El Number  |                              | <del></del>                   | plied For              |  |
| 21   | Suite, Apt. #, etc.   |   |                          | 26                                      | Suite, Apt. #, etc.                             |                            |               |                           |  | 59-2403286   |                              |                               | t Applicable           |  |
| 22   | Suite, Apr. #, etc.   |   |                          | <b>⊢</b> ¬                              | 27  |                            |               |                           | 5. C   | ertificate of Status Desired   |                              | \$8.75 A                      |                        |  |
| 24   | City & State  |   |                          |   | City & State                                    |                            |               |                           | 6. FI  | ection Campaign Financing  | <u> </u>                     | \$5.00                        |                        |  |
| 23   | •   |   |                          |   | 28  |                            |               |                           | I .  | ust Fund Contribution  | " 🗆                          | Added t                       |                        |  |
|  | Zip   |   | Country                  | Zip                                     |   |                            |               |                           | 8. This corporation owes or has paid the current year Intangible |  |                              | angible                       |                        |  |
| 24   | 25<br>Name and Address of Currer  |   |                          | 29                                      |   |                            |               |                           | Personal Property Tax due June 30. Yes X No                      |  |                              |                               |                        |  |
|  |   |   |                          | ent Registered                          | Agent   |                            | 81            | Nome                      | 10. N  | ame and Address of New   | Registered                   | Agent                         |                        |  |
| MATTHEWS, EDSEL F., JR.<br>308 S, JEFFERSON STREET   |   |   |                          |   |   |                            |               | Name                      |  |  |                              |                               |                        |  |
|  |   |   |                          |   |   |                            |               | Street A                  | ddress (P.O  | . Box Number is Not Accep  | otable)                      |                               |                        |  |
|  | reno  | ACOLA FL 32   |                          |   |   |                            |               |                           |  |  |                              |                               |                        |  |
|  |   |   |                          |   |   |                            | 83            |                           |  |  |                              |                               |                        |  |
|  |   |   |                          |   |   |                            | 84            | City                      |  |  | Fl                           | 85 Zip 0                      | Code                   |  |
| 11   | 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505. Florida Statutes. |   |                          |   |   |                            |               |                           |  |  |                              |                               |                        |  |
| SIC  | SNATURE   |   |                          |   |   | OIL P                      |               |                           | equired when rein  |  | Dire                         |                               |                        |  |
| 12   |   | nature, typod or print                                  | ed name of registered of | ND DIHECTOR                             |   | 13.                        | a Age         | int signature n           |  | DITIONS/CHANGES TO OF  | DATE<br>FICERS AN            | D DIRECTOR                    | S IN 12                |  |
| TIT  |   | TPT   | CALLEST NO A             | 140701111111111111111111111111111111111 | DELETE  | 1.1 TI                     | TLE           |                           | 701  | DITIONO/OFFANGEO TO OF   | TIOLITO AIT                  | ☐ Change                      | Addition               |  |
| NA   |   | HARDY, DEN  | NIS T.                   |   |   | 1.2 N                      |               |                           |  |  |                              |                               |                        |  |
| STR  |   | 7476 MOBILE   |                          |   |   | 1.3 S                      | REET          | ADDRESS                   |  |  |                              |                               |                        |  |
| CIT  |   | PENSACOLA   | , FL 32506               |   |   | 140                        | 1Y-S          | T-ZIP                     |  |  |                              |                               |                        |  |
| TITL   |   | DVS   |                          |   | ☐ DELETE  | 2.1 71                     | TLE           |                           |  |  |                              | ☐ Change                      | ☐ Addition             |  |
| HA   |   | HARDY, MAR  |                          |   |   | 2.2 N                      | AME           |                           |  |  |                              |                               |                        |  |
| STR  |   | 56 E. CHASE   |                          |   |   | 2.3 \$                     | REET          | ADDRESS                   |  |  |                              |                               |                        |  |
| _  |   | PENSACOLA   | , FL 32501               | ·                                       | DELETE  |                            |               | ST - ZIP                  |  |  |                              | T Observá                     | 1 4 4 4 5 5 4 4        |  |
| TITI   |   |   |                          |   | ☐ DELETE  | 3.1 ¥1                     |               |                           |  |  |                              | Changé                        | ☐ Addition             |  |
| NA)  | · J   |   |                          |   |   | 3.2 N                      |               | ADDRESS                   |  |  |                              |                               |                        |  |
|  | EET ADDRESS   |   |                          |   |   |                            |               | ADDRESS<br>ST-ZIP         |  |  |                              |                               |                        |  |
| TIT  | Y-ST-ZIP<br>.E  |   |                          |   | DELETE  | 3.4. U                     |               | 01-25                     | <u> </u>   |  |                              | Change                        | Addition               |  |
| NA   | i i   |   |                          |   | <del></del>                                     | 4.2 N                      |               | 1                         |  |  |                              | .— •                          |                        |  |
|  | EET ADDRESS   |   |                          |   |   |                            |               | ADDRESS                   |  |  |                              |                               |                        |  |
| CIT  | Y-ST-ZIP  |   |                          |   |   | 4.4 C                      | TY-S          | T-ZIP                     |  |  |                              |                               |                        |  |
| TITE   | £   |   |                          |   | DELEK   | 5.1 TI                     | TLE           |                           |  |  |                              | ☐ Change                      | Addition               |  |
| NA   | AE  |   |                          | 1                                       |   | 5.2 N                      | AME           |                           |  |  |                              |                               |                        |  |
| STR  | EET ADDRESS   |   |                          | <u> </u>                                |   | 5.3 \$1                    | REET          | ADDRESS                   |  |  |                              |                               |                        |  |
| _  | Y-ST-ZIP  |   |                          | -/ <i>X</i>                             | Asses   |                            |               | T- ZIP                    |  |  |                              | 05                            | Address                |  |
| TITL   |   |   |                          | / ///                                   | DELETE  | 6.1 TI                     |               |                           |  |  |                              | Change                        | ☐ Addition             |  |
| NA   |   |   | /                        |   |   | 6.2 N                      |               | *DDDCCC                   |  |  |                              |                               |                        |  |
|  | LEET ADDRESS  |   | /                        | W//                                     | /   |                            |               | ADDRESS                   |  |  |                              |                               | ļ                      |  |
|  | Y-\$T-ZIP [<br>, I hereby cert  | tify that the info                                      | rmation supplied         | Whis dim c                              | bes net qualify                                 |                            |               | T-ZIP (<br>tion stated    | d in Section 1   | 119.07(3)(i), Florida Statute  | s. I further o               | ertify that the               | information            |  |
|  |   | this armual rep<br>ector of the con<br>Block 13 if chai |                          |   | it is /ue and i<br>e propowered t<br>n address. | ccurate an<br>to execute t | d tha<br>Ihis | at my sign<br>report as i | nature shall h<br>required by (                                  | 119.07(3)(i), Florida Statule<br>lave the same legal effect i<br>Chapter 607, Florida Statut | as if made u<br>es; and that | nder oath; tha<br>my name app | at I am an<br>pears in |  |

Dennis T. Hardy, Pres.

4-20-98

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**FILED** 

May 07 1998 8:00am

Secretary of State