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**PROFIT CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1997 DOCUMENT # G68588

(4)

**FILED** 

May 12 1997 8:00am

Secretary of State

| MAFFEI  | FINANCIAL MANAGEMENT,  | INC.   |                                   |   |  |
|---|--|--|-----------------------------------|---|--|
| Principal Plac<br>* JOHN A. MA<br>\$60 W OAK ST<br>KISSIMMEE FL | AFFEI, JR.<br>I <del>ASET</del>  | Mailing Address PO BOX 421185 PS W OAK STREET KISSIMMEE FL 34742-1185 US |                                   | 3. Date incorporated or Qualified               | 3a. Date of Last Report                  |
|   |  | •  |                                   | 01/01/1984                                      | 05/01/1996                               |
|   | lace of Business   | 2a. Mailing Address  | *·                                | 4. FEI Number                                   | Applied For                              |
| 21 /63.<br>Sulte, Apt.  |  | Suite, Apt. #, etc.  |                                   | 59-2341109                                      | Not Applicable                           |
|   | ire 215  | 27 Suite, Apr. #, etc.   |                                   | 5. Certificate of Status Desired                | See Required                             |
| City & State  |  | City & State   |                                   | 6. Election Campaign Financing                  | \$5.00 May Be                            |
| 23 K/S  | Simmee   | 28   | ·                                 | Trust Fund Contribution                         | Added to Fees                            |
| = ZP U  | Country  | Zip  | Country                           | 8. This corporation has liability for           | iptangible tax under s. 199.032,         |
| 24 54   | 9. Name and Address of Curren  | 29   3<br>t Registered Agent   | 30]                               | Florida Statutes  10. Name and Address of New B |  |
| MAF   | FEI, JOHN A., JR.  |  | 81 Name                           |   |  |
| <del>226</del> -  | <del>W. CAK STREET 163</del> 5   |  | 82 Street A                       | Address (P.O. Box Number is Not Accepta         | iblo)                                    |
| KISS  | SMMEE FL 32741 Su  | ite 215  |                                   |   |  |
| 1   | Kicc   | simmee H.  | 83                                |   |  |
|   | 71130  | SILLINGE AC.   | B4 City                           |   | FL 85 Zip Code                           |
| 11. Pursuant  | to the provisions of Sections 607 0502   | 2 and 607 1508. Florida Statuto  | s the above-named                 | corporation submits this statement for the      | Durrose of changing its registered       |
| POTTICE OF F  | egistered agent, or both, in the State im familiar with, and accept the obligation | ol Florida. Such change was au   | uthorized by the corp             | oration's board of directors. I hereby acce     | pt the appointment as registered         |
| SIGNATURE   | and and another the confe  | meno di, odoneri devidocoj ( iei   | THE CHARGE                        |   | 1  |
|   | Signature, typed or printed name of registered ager                                |  | flegistered Agent signature       |   | DATE                                     |
| 12.   | OFFICERS AND   | DELETE   | 13.<br>1.1 TITLE                  | ADDITIONS/CHANGES TO OFFI                       | CERS AND DIRECTORS IN 12 Grange Addition |
| NAME  | MAFFEI, JOHN A., JR.   | El otten   | 1.2 NAME                          |   | , ` `                                    |
| STREET ADDRESS  | 326 W OAK ST   |  | 1.3 STREET ADDRESS                | 1633 E. Vine .                                  | ST. Suite 215                            |
| CITY-ST-ZIP   | KISSIMMEE FL   |  | 1.4 CiTY- ST- ZiP                 |   |  |
| TITLE   | S CHOAN M  | ☐ DELETE   | 2.1 7(1) E                        |   | Change                                   |
| NAME  | MAFFEI, SUSAN M.<br><del>328 w oak s</del> t                                       |  | 2.2 NAME                          | 1633 8. VINE ST.                                | 50 50 500                                |
| STREET ADDRESS  | KISSIMMEE FL   |  | 2.3 BIREET ADDRESS                | 1633 E. VINE ST.                                | 3476 213                                 |
| CITY-ST-ZIP<br>TITLE  | 71007AIIII   | DELETE   | 2. 4 CITY - S1 - ZIP<br>3.1 TITLE |   | Change Addition                          |
| NAME  |  |  | 3.2 NAME                          |   |  |
| STREET ADDRESS  |  |  | 3.3 STREET ADDRESS                |   |  |
| CITY-ST-ZIP   |  |  | 3.4. DITY - ST - ZIP              |   |  |
| TITLE   |  | DELETE   | 4.1 1/11.6                        |   | Change  Addition                         |
| NAME<br>Street address  |  |  | 4.2 NAME<br>4.3 STREET ADDRESS    |   |  |
| CITY-ST-ZIP   |  |  | 4.4 OITY - S1 - ZIP               |   |  |
| TITLE   |  | ☐ DELETE   | 5.1 TITLE                         |   | Change Addition                          |
| NAME  |  |  | 5.2 NAME                          |   | 1  |
| STREET ADDRESS  |  |  | 53 STREFT ADDRESS                 |   |  |
| CITY-ST-ZIP   |  | DELETE   | 5.4 CITY-ST-ZIP                   |   | Change Addition                          |
| TITLE   |  | רין מנננונ   | 6.1 TITLE<br>62 NAME              |   | L_1 Grange L_1 Addition                  |
| NAME<br>Street address  |  |  | 6.3 STREET ADDRESS                |   |  |
| CITY ST-ZIP   |  |  | 6.4 CHY-S1-ZIP                    |   |  |
|   | by certify that the information supplied   | Luith this films dose not qualify  |                                   | ated in Section 119 07(3)(i). Florida Statut    | es. I further certify that the           |

and instead county that the information supplied with this thing does not quality for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee employered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.